# CHILDREN'S BOARD OF HILLSBOROUGH COUNTY REGULAR BOARD MEETING JANUARY 25, 2024 ~ 3:00 PM AGENDA

MISSION: The Children's Board invests in partnerships and quality programs to support the success of all children and families in Hillsborough County.

### CALL TO ORDER

Attendance Verification

Quorum Verification

Invocation and Pledge of Allegiance

R. DeLaVergne

K. Austin

R. DeLaVergne

### **PUBLIC COMMENT**

The Children's Board of Hillsborough County welcomes comments from the public. Those who wish to address the Board may do so at this time. Those addressing the Board should state their full name and affiliation for the official record. In the interest of time, we ask that one person be designated to speak on behalf of a constituency and that all comments are limited to three (3) minutes.

### EXECUTIVE DIRECTOR DISCLOSURE

R. Bacon

R. DeLaVergne

### **ACTION ITEMS**

| 1. <b>Approval</b> ; November 16, 2023 Regular Board Meeting Minutes | R. DeLaVergne |
|--|---------------|
| 2. <b>Approval:</b> Purchase of Brandon Property                     | P. Scott      |
| 3. Approval: PRO 2024-05 Investment Grants                           | M. Negron     |
| 4. <b>Approval:</b> PRO 2024-08 Leading or Uniting Grants            | M. Negron     |

# **REPORTS/PRESENTATIONS**

| 1. Executive Director Reports                        | R. Bacon |
|--|----------|
| A. Activities – November 17, 2023 – January 25, 2024 |          |

B. 2024 Legislative Update

C. Safe Sleep Roundtable

2. Programs Reports M. Negron

A. FY 2022-2023 Presentation on Outcome Highlights

B. PRO 2024-04 Technical Assistance Grants Summary Report

3. ASO Reports K. Hickman

A. ASO Update

B. BOCC - Year End Reports

4. Finance Reports T. Williams

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5. Human Resources Reports

J. Furr

- Hung Pham, Accounts Payable Coordinator
- Phylicia Wagner, Program Manager
- Laura Toro- Porras, Conference Center Coordinator
- Jacqueline Rodriguez, Fiscal Support Specialist

# **OLD/NEW BUSINESS**

# **ADJOURNMENT**

### **ATTACHMENTS**

- 1. Contract Signature Logs (ASO, Programs, Vendors)
- 2. December 2023 Financial Statements
- 3. Good News!
- 4. Outreach Calendar

# **IMPORTANT DATES TO REMEMBER**

|                                     | <u>February</u>   |          |
|-------------------------------------|-------------------|----------|
| Executive/Finance Committee Meeting | February 08, 2024 | 12:00 PM |
| Regular Board Meeting               | February 22, 2024 | 3:00 PM  |
|                                     | March             |          |
|                                     | <u></u>           |          |
| Executive/Finance Committee Meeting | March 14, 2024    | 12:00 PM |
| Regular Board Meeting               | March 28, 2024    | 3:00 PM  |
|                                     | A 17              |          |
|                                     | <u>April</u>      |          |
| Executive/Finance Committee Meeting | April 11, 2024    | 12:00 PM |
| Regular Board Meeting               | April 25, 2024    | 3:00 PM  |

# CHILDREN'S BOARD OF HILLSBOROUGH COUNTY REGULAR BOARD MEETING November 16, 2023 ~ 3:00 PM MEETING MINUTES

| Subject                    | Regular Board Meeting  | Date   | November 16, 2023   |
|----------------------------|--|--|---|
| Facilitator                | Robin DeLaVergne, Chair  | <b>Meeting Time</b>  | 3:00 PM   |
| Location                   | 1002 East Palm Ave.  | <b>Actual Meeting Time</b>   | 3:05 PM - 3:48 PM   |
| 20001011                   | Tampa, FL 33605  | Adjourned  | 3:48 PM   |
| Board Member<br>Attendance | Robin DeLaVergne, Chair<br>Katherine Essrig, Vice-Chair<br>Beth Pasek, Secretary/Treasurer                           | Megan Proulx Dempsey<br>Gwen Myers<br>Lynn Gray<br>Sarah Naumowich -absent   | Van Ayres – arrived after voting<br>Ed Narain<br>Andy Mayts   |
| Other<br>Attendees         | Rebecca Bacon, Executive Director David Adams, CBHC Board Attorney Kristina Austin, Recorder Paula Scott, CBHC Staff | Maria Negron, СВНС Staff - absent<br>Tonia Williams, СВНС Staff<br>John Furr, СВНС Staff<br>Jamie Robe, СВНС Staff | Genet Stewart, CBHC Staff Dexter Lewis, CBHC Staff Kalen Graham, CBHC Staff Shabel Santiago, CBHC Staff |
|                            |  |  |   |

# **SUMMARY**

| No. | Topic   | Highlights  |
|-----|---|---|
| I.  | CALL TO ORDER   | <ul> <li>R. DeLaVergne called the meeting to order at 3:05 PM.</li> <li>R. DeLaVergne called for Board attendance verification.</li> <li>M. Proulx Dempsey led the Invocation.</li> <li>G. Myers led the Pledge of Allegiance.</li> </ul>   |
|     | PUBLIC COMMENT  | <ul> <li>R. DeLaVergne asked for Public Comment; there was one speaker, Dustin Krein, Ed. D.</li> <li>D. Krein, Community Partnership Director, Mort Elementary thanked the CBHC Board for their support of the After Zone Elementary School Initiative.</li> <li>Mort Elementary has 93 students enrolled in the Boys &amp; Girls Club.</li> <li>The CBHC funded programs have helped the families save money and greatly appreciate the partnership. D. Krein recognized Maria Negron, CBHC Director of Programs, for her part in the collaboration.</li> </ul> |
| II. | ACTION ITEMS  |   |
|     | 1. 10-26-2023 Regular<br>Board Meeting Minutes                    | R. DeLaVergne requested approval of the October 26, 2023 Regular Board Meeting Minutes.   |
|     | Motion (1)  | Motion by Andy Mayts to approve the October 26, 2023 Regular Board Meeting Minutes; second by Katherine Essrig; motion carried (8-0).   |
|     | 2. Approval to Proceed with Negotiation of a Real Estate Contract | P. Scott requested approval for the Executive Director and the Board Attorney to negotiate and enter into a Real Estate contract to purchase 308 W. Robertson St., Brandon, FL 33511.  • Allowable contract amount may be up to \$1,750,000 plus any additional due diligence and closing costs associated with the purchase of the property.   |
|     | Motion (2)  | Motion by Lynn Gray to approve the Executive Director and Board Attorney to negotiate and enter into a Real Estate contract to purchase 308 W. Robertson St., Brandon, FL 33511; second by Gwen Myers; motion carried (8-0).  |

|      |  | SUMMARY   |
|------|--|---|
| No.  | Topic  | Highlights  |
|      | 3. Approval of PRO 2024-01<br>Leading Grants | <ul> <li>S. Santiago requested approval of the PRO 2024-01 Leading Grants.</li> <li>Funding to benefit (4) Hillsborough County Organizations;</li> <li>Total funding not to exceed \$338,208;</li> <li>Contracts will run January 8, 2024 to September 30, 2024;</li> <li>Leading Grants will support the focus areas Children are Healthy and Safe, Children are Ready to Learn and Succeed, and Family Support.</li> </ul>  |
|      | Motion (3)                                   | Motion by Andy Mayts to approve the PRO 2024-01 Leading Grants. second by Lynn Gray. motion carried (8-0).  |
|      | 4. Approval of PRO 2024-02<br>Uniting Grants | <ul> <li>S. Santiago requested approval of the PRO 2024-02 Uniting Grants.</li> <li>Funding to benefit (4) Hillsborough County Organizations;</li> <li>Total funding not to exceed \$941,742;</li> <li>Contracts will run January 8, 2024 to September 30, 2024;</li> <li>Uniting Grants will support the focus areas Children are Healthy and Safe, Children are Ready to Learn and Succeed, and Family Support.</li> </ul> Motion by Megan Proulx Dempsey to approve the PRO 2024-02 Uniting Grants.  |
| III. | Motion (4) PROVIDER PRESENTATION             | second by Gwen Myers. motion carried (8-0).   |
| 111. | Joshua Way of Hope                           | T. James introduced Kayetrenia Nichols, Board Chair, and Nicole Nichols, Youth  |
| IV.  | REPORTS/ PRESENTATIONS                       | Development Specialist of Training, Joshua Way of Hope (JWOFH).  K. Nichols and N. Nichols shared the following information on the JWOH's Life Skills 360 Training Institute, funded by the Children's Board:  • The organization partnered with the Children's Board to provide training on self-esteem, social behaviors, and life skills;  • Program participants range in age from 3rd to 8th grade;  • Services are provided at the Joshua Way of Hope location and at community partner sites in Hillsborough County and Plant City;  • The focus of the program addresses student's educational, financial, physical, emotional, and psychological growth.  During FY 2023, the following outcomes were achieved:  • 95% of the program participants reported improved self-esteem;  • 100% of the children and youth reported positive social behavior skills;  • 100% of the participants reported improved life skills. |
| IV.  | •  |   |
|      | 1. Executive Director Report                 | <ul> <li>R. Bacon reported attending (26) significant meetings between October 27, 2023–November 16, 2023.</li> <li>Highlights for the referenced time-period include: <ul> <li>Meetings with many Stakeholders, Community Partners including the County Administrator (Bonnie Wise) and Clerk of the Circuit Court (Cindy Stuart);</li> <li>Accepted an award from the University Area Community Development Corporation (UACDC) recognizing the CBHC for their partnership;</li> <li>Scheduled to meet with other Children Services Councils at the annual Florida Alliance of Children's Councils &amp; Trusts (FACCT) meeting in December.</li> </ul> </li> </ul>   |

|     |   | SUMMARY CONT.   |
|-----|---|---|
| No. | Topic   | Highlights  |
|     | 2. ASO Report                                       | K. Hickman provided a comprehensive update of the ASO monthly report.   |
|     | 3. Public Relations Report                          | <ul> <li>D. Lewis updated the Board on the distribution of the 2023 Town Hall Report.</li> <li>The Town Hall Report was distributed in the following ways: <ul> <li>A Press Release was distributed immediately following the Town Hall Report's Release;</li> <li>Posted on the CBHC Website and included in October newsletter;</li> <li>Tampa Bay Parenting magazine's November edition featured an article by R. Bacon that referenced the report with the website link for access;</li> <li>R. Bacon was interviewed by WFLA's Brittany Muller and promoted the Town Hall Report findings and link;</li> <li>WFLA website featured CBHC website link to access the Town Hall Report;</li> <li>Report mailed to 39 local elected officials including the Florida Congressional members, the Hillsborough County Legislative Delegation, the Hillsborough County BOCC, the Plant City Commission, and the City of Tampa and City of Temple Terrace Council Members;</li> <li>FaceBook Live event on the CBHC page promoted highlights from the report;</li> <li>Report highlights were sent to all local Chambers of Commerce;</li> <li>Riverview Chamber of Commerce posted the October CBHC FaceBook Live event on their Facebook page and included mention in their November newsletter.</li> </ul> </li> </ul> |
|     | 4. Strategic Initiatives Report  5. Human Resources | G. Stewart provided updates on ONEhillsborough initiative by zip-code and staff member:  - Kas Tape, facilitates monthly Resource Collaboration Sessions at Robles Park RICH House (33603);  - Daryl Clark, recently started facilitating Hillsborough Fatherhood Alliance meetings to collaborate with agencies focused on fatherhood (33610);  - Marile Arce is working with Guinta Middle School and Frost Elementary to implement the Trauma Informed Schools Initative. Teachers have been trained and many have agreed to become trauma coaches (33619).  J. Furr introduced the Board to the following new employee:   |
|     | Report  | - Gil Moncada, Conference Center Coordinator  |
|     | ADJOURNMENT   | The meeting adjourned at 3:48 PM  |

|    | MOTIONS  |
|----|--|
| 1. | Motion by Andy Mayts to approve the October 26, 2023 Regular Board Meeting Minutes; second by Katherine Essrig; motion carried (8-0).  |
| 2. | Motion by Lynn Gray to approve the Executive Director and Board Attorney to negotiate and enter into a Real Estate contract to purchase 308 W. Robertson St., Brandon, FL 33511; second by Gwen Myers; motion carried (8-0). |
| 3. | Motion by Andy Mayts to approve the PRO 2024-01 Leading Grants. second by Lynn Gray. motion carried (8-0).   |
| 4. | Motion by Megan Proulx Dempsey to approve the PRO 2024-02 Uniting Grants. second by Gwen Myers. motion carried (8-0).  |

| READ AND APPROV | VED BY: |
|-----------------|---------|
|                 |         |
| ROBIN DELAVERGI | NE      |
| BOARD CHAIR     |         |



## **ACTION ITEM NO. 2**

# Proceed to Closing - Brandon, FL

**Initiator:** Paula Scott, Director of Operations

Action: Approval to proceed to closing for commercial property in Brandon, FL

Date: Regular Board Meeting, Thursday, January 25, 2024

### **Recommended Action**

Approve the Board Attorney and Executive Director to proceed with real estate contract to closing for property located at 308 W. Robertson St., Brandon FL for \$1,575,000.00 plus closing costs associated with the purchase, if the survey encroachment is resolved, and further extend due diligence period if needed.

# **Background**

During the Regular Board Meeting on August 24, 2023, the Board approved permission for the staff to explore the potential purchase of a commercial property to serve as a future Family Resource Center in Brandon.

The initial assessments of the building were reviewed by the Executive Committee during the Regular Executive Committee meeting on November 2, 2023. A special Executive Committee meeting was held on November 16, 2023, at which time the recommendation was to request approval from the full Board to approve the Board Attorney and Executive Director to negotiate and enter into a Real Estate Contract for up to \$1,750,000.00 for the property plus any additional due diligence and closing costs associated with the property purchase. The full Board approved the Executive Committee's recommendation at the November 16, 2023, Regular Board Meeting.

The Board Attorney and Executive Director proceeded to negotiate and enter into a Real Estate Contract for \$1,575,000.00 which included a 52-day due diligence period ending on January 28, 2024. The additional due diligence included a Phase 1 Environmental study, asbestos and lead paint testing and a boundary survey. The results were shared with the Executive Committee during the Regular Executive Committee meeting on January 11, 2024.

The boundary survey disclosed some encroachments which are exceptions on the title commitment. The Parties have extended the due diligence deadline (which period allows the Buyer to cancel the contract and receive a full refund of its deposit) through February 11, 2024, to see if the Seller can resolve the encroachment(s). The Executive Committee has made the recommendation to request approval from the full Board to proceed to closing for the property, assuming the encroachments can be satisfactorily resolved in the opinion of the Board Attorney.

Attachment A – Commercial Contract

Attachment B - First Amendment to the Commercial Contract

# **Commercial Contract**



| 11              | PARTIES AND PROPERTY: Children's Board of Hillsborough County  |                        | ("Buyer")  |
|-----------------|--|------------------------|------------|
| 2.              | agrees to buy and ISSA Corp. A Florida Corporation   |                        | ("Seller") |
| 3.              | agrees to sell the property as: Street Address: 308 W Robertson St. Brandon, FL 33511  |                        |            |
| 4-              | PIN U-27-29-20-ZZZ-000002-64520.0  |                        |            |
| 5.              | Legal Description: See Exhibit A, attached hereto and incorporated herein  |                        |            |
| 6-              |  |                        |            |
| 7.              | and the following Personal Property: Historical Brandon Theater Sign, Metal shelving in sto  | orage buildings;       |            |
| 8*              | all other personal property, including shipping containers, shall be removed.  |                        |            |
| 9               | (all collectively referred to as the "Property") on the terms and conditions set forth below.  |                        |            |
| 10*             | 2. PURCHASE PRICE:   | \$ 1,575,000.00        |            |
| 11"             | (a) Deposit held in escrow by Bennett Jacobs & Adams  ("Escrow Agent") (checks are subject to actual and final collection)   | s <u>0</u>             |            |
| 13.             | Escrow Agent's address: 2109 E Palm Ave. Tampa 33605 Phone: 813 452 2882   |                        |            |
| 14"             | (b) Additional deposit to be made to Escrow Agent within 7 days after Effective Date   | \$ 50,000.00           |            |
| 15*             | (c) Additional deposit to be made to Escrow Agent within days after Effective Date   | \$                     |            |
| 16:             | (d) Total financing (see Paragraph 5)  | \$                     |            |
| 17.             | (e) Other  | \$                     |            |
| 18<br>19*<br>20 | (f) All deposits will be credited to the purchase price at closing. Balance to close, subject<br>to adjustments and prorations, to be paid with locally drawn cashier's or official bank<br>check(s) or wire transfer. | \$ <u>1,525,000.00</u> |            |
| 21<br>22°       | 3. TIME FOR ACCEPTANCE; EFFECTIVE DATE; COMPUTATION OF TIME: Unless this and Buyer and an executed copy delivered to all parties on or before 5 pm 12/8/2023   | , this offer will      | be         |
| 23<br>24        | withdrawn and the Buyer's deposit, if any, will be returned. The time for acceptance of any days from the date the counter offer is delivered. The "Effective Date" of this Contract is                                | counter offer will     | be 3       |
| 25              | last one of the Seller and Buyer has signed or initialed and delivered this offer or the   |                        |            |
| 26              | Calendar days will be used when computing time periods, except time periods of 5 days or   |                        |            |
| 27              | days or less will be computed without including Saturday, Sunday, or national legal holidays   |                        |            |
| 28<br>29        | on a Saturday, Sunday, or national legal holiday will extend until 5:00 p.m. of the next busin essence in this Contract.   | ess day. Time is       | of the     |
| 30              | 4. CLOSING DATE AND LOCATION:  |                        |            |
| 31.             | (a) Closing Date: This transaction will be closed on 15 days after Due Diligence Period (Closing   | Date) unless so        | ecifically |
| 32              | extended by other provisions of this Contract. The Closing Date will prevail over all other  | time periods inclu     | ding, but  |
| 33              | not limited to, Financing and Due Diligence periods. In the event insurance underwriting in  | s suspended on C       | Closing    |
| 34<br>35        | Date and Buyer is unable to obtain property insurance, Buyer may postpone closing up to insurance underwriting suspension is lifted.   |                        |            |
| 36.             | Buyer (156) () and SellerJ(A) () acknowledge receipt of a copy of this page, which is Page 1 of 8 Page   | iges.                  |            |
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Instan@t

| (b) Location: Closing will take place in <a href="Tampa">Tampa</a> , Hillsborough County, Florida. (If left blank, closing will take place in the county where the property is located.) Closing may be conducted by mail or electronic means.  |
|---|
| 5. THIRD PARTY FINANCING:   |
| BUYER'S OBLIGATION: Withindays (5 days if left blank) after Effective Date, Buyer will apply for third party financing in an amount not to exceed % of the purchase price or \$, with a fixed interest rate not to exceed %, with an initial variable interest rate not to exceed %, with points or commitment or loan fees not to exceed % of the principal amount, for a term of years, and amortized over years, with additional terms as follows:   |
| Buyer will timely provide any and all credit, employment, financial and other information reasonably required by any lender. Buyer will use good faith and reasonable diligence to (i) obtain Loan Approval within days (45 days if left blank) from Effective Date (Loan Approval Date), (ii) satisfy terms and conditions of the Loan Approval, and (iii) close the loan. Buyer will keep Seller and Broker fully informed about loan application status and authorizes the mortgage broker and lender to disclose all such information to Seller and Broker. Buyer will notify Seller immediately upon obtaining financing or being rejected by a lender. CANCELLATION: If Buyer, after using good faith and reasonable diligence, fails to obtain Loan Approval by Loan Approval Date, Buyer may within days (3 days if left blank) deliver written notice to Seller stating Buyer either waives this financing contingency or cancels this Contract blank) delivering written notice to Buyer at any time thereafter. Unless this financing contingency has been waived, this Contract shall remain subject to the satisfaction, by closing, of those conditions of Loan Approval related to the Property. DEPOSIT(S) (for purposes of Paragraph 5 only): If Buyer has used good faith and reasonable diligence but does not obtain Loan Approval by Loan Approval Date and thereafter either party elects to cancel this Contract as set forth above or the lender fails or refuses to close on or before the Closing Date without fault on Buyer's part, the Deposit(s) shall be returned to Buyer, whereupon both parties will be released from all further obligations under this Contract, except for obligations stated herein as surviving the termination of this Contract. If neither party elects to terminate this Contract as set forth above or Buyer fails to use good faith or reasonable diligence as set forth above, Seller will be entitled to retain the Deposit(s) if the transaction does not close. |
| 6. TITLE: Seller has the legal capacity to and will convey marketable title to the Property by ⊠ statutory warranty deed ☐ other, free of liens, easements and encumbrances of record or known to Seller, but subject to property taxes for the year of closing; covenants, restrictions and public utility easements of record; existing zoning and governmental regulations; and (list any other matters to which title will be subject)  |
| provided there exists at closing no violation of the foregoing and none of them prevents Buyer's intended use of the Property as commercial office space  |
| (a) Evidence of Title: The party who pays the premium for the title insurance policy will select the closing agent and pay for the title search and closing services. Seller will, at (check one)—※ Seller's Suyer's expense and within days ☐ after Effective Date ☒ or at least 30 days before Closing Date deliver to Buyer (check one) ☒ (i.) a title insurance commitment by a Florida licensed title insurer setting forth those matters to be discharged by Seller at or before Closing and, upon Buyer recording the deed, an owner's policy in the amount of the purchase price for fee simple title subject only to exceptions stated above. If Buyer is paying for the evidence of title and Seller has an owner's policy, Seller will deliver a copy to Buyer within 15 days after Effective Date.  |
| ☐ (ii.) an abstract of title, prepared or brought current by an existing abstract firm or certified as correct by an existing firm. However, if such an abstract is not available to Seller, then a prior owner's title policy acceptable to the proposed insurer as a base for reissuance of coverage may be used. The prior policy will include copies of all policy exceptions and an update in a format acceptable to Buyer from the policy effective date and certified to Buyer or Buyer's closing agent together with copies of all documents recited in the prior policy and in the update. If such an abstract or prior policy is not available to Seller then (i.) above will be the evidence of title.   |
| (b) Title Examination: Buyer will, within 15 days from receipt of the evidence of title deliver written notice to Seller of title defects. Title will be deemed acceptable to Buyer if (1) Buyer fails to deliver proper notice of defects or   |
| Buyer ((5)) and Seller () () acknowledge receipt of a copy of this page, which is Page 2 of 8 Pages.  |
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(2) Buyer delivers proper written notice and Seller cures the defects within 10 days from receipt of the notice 90\* ("Curative Period"). If the defects are cured within the Curative Period, closing will occur within 10 days from receipt 91 by Buyer of notice of such curing. Seller may elect not to cure defects if Seller reasonably believes any defect 92 cannot be cured within the Curative Period. If the defects are not cured within the Curative Period, Buyer will have 93 10 days from receipt of notice of Seller's inability to cure the defects to elect whether to terminate this Contract or 94 accept title subject to existing defects and close the transaction without reduction in purchase price. 95 (c) Survey: (check applicable provisions below) 95 97. (i.)Seller will, within 15 days from Effective Date, deliver to Buyer copies of prior surveys, plans, specifications, and engineering documents, if any, and the following documents relevant to this transaction: 98 environmental reports, surveys and any other reports related to the property, if available 99\* prepared for Seller or in Seller's possession, which show all currently existing structures. In the event this 100 transaction does not close, all documents provided by Seller will be returned to Seller within 10 days from the 101 date this Contract is terminated. 102 ☑ Buyer will, at ☐ Seller's ☑ Buyer's expense and within the time period allowed to deliver and examine title 103 evidence, obtain a current certified survey of the Property from a registered surveyor. If the survey reveals 104 encroachments on the Property or that the improvements encroach on the lands of another, 

Buyer will 105 106\* accept the Property with existing encroachments X such encroachments will constitute a title defect to be cured within the Curative Period. 107 (d) Ingress and Egress: Seller warrants that the Property presently has ingress and egress. 109 7. PROPERTY CONDITION: Seller will deliver the Property to Buyer at the time agreed in its present "as is" condition, ordinary wear and tear excepted, and will maintain the landscaping and grounds in a comparable condition. Seller makes no warranties other than marketability of title. In the event that the condition of the Property has materially changed since the expiration of the Due Diligence Period, Buyer may elect to terminate the Contract and receive a refund of any and all deposits paid, plus interest, if applicable. By accepting the Property "as is", Buyer waives all claims against Seller for any defects in the Property. (Check (a) or (b)) (a) As Is: Buyer has inspected the Property or waives any right to inspect and accepts the Property in its "as is" 115 condition. 116 117" (b) Due Diligence Period: Buyer will, at Buyer's expense and within 52 days from Effective Date ("Due Diligence Period"), determine whether the Property is suitable, in Buyer's sole and absolute discretion, for Buyer's 118 119 intended use and development of the Property as specified in Paragraph 6. During the Due Diligence Period, Buyer may conduct any tests, analyses, surveys and investigations ("Inspections") which Buyer deems necessary 120 to determine to Buyer's satisfaction the Property's engineering, architectural, environmental properties; zoning and 121 zoning restrictions; flood zone designation and restrictions; subdivision regulations; soil and grade; availability of 122 access to public roads, water, and other utilities; consistency with local, state and regional growth management and 123 comprehensive land use plans; availability of permits, government approvals and licenses; compliance with 124 125 American with Disabilities Act; absence of asbestos, soil and ground water contamination; and other inspections that Buyer deems appropriate to determine the suitability of the Property for Buyer's intended use and 126 development. Buyer will deliver written notice to Seller prior to the expiration of the Due Diligence Period of 127 Buyer's determination of whether or not the Property is acceptable. Buyer's failure to comply with this notice 128 requirement will constitute acceptance of the Property in its present "as is" condition. Seller grants to Buyer, its 129 130 agents, contractors and assigns, the right to enter the Property at any time during the Due Diligence Period for the purpose of conducting Inspections; provided, however, that Buyer, its agents, contractors and assigns enter the 131 Property and conduct Inspections at their own risk. Buyer will indemnify and hold Seller harmless from losses, 132 133 damages, costs, claims and expenses of any nature, including attorneys' fees at all levels, and from liability to any person, arising from the conduct of any and all inspections or any work authorized by Buyer. Buyer will not engage 134 in any activity that could result in a mechanic's lien being filed against the Property without Seller's prior written 135 consent. In the event this transaction does not close, (1) Buyer will repair all damages to the Property resulting 136 137 from the Inspections and return the Property to the condition it was in prior to conduct of the Inspections, and (2) Buyer will, at Buyer's expense release to Seller all reports and other work generated as a result of the 138 Inspections. Should Buyer deliver timely notice that the Property is not acceptable, Seller agrees that Buyer's 139 deposit will be immediately returned to Buyer and the Contract terminated. 140 (c) Walk-through Inspection: Buyer may, on the day prior to closing or any other time mutually agreeable to the 141 ) and Seller ( ) ( ) acknowledge receipt of a copy of this page, which is Page 3 of 8 Pages. CC-4 Rev. 12/10 ©2010 Florida Association of REALTORS All Rights Reserved



- parties, conduct a final "walk-through" inspection of the Property to determine compliance with this paragraph and
   to ensure that all Property is on the premises.
- 8. OPERATION OF PROPERTY DURING CONTRACT PERIOD: Seller will continue to operate the Property and any business conducted on the Property in the manner operated prior to Contract and will take no action that would adversely impact the Property, tenants, lenders or business, if any. Any changes, such as renting vacant space, that materially affect the Property or Buyer's intended use of the Property will be permitted only with Buyer's consent without Buyer's consent.
- 9. CLOSING PROCEDURE: Unless otherwise agreed or stated herein, closing procedure shall be in accordance with the norms where the Property is located.
- (a) Possession and Occupancy: Seller will deliver possession and occupancy of the Property to Buyer at
   closing. Seller will provide keys, remote controls, and any security/access codes necessary to operate all locks,
   mailboxes, and security systems.
- (b) Costs: Buyer will pay Buyer's attorneys' fees, taxes and recording fees on notes, mortgages and financing
   statements and recording fees for the deed. Seller will pay Seller's attorneys' fees, taxes on the deed and
   recording fees for documents needed to cure title defects. If Seller is obligated to discharge any encumbrance at or
   prior to closing and fails to do so, Buyer may use purchase proceeds to satisfy the encumbrances.
- (c) Documents: Seller will provide the deed; bill of sale; mechanic's lien affidavit; originals of those assignable 159 service and maintenance contracts that will be assumed by Buyer after the Closing Date and letters to each 160 service contractor from Seller advising each of them of the sale of the Property and, if applicable, the transfer of its 161 contract, and any assignable warranties or guarantees received or held by Seller from any manufacturer, 162 contractor, subcontractor, or material supplier in connection with the Property; current copies of the condominium 163 documents, if applicable; assignments of leases, updated rent roll; tenant and lender estoppels letters; tenant 164 subordination, non-disturbance and attornment agreements (SNDAs) required by the Buyer or Buyer's lender; 165 166 assignments of permits and licenses; corrective instruments; and letters notifying tenants of the change in ownership/rental agent. If any tenant refuses to execute an estoppels letter, Seller will certify that information 167 regarding the tenant's lease is correct. If Seller is an entity, Seller will deliver a resolution of its Board of Directors 168 169 authorizing the sale and delivery of the deed and certification by the appropriate party certifying the resolution and setting forth facts showing the conveyance conforms to the requirements of local law. Seller will transfer security 170 deposits to Buyer. Buyer will provide the closing statement, mortgages and notes, security agreements, and 171 financing statements. 172
- (d) Taxes and Prorations: Real estate taxes, personal property taxes on any tangible personal property, bond
  payments assumed by Buyer, interest, rents (based on actual collected rents), association dues, insurance
  premiums acceptable to Buyer, and operating expenses will be prorated through the day before closing. If the
  amount of taxes for the current year cannot be ascertained, rates for the previous year will be used with due
  allowance being made for improvements and exemptions. Any tax proration based on an estimate will, at request
  of either party, be readjusted upon receipt of current year's tax bill; this provision will survive closing.
- (e) Special Assessment Liens: Certified, confirmed, and ratified special assessment liens as of the Closing Date 179 will be paid by Seller. If a certified, confirmed, and ratified special assessment is payable in installments, Seller will 180 pay all installments due and payable on or before the Closing Date, with any installment for any period extending 181 beyond the Closing Date prorated, and Buyer will assume all installments that become due and payable after the 182 Closing Date. Buyer will be responsible for all assessments of any kind which become due and owing after Closing 183 Date, unless an improvement is substantially completed as of Closing Date. If an improvement is substantially 184 completed as of the Closing Date but has not resulted in a lien before closing, Seller will pay the amount of the last 185 estimate of the assessment. This subsection applies to special assessment liens imposed by a public body and 186 does not apply to condominium association special assessments. 187
- (f) Foreign Investment in Real Property Tax Act (FIRPTA): If Seller is a "foreign person" as defined by FIRPTA,
  Seller and Buyer agree to comply with Section 1445 of the Internal Revenue Code. Seller and Buyer will
  complete, execute, and deliver as directed any instrument, affidavit, or statement reasonably necessary to comply
  with the FIRPTA requirements, including delivery of their respective federal taxpayer identification numbers or

  Buyer (156) (\_\_\_) and Seller \_\_\_) (\_\_\_) acknowledge receipt of a copy of this page, which is Page 4 of 8 Pages.

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- Social Security Numbers to the closing agent. If Buyer does not pay sufficient cash at closing to meet the withholding requirement, Seller will deliver to Buyer at closing the additional cash necessary to satisfy the requirement.
- 195 10. ESCROW AGENT: Seller and Buyer authorize Escrow Agent or Closing Agent (collectively "Agent") to
  197 receive, deposit, and hold funds and other property in escrow and, subject to collection, disburse them in accordance
  198 with the terms of this Contract. The parties agree that Agent will not be liable to any person for misdelivery of
  199 escrowed items to Seller or Buyer, unless the misdelivery is due to Agent's willful breach of this Contract or gross
  200 negligence. If Agent has doubt as to Agent's duties or obligations under this Contract, Agent may, at Agent's option,
  201 (a) hold the escrowed items until the parties mutually agree to its disbursement or until a court of competent
  202 jurisdiction or arbitrator determines the rights of the parties or (b) deposit the escrowed items with the clerk of
  203 the court having jurisdiction over the matter and file an action in interpleader. Upon notifying the parties of such action,
  204 Agent will be released from all liability except for the duty to account for items previously delivered out of escrow. If
  205 Agent is a licensed real estate broker, Agent will comply with Chapter 475, Florida Statutes. In any suit in which Agent
  206 interpleads the escrowed items or is made a party because of acting as Agent hereunder, Agent will recover
  207 reasonable attorney's fees and costs incurred, with these amounts to be paid from and out of the escrowed items and
  208 charged and awarded as court costs in favor of the prevailing party.
- 209 11. CURE PERIOD: Prior to any claim for default being made, a party will have an opportunity to cure any alleged
  210 default. If a party fails to comply with any provision of this Contract, the other party will deliver written notice to the non211 complying party specifying the non-compliance. The non-complying party will have 10 days (5 days if left blank) after
  212 delivery of such notice to cure the non-compliance. Notice and cure shall not apply to failure to close.
- 213 12. RETURN OF DEPOSIT: Unless otherwise specified in the Contract, in the event any condition of this Contract is 214 not met and Buyer has timely given any required notice regarding the condition having not been met, Buyer's deposit 215 will be returned in accordance with applicable Florida Laws and regulations.

### 216 13. DEFAULT:

- (a) In the event the sale is not closed due to any default or failure on the part of Seller other than failure to make the title marketable after diligent effort, Buyer may either (1) receive a refund of Buyer's deposit(s) or (2) seek specific performance. If Buyer elects a deposit refund, Seller will be liable to Broker for the full amount of the brokerage fee.
- (b) In the event the sale is not closed due to any default or failure on the part of Buyer, Seller may either (1) retain 221 all deposit(s) paid or agreed to be paid by Buyer as agreed upon liquidated damages, consideration for the 222 223 execution of this Contract, and in full settlement of any claims, upon which this Contract will terminate or (2) seek specific performance. If Seller retains the deposit, Seller will pay the Brokers named in Paragraph 20 fifty percent 224 of all forfeited deposits retained by Seller (to be split equally among the Brokers) up to the full amount of the 225 brokerage fee. If Buyer fails to timely place a deposit as required by this Contract, Seller may either (1) terminate 226 the Contract and seek the remedy outlined in this subparagraph or (2) proceed with the Contract without waiving 227 any remedy for Buyer's default. 228
- 229 14. ATTORNEY'S FEES AND COSTS: In any claim or controversy arising out of or relating to this Contract, the 230 prevailing party, which for purposes of this provision will include Buyer, Seller and Broker, will be awarded reasonable 231 attorneys' fees, costs, and expenses.
- 232 15. NOTICES: All notices will be in writing and may be delivered by mail, overnight courier, personal delivery, or 233 electronic means. Parties agree to send all notices to addresses specified on the signature page(s). Any notice, 234 document, or item given by or delivered to an attorney or real estate licensee (including a transaction broker) 235 representing a party will be as effective as if given by or delivered to that party.

### 236 16. DISCLOSURES:

| 237  | (a) Commercial Real Estate Sales Commission Lien Act: The Florida Commercial Real Estate Sales                 |
|------|--|
| 238  | 그는 그들이 하다는 하다는 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은   |
| 239  | real estate for any commission earned by the broker under a brokerage agreement. The lien upon the owner's net |
| 240* | Buyer (150) () and Selfer () () acknowledge receipt of a copy of this page, which is Page 5 of 8 Pages.        |
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proceeds is a lien upon personal property which attaches to the owner's net proceeds and does not attach to any 241 interest in real property. This lien right cannot be waived before the commission is earned. 242 243 (b) Special Assessment Liens Imposed by Public Body: The Property may be subject to unpaid special 244 assessment lien(s) imposed by a public body. (A public body includes a Community Development District.) Such liens, if any, shall be paid as set forth in Paragraph 9(e). 245 (c) Radon Gas: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in 246 247 sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon 248 and radon testing may be obtained from your county public health unit. 249 (d) Energy-Efficiency Rating Information: Buyer acknowledges receipt of the information brochure required by 250 Section 553.996, Florida Statutes. 251 252 17. RISK OF LOSS: (a) If, after the Effective Date and before closing, the Property is damaged by fire or other casualty, Seller will bear 253 the risk of loss and Buyer may cancel this Contract without liability and the deposit(s) will be returned to Buyer. 254 255 Alternatively, Buyer will have the option of purchasing the Property at the agreed upon purchase price and Seller will credit the deductible, if any and transfer to Buyer at closing any insurance proceeds, or Seller's claim to any 256 insurance proceeds payable for the damage. Seller will cooperate with and assist Buyer in collecting any such 257 proceeds. Seller shall not settle any insurance claim for damage caused by casualty without the consent of the 258 Buyer. 259 (b) If, after the Effective Date and before closing, any part of the Property is taken in condemnation or under the 260 right of eminent domain, or proceedings for such taking will be pending or threatened, Buyer may cancel this 261 Contract without liability and the deposit(s) will be returned to Buyer. Alternatively, Buyer will have the option of 262 purchasing what is left of the Property at the agreed upon purchase price and Seller will transfer to the Buyer at 263 closing the proceeds of any award, or Seller's claim to any award payable for the taking. Seller will cooperate with 264 and assist Buyer in collecting any such award. 265 266: 18. ASSIGNABILITY; PERSONS BOUND: This Contract may be assigned to a related entity, and otherwise KI is 267 not assignable [ is assignable. If this Contract may be assigned, Buyer shall deliver a copy of the assignment 268 agreement to the Seller at least 5 days prior to Closing. The terms "Buyer," "Seller" and "Broker" may be singular or 269 plural. This Contract is binding upon Buyer, Seller and their heirs, personal representatives, successors and assigns 270 (if assignment is permitted). 271 19. MISCELLANEOUS: The terms of this Contract constitute the entire agreement between Buyer and Seller. 272 Modifications of this Contract will not be binding unless in writing, signed and delivered by the party to be bound. 273 Signatures, initials, documents referenced in this Contract, counterparts and written modifications communicated 274 electronically or on paper will be acceptable for all purposes, including delivery, and will be binding. Handwritten or 275 typewritten terms inserted in or attached to this Contract prevail over preprinted terms. If any provision of this Contract 276 is or becomes invalid or unenforceable, all remaining provisions will continue to be fully effective. This Contract will be 277 construed under Florida law and will not be recorded in any public records. 278 20. BROKERS: Neither Seller nor Buyer has used the services of, or for any other reason owes compensation to, 279 a licensed real estate Broker other than: (a) Seller's Broker: Nathan Gennara, A L Commercial, Inc. 280 281 (Licensee) (Company Name) 1810 E 5th Ave., Tampa, FL 33605 282 (Address, Telephone, Fax, E-mail) 283 who ☑ is a single agent ☐ is a transaction broker ☐ has no brokerage relationship and who will be compensated 284 by ⊠ Seller ☐ Buyer ☐ both parties pursuant to ☐ a listing agreement ☒other (specify) 285 6% of purchase price 286

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) and Seller



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287 Buyer (15)

| 288  | (b) Buyer's Broker: None  |   |   |
|--|---|---|---|
| 289  | (Compa  | iny Name)   | (Licensee)  |
| 290  |   | (Address, Telephone, Fax, E-mail)   |   |
| 292°<br>293°<br>294°   | by ☐ Seller's Broker ☐ Seller ☐ Bu  |   | relationship and who will be compensated MLS offer of compensation ☑ other (specify   |
| 296<br>297<br>298<br>299<br>300<br>301   | reasonable attorneys' fees at all levels, inconsistent with the representation in the Paragraph 10, (3) any duty accepted by services regulated by Chapter 475, Flo   | and negotiations resulting in this tran<br>om and against losses, damages, co<br>and from liability to any person, aris<br>this Paragraph, (2) enforcement acti<br>by Broker at the request of Seller or I<br>frida Statutes, as amended, or (4) re   | nsaction. Seller and Buyer agree to<br>osts and expenses of any kind, including<br>sing from (1) compensation claimed which<br>on to collect a brokerage fee pursuant to  |
|  | 21. OPTIONAL CLAUSES: (Check if a this Contract):   | ny of the following clauses are appli   | icable and are attached as an addendum to   |
| 305°<br>306°<br>307°   | ☐ Arbitration ☐ Section 1031 Exchange ☐ Property Inspection and Repair  |   | <ul> <li>☐ Existing Mortgage</li> <li>ne ☐ Buyer's Attorney Approval</li> <li>☐ Seller's Attorney Approval</li> <li>☑ Other See Attached Exhibit B</li> </ul>   |
| 309  | 22. ADDITIONAL TERMS:   |   |   |
| 310.   |   |   |   |
| 311.   |   |   |   |
| 312  |   |   |   |
| 313.   |   |   |   |
| 314*   |   |   |   |
| 315  |   |   |   |
| 316"   |   |   |   |
| 317  |   |   |   |
| 318  |   |   |   |
| 319.   |   |   |   |
| 320.   |   |   |   |
| 322 /<br>323  <br>324  <br>325  <br>326  <br>327 /<br>328  <br>329  <br>330  <br>331 / | PROFESSIONAL FOR LEGAL ADVICE EFFECT OF LAWS ON THE PROPER' REPORTING REQUIREMENTS, ETC.) ADVICE. BUYER ACKNOWLEDGES TO REPRESENTATIONS (ORAL, WRITTE REPRESENTATIONS OR PUBLIC REC THE REPRESENTATION. BUYER AGE | O SIGNING. BROKER ADVISES BE<br>AT ARE IMPORTANT TO THEM A<br>E (FOR EXAMPLE, INTERPRETING<br>ITY AND TRANSACTION, STATUS<br>AND FOR TAX, PROPERTY CONF<br>THAT BROKER DOES NOT OCCUP<br>IN OR OTHERWISE) BY BROKER<br>CORDS UNLESS BROKER INDICA<br>REES TO RELY SOLELY ON SELL<br>OR VERIFICATION OF THE PROP | UYER AND SELLER TO VERIFY ALL ND TO CONSULT AN APPROPRIATE G CONTRACTS, DETERMINING THE OF TITLE, FOREIGN INVESTOR DITION, ENVIRONMENTAL AND OTHER PY THE PROPERTY AND THAT ALL ARE BASED ON SELLER ATES PERSONAL VERIFICATION OF |
|  | Buyer (231) and SelybA () ac  |   | nich is Page 7 of 8 Pages.  |
|  | CC-4 Rev. 12/10 @2010 Florida Association of RE   |   |   |



334 Each person signing this Contract on behalf of a party that is a business entity represents and warrants to the other 335 party that such signatory has full power and authority to enter into and perform this Contract in accordance with its 336 terms and each person executing this Contract and other documents on behalf of such party has been duly authorized 337 to do so. 338. <u>Rebeus Baim</u> 339 (Signature of Buyer) Date: 12/04/2023 340. Children's Board of Hillsborough County Tax ID No: 59-2954998 341 (Typed or Printed Name of Buyer) 342 Title: Rebecca Bacon, Executive Director Telephone: 813 - 204 - 1723 Date: 344 (Signature of Buyer) Tax ID No: 346 (Typed or Printed Name of Buyer) Telephone: \_\_\_\_ 347 Title: 348' Buyer's Address for purpose of notice: 1002 E. Palm Avenue, Tampa, FL 33605 349 Facsimile: Date: 12/06/2023 02:58 PM 350. Jamil Alissa 351 (Signature of Seller) JAMIL ALISSA Tax ID No: 353 (Typed or Printed Name of Seller) Telephone: 354 Title: Date: \_\_\_\_ 356 (Signature of Seller) Tax ID No: \_\_\_\_\_ 358 (Typed or Printed Name of Seller) 359 Title: Telephone: 360 Seller's Address for purpose of notice: Email: The Florida Association of REALTORS\* makes no representation as to the legal validity or adequacy of any provision of this form in any specific transaction. This standardized form should not be used in complex transactions or with extensive riders or additions. This form is available for use by the entire real estate industry and is not intended to identify the user as a REALTOR®, REALTOR® is a registered collective membership mark which may be used only by real estate licensees who are members of the NATIONAL ASSOCIATION OF REALTORS® and who subscribe to its Code of Ethics. The copyright laws of the United States (17 U.S. Code) (orbid the unauthorized reproduction of this form by any means including facsimile or computerized forms. 362. Buyer (250) (\_\_\_\_) and Selfer (\_\_\_\_) (\_\_\_\_) acknowledge receipt of a copy of this page, which is Page 8 of 8 Pages.

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# **EXHIBIT A** TO COMMERICIAL CONTRACT BETWEEN CHILDREN'S BOARD OF HILLSBOROUGH COUNTY AND ISSA CORP

### REAL PROPERTY DESCRIPTION

FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 3, BRANDON BUSINESS SITES UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 70, PUBLIC RECORDS OF PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; RUN THENCE NORTH 10 FEET ALONG THE WEST BOUNDARY OF SAID BLOCK 3 TO A POINT OF BEGINNING; THENCE CONTINUE NORTH 377.00 FEET; THENCE NORTH 89 DEGREES 09' WEST, 83.00 FEET; THENCE SOUTH 377.90 FEET THENCE SOUTH 89 DEGREES 09' EAST, 83.00 FEET ALONG THE NORTH RIGHT OF WAY LINE OF ROBERTSON STREET, TO THE POINT OF BEGINNING, LESS THAT PART DEEDED TO HILLSBOROUGH COUNTY IN O.R. BOOK 1336, PAGE 638, DESCRIBED AS FOLLOWS: FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 3, BRANDON BUSINESS SUITE UNIT NO. 1, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 37, PAGE 70, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; RUN THENCE NORTH 10 FEET; THENCE NORTH 89 DEGREES 09' WEST 65 FEET, TO A POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 09' WEST, 18 FEET; THENCE NORTH 377.90 FEET; THENCE SOUTH 89 DEGREES 09' EAST, 18 FEET; THENCE SOUTH 377.90 FEET TO THE POB, LESS THE NORTH 66 FEET THEREOF. ALL LYING AND BEING IN SECTION 27, TOWNSHIP 29 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA.

THE NORTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 3 OF BRANDON BUSINESS SITES UNIT NO. 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 37, PAGE 70, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA RUN THENCE NORTH 10.0 FEET ALONG THE WEST BOUNDARY OF SAID BLOCK 3 TO A POINT OF BEGINNING; THENCE CONTINUE NORTH 377.90 FEET; THENCE NORTH 89 DEGREES 09' WEST 83.0 FEET; THENCE SOUTH 377.90 FEET; THENCE SOUTH 89 DEGREES 09' EAST, 83.0 FEET ALONG THE NORTH RIGHT OF WAY LINE OF ROBERTSON STREET, TO THE POINT OF BEGINNING, LESS THAT PART DESCRIBED AS FOLLOWS; FROM THE SOUTHWEST CORNER OF LOT 1, BLOCK 3, BRANDON BUSINESS SITES UNIT NO. 1, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 37, PAGE 70 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; RUN THENCE NORTH 10.00 FEET; THENCE NORTH 89 DEGREES 09 WEST, 65.0 FEET, TO A POB; THENCE CONTINUE NORTH 89 DEGREES 09' WEST, 18.0 FEET; THENCE NORTH 377.90 FEET, THENCE SOUTH 89 DEGREES 09' EAST, 18.0 FEET; THENCE SOUTH 377.90 FEET TO THE POB. ALL LYING AND BEING IN SECTION 27, TOWNSHIP 29 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA.

### **Exhibit B to Commercial Contract**

Upon Closing Buyer shall lease back the Property To Seller on the terms described below

December 5, 2023

Jamil Al-Issa, President ISSA CORP. 308 W. Robertson Street Brandon, FL 33511

RE: 308 W Robertson Street Brandon, FL

Lease Proposal

Dear Mr. Al-Issa:

The Children's Board of Hillsborough County presents the following proposal (this "LOI") to ISSA CORP ("Tenant"). The following basic terms and conditions provide the basis negotiation of a lease between Landlord and Tenant.

| 1. | Landlord:                              | Children's Board of Hillsborough County  |
|----|--|--|
| 2. | Tenant:                                | ISSA CORP  |
| 3. | Building / Property:                   | 308 W Robertson St., Brandon, FL 33511   |
| 4. | Trade Name:                            | Brandon Lighting   |
| 5, | Use:                                   | The Premises will be used solely for the operation of a retail lighting store conducted in a first-class manner under the Trade Name.                    |
| 6. | Hours of Operation:                    | Tenant shall operate its business during the Lease<br>Term during normal retail business hours.  |
| 7. | Premises:                              | Approximately 8,114 square feet, identified as the retail lighting store and accompanying metal storage building. See Exhibit A.                         |
| 8. | Anticipated Delivery Date:             | Anticipated to be February 15, 2023, or closing of<br>the Commercial Contract between the parties<br>("Closing"), whichever is earlier ("Delivery Date") |
| 9. | Opening and Rent<br>Commencement Date: | Tenant will open for business and rent will commence on the Delivery Date, or when Tenant  |

opens for business, whichever occurs first ("Rent Commencement Date") 10. Term: 60 Days from the Rent Commencement Date 11. One 30-day extension upon payment of \$10,000.00; Option(s): None for the first 60 days; provided however Tenant 12. Base Rent: shall pay all taxes, insurance and other occupancy expenses (NNN) as provided below. Flat rate of \$10,000.00 if the 30 Day Option is exercised, plus NNN. Lease shall terminate at end of 60/90 day term. Holdover base rent at \$35.00 per Sq. Ft. 13. Percentage Rent: N/A 14. Sales Statement: N/A 15. Operating Expenses: In addition to Base Rent, Tenant shall pay all costs to operate, repair and maintain Mechanical Electrical and Plumbing for the Building and including utilities, insurance as detailed in the Lease. Insurance: TBA 16. Real Estate Taxes: Tenant shall pay its pro rata share of real estate taxes and assessments. Utilities and Trash: 17. All utilities, including electricity, water, gas, and trash service will be separately metered and paid for by Tenant. 18. Assignment/Sublet: Tenant shall not assign, sublet or otherwise transfer any interest in the Lease. 19. Landlord will deliver the Premises to Tenant in "as Landlord Delivery Condition: in" condition at Closing. The cost of performing any work beyond Landlord Delivery Condition will be paid by Tenant, and all such work will be subject to Landlord's approval. 20. Tenant Improvement N/A

Allowance:

Signage: As existing at Closing

Lease Security: Security Deposit in the amount of \$20,000; Owner

to Guaranty Lease.

23. Prepayment of Rent: N/A.

24. Radius Restriction: N/A.

Contingency: This offer is void if the Closing does not occur.

Brokerage Agreement: N/A.

Confidentiality: Tenant and Tenant's Broker shall keep the existence

of this LOI and its terms, and any proposals, negotiations or agreements related thereto, strictly confidential, except as required to be disclosed to Tenant's partners, advisors, architects, legal counsel and lenders who are assisting Tenant in connection with the negotiation or consummation of the Lease or pursuant to a court order or subpoena.

Lease Form Landlord shall prepare the Lease on Landlord's

standard form.

Landlord will be renovating the building for its own purposes upon termination of the lease. Tenant shall allow the Landlord or its agents, contractors, architects and trades, full and complete access to the building for the purposes of inspection, measuring, testing and the like during the lease term.

This letter identifies some of the general terms of the proposed lease upon which the parties are willing to proceed with further discussions and negotiations. Both parties agree that during the course of negotiations, either party may elect to terminate negotiations in that party's sole and absolute discretion. Only a fully executed and delivered lease will constitute a binding agreement. Notwithstanding the above, the Parties shall negotiate and endeavor to sign a lease at or around Closing.

Sincerely,

Rebecca Boson

Rebecca Bacon, Executive Director Childrens Board of Hillsborough County

AGREED AND ACKNOWLEDGED:

# TENANT: ISSA CORP.

By: Jamil Alissa

Name: JAMIL ALISSA

Title: DIRECTOR

# EXHIBIT A THE PREMISES



# Bob Henriquez Hillsborough County Property Appraiser

https://www.hcpafl.org/ 15th Floor County Ctr. 601 E. Kennedy Blvd, Tampa, Florida 33602-4932 Ph: (813) 272-6100

# Folio: 071452-0000



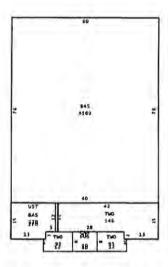
| Value Summary<br>Taxing District | Market Value | Assessed Value | Exemptions | Taxable Value |
|----------------------------------|--------------|----------------|------------|---------------|
| County                           | \$1,123,305  | \$986,624      | \$0        | \$986,624     |
| Public Schools                   | \$1,123,305  | \$1,123,305    | \$0        | \$1,123,305   |
| Municipal                        | \$1,123,305  | \$986,624      | \$0        | \$986,624     |
| Other Districts                  | \$1,123,305  | \$986,624      | \$0        | \$986,624     |

Note: This section shows Market Value, Assessed Value, Exemptions, and Taxable Value for taxing districts. Because of changes in Florida Law, it is possible to have different assessed and taxable values on the same property. For example, the additional \$25,000 Homestead Exemption and the non-homestead CAP do not apply to public schools, and the Low Income Senior Exemption only applies to countywide and certain municipal millages.

| Sales Infor<br>Book / Page | mation<br>Instrument | Month | Year | Type Inst | Qualified or<br>Unqualified | Vacant or Improved | Price     |
|----------------------------|----------------------|-------|------|-----------|-----------------------------|--------------------|-----------|
| 26316 / 1051               | 2019007868           | 12    | 2018 | WD        | Unqualified                 | Improved           | \$900,000 |
| 18310 / 0083               | 2007516181           | 08    | 2006 | WD        | Unqualified                 | Improved           | \$100     |
| 10409 / 1214               | 2000289925           | 09    | 2000 | WD        | Unqualified                 | Improved           | \$490,000 |
| 10053 / 0201               | 2000044059           | 01    | 2000 | WD        | Unqualified                 | Improved           | \$292,000 |
| 10053 / 0231               | 2000044068           | 01    | 2000 | QC        | Unqualified                 | Improved           | \$100     |
| 9816 / 1820                | 99279179             | 08    | 1999 | CT        | Unqualified                 | Improved           | \$100     |
| 8059 / 0241                | 96045783             | 02    | 1996 | WD        | Qualified                   | Improved           | \$350,000 |
| 4533 / 1208                |                      | 04    | 1985 | WD        | Qualified                   | Improved           | \$175,000 |

| Building Inform<br>Building 1  | nation     |                              |
|--------------------------------|------------|------------------------------|
| Туре                           |            | 35   STORE<br>RETAIL         |
| Year Built                     | 1964       |                              |
| <b>Building 1 Construction</b> | on Details |                              |
| Element                        | Code       | Construction Detail          |
| Class                          | С          | Masonry or Concrete<br>Frame |
| Exterior Wall                  | 7          | Masonry Frm: Stucco          |
| Roof Structure                 | 13         | Prestress Concrete           |
| Roof Cover                     | 4          | Bit up Tar & Graval          |

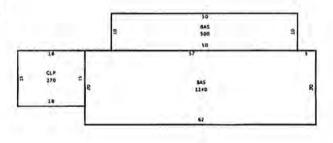
| rout Duit                     |           | 1904                         |  |  |
|-------------------------------|-----------|------------------------------|--|--|
| <b>Building 1 Constructio</b> | n Details |                              |  |  |
| Element                       | Code      | Construction Detail          |  |  |
| Class                         | С         | Masonry or Concrete<br>Frame |  |  |
| Exterior Wall                 | 7         | Masonry Frm: Stucco          |  |  |
| Roof Structure                | 13        | Prestress Concrete           |  |  |
| Roof Cover                    | 4         | Blt.up Tar & Gravel          |  |  |
| Interior Walls                | 5         | Drywall                      |  |  |
| Interior Walls                | 7         | Decorative Wall Cov.         |  |  |
| Interior Flooring             | 8         | Carpet                       |  |  |
| Heat/AC                       | 2         | Central                      |  |  |
| Plumbing                      | 3         | Typical                      |  |  |
| Condition                     | 3         | Average                      |  |  |
| Stories                       | 1.0       |                              |  |  |
| Units                         | 6.0       |                              |  |  |
| Wall Height                   | 22.00     |                              |  |  |
|                               |           |                              |  |  |



| ilding 1 subarea |            |             |                   |
|------------------|------------|-------------|-------------------|
| Area Type        | Gross Area | Heated Area | Depreciated Value |
| BAS              | 4,560      | 4,560       | \$527,446         |
| BAS              | 270        | 270         | \$31,230          |
| CAN              | 80         |             | \$2,776           |
| FUS              | 80         | 80          | \$9,253           |
| TWO              | 1,092      | 1,092       | \$126,309         |
| TWO              | 186        | 186         | \$21,514          |
| TWO              | 186        | 186         | \$21,514          |
| UST              | 270        |             | \$12,492          |
| Totals           | 6,724      | 6,374       | \$752,534         |

Building 2 Type 87 | PREFAB MTL BLD 2002 Year Built

| rour Dunk                     | 2002      |  |
|-------------------------------|-----------|--|
| <b>Building 2 Constructio</b> | n Details | AUDIEN ST  |
| Element                       | Code      | Construction Detail  |
| Class                         | S         | Metal Frame  |
| Exterior Wall                 | 12        | Metal  |
| Roof Structure                | 10        | Steel Frame  |
| Roof Cover                    | 9         | Metal  |
| Interior Walls                | 1         | Masonry or Minimum   |
| Interior Flooring             | 3         | Concrete Above Grade   |
| Heat/AC                       | 0         | None   |
| Plumbing                      | 3         | Typical  |
| Condition                     | 3         | Average  |
| Stories                       | 1.0       | The state of the s |
| Units                         | 2.0       |  |
| Wall Height                   | 15.00     |  |



| Building 2 subarea |            |             |                   |
|--------------------|------------|-------------|-------------------|
| Area Type          | Gross Area | Heated Area | Depreciated Value |
| BAS                | 1,240      | 1,240       | \$39,339          |
| BAS                | 500        | 500         | \$15,862          |
| CLP                | 270        |             | \$5,139           |
| Totals             | 2,010      | 1,740       | \$60,340          |

# Extra Features

| OB/XF<br>Code | Description                  | Building | Year On<br>Roll | Length | Width | Units    | Value   |
|---------------|------------------------------|----------|-----------------|--------|-------|----------|---------|
| 0020          | ASPHALT PAVING               | 1        | 1964            | 0      | 0     | 8,350.00 | \$8,768 |
| 0060          | CONCRETE PAVEMENT            | 1        | 2002            | 0      | 0     | 575.00   | \$1,734 |
| 120           | DECK WOOD                    | 1        | 2002            | 0      | 0     | 225.00   | \$1,361 |
| 060           | CONCRETE PAVEMENT            | 2        | 2002            | 0      | 0     | 710.00   | \$3,725 |
| 0651          | SHED NOT PERMANENTLY AFFIXED | 2        | 2016            | 0      | 0     | 1.00     | \$0     |

| Land In  | formation     |      |       |       |                  |                     |            |
|----------|---------------|------|-------|-------|------------------|---------------------|------------|
| Use Code | Description   | Zone | Front | Depth | Land Type        | Total Land<br>Units | Land Value |
| CO1A     | Comm Class 10 | CG   | 0.0   | 0.0   | SF   SQUARE FEET | 24,570.00           | \$294,840  |

# Legal Description

THAT PART OF NE 1/4 DESC AS BEG 10 FT N OF SW COR OF LOT 1 BLOCK 3 BRANDON BUSINESS SITES UNIT NO 1 AND RUN N 377.9 FT W 83 FT S 377.9 FT AND E 83 FT TO BEG LESS W 18 FT FOR RD



# **Certificate of Authenticity**

# **Session Information**

Signing Session ID: e62e8ff1-7bdb-457a-adc3-cf78662771cc Status: Completed

Transaction Name: 308 W Robertson St Created On: 12/6/2023 2:29:59 PM EST
Session Title: 308 W Robertson St Last Modified: 12/6/2023 2:59:26 PM EST

Documents: 1 Owner: Nathan Gennara
Signers: 1 Company: A.L. Commercial, Inc.

# **Signer Information**

Signature Events Signature Timestamp

Jamil Alissa Sent: 12/6/2023 2:31:52 PM EST alissajamil@yahoo.com Viewed: 12/6/2023 2:57:25 PM EST

Signer Security: Email IP Address: 47.196.84.11 Disclosure: 12/6/2023 2:57:25 PM EST

ID: 26295c26-0ba8-40c3-a334-a54654920c5d Signed: 12/6/2023 2:58:52 PM EST

# **Session Documents**

DocumentSignaturesInitialsDatesFormFieldsDropdownCheckboxRadioButton12.5.23 robertson property contract.pdf11211000

# **Session Activity**

|                          | •             |   |  |
|--------------------------|---------------|---|--|
| Timestamp                | IP Address    | Activity  |  |
| 12/6/2023 2:59:26 PM EST | 47.196.84.11  | Session completed and closed by Nathan Gennara                                    |  |
| 12/6/2023 2:58:52 PM EST | 47.196.84.11  | Signing Completed by Jamil Alissa (alissajamil@yahoo.com)                         |  |
| 12/6/2023 2:57:25 PM EST | 47.196.84.11  | Signature created and disclosure approved by Jamil Alissa (alissajamil@yahoo.com) |  |
| 12/6/2023 2:31:52 PM EST | 174.212.39.28 | Invitation sent to Jamil Alissa(alissajamil@yahoo.com) by Nathan Gennara          |  |
| 12/6/2023 2:31:52 PM EST | 174.212.39.28 | eSignature Session Created by Nathan Gennara                                      |  |

# **Disclosure**

### **Consumer Disclosure**

Please read the information below regarding the terms and conditions of receiving documents, contracts, and disclosures electronically through the eSignature electronic signature system. If this information is to your satisfaction and you agree to the terms and conditions, please confirm your acceptance and agreement by checking the box 'I Agree to the above Consumer Disclosure' and selecting the 'Create and Approve Signature button'.

### **Electronic distribution of documents and contracts**

A.L. Commercial, Inc. (We, us, or the Company) acknowledges your agreement to receive required documents, contracts, notices, disclosures, authorizations, and other documents electronically through the eSignature electronic signature system. We appreciate and thank you for doing your part to go paperless and save our environment. Through the eSignature electronic signature system, we are able to save time and process a transaction faster. We do not have to print and mail paper copies, wait for signatures that could take days or weeks, and there are no delays associated with waiting for you to mail it back to us. Unless you tell us otherwise in accordance with the procedures described herein this disclosure, we will provide documents through this electronic method during the course of our relationship with you. If you do not agree with this process and method, please let us know as described below.

A.L. Commercial, Inc. outsources personal information to a third party processing and storage service provider which is located in the USA. The Buyer and Seller hereby acknowledge that personal information processed and stored by a US third party service provider is subject to the laws of that country and that information may be made available to the US government or its agencies under a lawful order made in that country.

### Paper copies

During the signing process on eSignature, you will have the opportunity to download and print your copies of the documents before and after signing. At any time, you may contact us to obtain paper copies of documents that have been provided to you electronically. To request paper copies, you must send an email to nategennara@yahoo.com and in the body of the email state your full name, address, telephone number, and the name of the document or transaction that you would like a paper copy for. If any fees apply, we will notify you.

### Withdrawing your consent to sign electronically

Once you have decided and agreed to the following disclosure to sign documents electronically, you may at any time thereafter decide to withdraw your consent and receive required documents only in paper format. There are several ways to inform us that you no longer wish to received documents and sign electronically:

- a) During the electronic signing process, you may elect to 'decline' and indicate your reasons for declining and withdrawing your consent.
- b) Send an email to nategennara@yahoo.com and in the body of the email indicate your full name, address, telephone number and that you no longer wish to sign electronically and instead would like to receive paper copies

Please be aware that withdrawing your consent to sign electronically may result in delays and/or more time to complete a transaction. We will then have to print and mail paper copies to you, wait for you to receive and sign documents, then wait for you to mail it back and follow the same procedure with other parties to the transaction.

### How to contact A.L. Commercial, Inc.

At any time, you may contact us to change your email and contact information, request paper copies, or to indicate your change in consent to sign electronically hereafter.

Contact Name: Nathan Gennara

Email Address: nategennara@yahoo.com

Phone Number:

### **Hardware and Software Requirements**

The following are minimum hardware and software requirements to use the eSignature electronic signature system.

Operating Systems: Windows® 10, Windows® 8, Windows® 7, Windows Vista®, Mac OS® X 10.6 and higher.

Browsers: Google Chrome® 36 and higher, Internet Explorer® 9.0 and higher, Mozilla Firefox® 31.0 and higher, Safari® 5.1.7 and higher.

Screen Resolution: 800 x 600 minimum Security Settings: Allow per session cookies

PDF Reader: Acrobat® or similar software to view and print PDF files

### Your Acknowledgment and Consent to use electronic signatures

To confirm to us that you can access this information electronically, which will be similar to other electronic documents that we will provide to you, please verify that you were able to read this electronic consumer disclosure and that you also were able to print on paper or electronically save this page for your future reference and access. Further, you consent to receiving notices and disclosures in electronic format on the terms and conditions described herein this consumer disclosure, please let us know by checking the 'I agree with the above Consumer Disclosure' box below.

By checking the 'I agree with the above Consumer Disclosure' box, I confirm that I can access and read this electronic consumer disclosure to consent to receipt of electronic documents, I can print on paper if I so choose, the disclosure and/or save to a place where I can print it for future reference and access, and until I notify A.L. Commercial, Inc. otherwise, I consent to receive from A.L. Commercial, Inc. electronic documents that are required to be provided or made available to me by A.L. Commercial, Inc. during the course of my relationship with A.L. Commercial, Inc.

## FIRST AMENDMENT TO COMMERCIAL CONTRACT

This First Amendment to Commercial Contract ("Amendment") is made and entered into effective as of the 22<sup>nd</sup> day of January 2024, by and between ISSA Corp., a Florida corporation ("Seller"), and Children's Board of Hillsborough County, a Florida special district ("Buyer"), (collectively, the "Parties") under the following circumstances:

### RECITALS

- A. Seller and Buyer entered into that certain Commercial Contract ("Contract") having an Effective Date of December 7, 2023 concerning certain property located in Hillsborough County, Florida, more particularly described in the Contract (the "Property"); and
- B. Buyer has ordered a received a survey on the Property and the Survey has disclosed certain encroachments over the Property lines which have resulted in exceptions on the title commitment for the Property (collectively, "Exceptions"); and
- C. Seller is in the process of rectifying the Exceptions; and
- D. The Parties desire to amend the Contract to extend the Due Diligence Period in order to give Seller additional time to rectify the Exceptions so Seller can transfer Title as required by the Contract; and
- E. Seller and Seller desire to amend certain terms and conditions of the Contract as more particularly set forth below.

### **AGREEMENT**

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the Parties agree as follows:

- 1. The Due Diligence Period described in Section 7(b) of the Contract (Lines 117-140) shall be extended an additional 14 days from the current expiration date and the number "52" on Line 117 of the Contract shall be stricken and replaced with the number "66." The Due Diligence Period shall continue up to and including February 11, 2024.
- All capitalized terms used herein without definition shall have the meanings ascribed to them in the Contract.
- 5. Except as amended hereby, the Contract is not otherwise altered or amended, and the Contract, as amended hereby, is hereby ratified and confirmed.

6. This Amendment may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Amendment.

[SIGNATURE PAGE TO IMMEDIATELY FOLLOW]

The parties have executed this First Amendment to Commercial Contract effective as of the date first written above.

SELLER:

ISSA Corp., a Florida corporation

By 2019 (ABING | 1207 22, 2024 27, 2024 27)

The parties have executed this First Amendment to Commercial Contract effective as of the date first written above.

BUYER:

Children's Board of Hillsborough County

By Giberra Buson

# Amendment to Commercial Contract 308 W Robertson

Final Audit Report 2024-01-22

Created: 2024-01-22

By: Nathan Gennara (nathan@alcommercialinc.com)

Status: Signed

Transaction ID: CBJCHBCAABAA7Vjk\_Riy7xciWyTia3--Ly5Whf13eR6S

# "Amendment to Commercial Contract 308 W Robertson" History

- Document created by Nathan Gennara (nathan@alcommercialinc.com) 2024-01-22 6:48:12 PM GMT- IP address: 108.191.87,104
- Document emailed to Jamil Alissa (jamil.alissa@gmail.com) for signature 2024-01-22 6:48:16 PM GMT
- Email viewed by Jamil Alissa (jamil.alissa@gmail.com) 2024-01-22 10:31:57 PM GMT- IP address: 209.73.183.19
- Document e-signed by Jamil Alissa (jamil.alissa@gmail.com)
  Signature Date: 2024-01-22 10:35:59 PM GMT Time Source: server- IP address: 47.196.107.238
- Agreement completed.
   2024-01-22 10:35:59 PM GMT





# **Approval of PRO 2024-05 Investment Grants**

**Initiator:** María Negrón, Director of Programs

**Action:** Approval of Pro 2024-05 Investment Grants

**Date:** Regular Board Meeting: January 25, 2024

### **Recommended Action**

Recommend approval of a contract with five organizations from March 4, 2024 through September 30, 2024 for a total request up to \$2,728,640 which may be annualized up to \$4,687,123 in Year 2 to support programming in the following focus areas Children are Ready to Learn and Succeed and Family Support.

## **Background**

A Request for Proposals (RFP) was released on September 14, 2023.

A total of seven proposals were received and five proceeded to the Community Review Team.

No proposals were recommended for funding in the focus area of Children are Healthy and Safe.

On January 9, 2024, Shabel Santiago facilitated the Community Review Team meeting. Community Review Team members included: Meriel Martinez, (Nonprofit Leadership Center), April Beck, (Oasis Pregnancy Center), and Selena Lewis Chaplain (Hillsborough County Public Schools).

### **Summary of Investment Grants Reviewed**

| Summary  | Score | FY 2024   | FY 2025     |
|--|-------|-----------|-------------|
|  |       | Request   | Request     |
| Joshua Way of Hope   | 93    | \$900,000 | \$1,200,000 |
| Achievers  |       |           |             |
| The Achiever's program offers parenting classes and personalized training for students in grades (3 to 8), enhancing social behavior and academic skills. Parents and students learn stress management, conflict resolution, and family communication techniques. Includes case management, creating an educational family support plan, providing referrals, services and monitoring academic progress. |       |           |             |
| Focus Area: Children are Ready to Learn and Succeed, Family  |       |           |             |
| Support  |       |           |             |
| <b>Location:</b> Countywide  |       |           |             |



# **ACTION ITEM NO. 3**

# **Approval of PRO 2024-05 Investment Grants**

| Summary  | Score | FY 2024<br>Request | FY 2025<br>Request |
|--|-------|--------------------|--------------------|
| Children's Home Network  | 96    | \$670,320          | \$1,124,520        |
| Caregiver Support Services of Hillsborough County  |       |                    |                    |
| CSS will provide clinical and wraparound family support to caregivers and their families to help prevent child abuse and neglect through "respite" (short-term) in-home services and will  |       |                    |                    |
| serve children between the ages of 0-13 who have physical disabilities, social-emotional challenges, or developmental delays/disabilities and their caregivers experiencing serious situational stressors.   |       |                    |                    |
| <b>Focus Area:</b> Children are Ready to Learn and Succeed, Family Support   |       |                    |                    |
| Location: Countywide   |       |                    |                    |
| The Skills Center, Inc.  Middle School Youth Opportunity   | 93.33 | \$529,399          | \$921,424          |
| Middle School Youth Opportunity (YO) will provide middle school youth with sports-based youth development to support academic success, build durable skills, and improve physical and mental well-being. Parents/caregivers will participate in activities to support their youth's development. |       |                    |                    |
| <b>Focus Area:</b> Children are Ready to Learn and Succeed, Family Support.  |       |                    |                    |
| <b>Location:</b> Countywide/East Tampa   |       |                    |                    |
| The Boys and Girls Clubs of Tampa Bay After Zone Initiative at Giunta Middle School  | 92.67 | \$244,593          | \$241,179          |
| The After Zone Initiative at Giunta Middle School will provide necessary before, during, and after-school and summer academic  |       |                    |                    |
| and enrichment support for middle school student who are struggling with learning loss, are at-risk of failing a class, and/or will not be promoted to the next grade.   |       |                    |                    |
| Focus Area: Children are Ready to Learn and Succeed Location: Riverview/Giunta Middle School   |       |                    |                    |



# **ACTION ITEM NO. 3**

# **Approval of PRO 2024-05 Investment Grants**

| Summary   | Score  | FY 2024<br>Request       | FY 2025<br>Request         |
|---|--------|--------------------------|----------------------------|
| Redefiners World Languages, Inc. Multilingual Citizens Program (MCP) Multilingual Citizens Program (MCP) provides free language classes for Hillsborough County parents/caregivers, children ages 5-11, youth 12-14 and professionals serving families learn Arabic, English, Mandarin or Spanish for 8-12 weeks at several community centers and schools across the county.  Focus Area: Children are Ready to Learn and Succeed, Family Support Location: Countywide/ Mort and Corr Elementary  Note: The Proposal Submission included the current contract with additional expansion funds. The amount listed here is the additional amount that will be added to the existing contract as part of an amendment. | 96.67  | <b>Request</b> \$384,328 | <b>Request</b> \$1,200,000 |
|   | Total: | \$2,728,640              | \$4,687,123                |





# Approval of PRO 2024-08 Leading Grants

**Initiator:** María Negrón, Director of Programs

**Action:** Approval of PRO 2024-08 Leading or Uniting Grants

**Date:** Regular Board Meeting: January 25, 2024

### **Recommended Action**

Recommend approval of a Request for Proposals for new funding release up to \$1,000,000 to support programming in the focus areas of Children are Ready to Learn and Succeed and Family Support with a contract term in FY 2024 (which goes through September 30, 2024).

# **Background**

This Request for Proposal was not included in the New Funding portion of the approved FY 2023-2024 budget.

Funding is available due to unallocated funds from completed 2024 releases and awards.

Needs in these areas have been identified at the neighborhood level through community discussions as well as the Town Hall summary.

Funding in FY 2024 will allow awarded programs to have a start-up expenses, provide services, and will be renewed annually through FY 2026 or 2027 depending on final grant platform type.

The RFP is in draft and term dates have not yet been confirmed.

# Children's Board of Hillsborough County Executive Director Report November 16, 2023 - January 25, 2024

**55 Meetings** 

| Elisa Cramer  |
|---|
| Tampa Bay Area Advocates for Children Awards  |
| From Surviving to Thriving Workshop   |
| Commission on the Status of Women   |
| Partner in Prevention Training  |
| Marlene Spalten – Community Foundation Tampa Bay                                      |
| Jeffrey Fabian - Rampello K-8 All Pro Dads  |
| Dr. Fred Hicks – Early Learning Coalition (ELC)                                       |
| Jennifer Robinson – Hillsborough Quality Early Education for Dependent Youth (HQEEDY) |
| Early Childhood System of Care Meeting  |
| FACCT Weekly Meeting  |
| Marisa Mowat – Healthy Start  |
| Tour of Brandon Property  |
| Infant Safe Sleep CEO Roundtable  |
| Sarah Cole - Glazer Children's Museum   |
| Q3 2023 CIRRT Advisory Committee Meeting  |
| Aaron Stitt - Department of Children & Families                                       |
| HQEEDY Meeting  |
| FACCT Weekly Meeting  |
| Tampa Bay Partnership Meeting with Rep. Fiona McFarland                               |
| 83 Degrees Interview  |
| ELC Special Board Meeting   |
| Freddy Barton – Safe and Sound Hillsborough (SSH)                                     |
| Kimberly Overman – Housing Leadership Council of Tampa Bay                            |
| FACCT 2023 Annual Meeting   |
| RICH House Speaking Event & Resource Community Collaboration                          |
| Clara Reynolds – Crisis Center of Tampa Bay   |
| SSH Leadership Council  |
| Rampello Elementary All Pro Dads Speaking Event                                       |
| Season's Readings Event and Tour of Mort Elementary                                   |
| Early Childhood Council Developmental Screenings                                      |
| Dr. Doug Holt and Dr. Joseph Ladapo - Florida Department of Health                    |
| Melissa Golombek - Tampa General Hospital   |
| FACCT Weekly Meeting  |
| Congresswoman Kathy Castor  |
| FACCT Policy Group Meeting  |
| FACCT Weekly Meeting  |
| Women in Leadership Group   |
| Community Alliance  |
| Dr. Daphne Fudge  |
| Child Abuse Death Review (CADR)   |
| Dr. Doug Holt Florida Department of Health  |
| Pam Jeffre – Success 4 Kids and Families  |

# Children's Board of Hillsborough County Executive Director Report November 16, 2023 - January 25, 2024 55 Meetings

| FACCT Weekly Meeting                         |
|--|
| Ashley Dietz – Florida Philanthropic Network |
| City of Tampa MLK Day Parade                 |
| Lorena Hardwick Feeding Tampa Bay            |
| Michele Watson – FACCT                       |
| Hillsborough County Public Schools           |
| Heather Agazzi – USF                         |
| Freddy Williams – Boys & Girls Club          |
| myON Annual Executive Review                 |
| JLT Community Advisory Board                 |
| Tour of MOSI with John Smith                 |
| Florida Education Funders January Meeting    |



# COLLECTIVE TMPACT

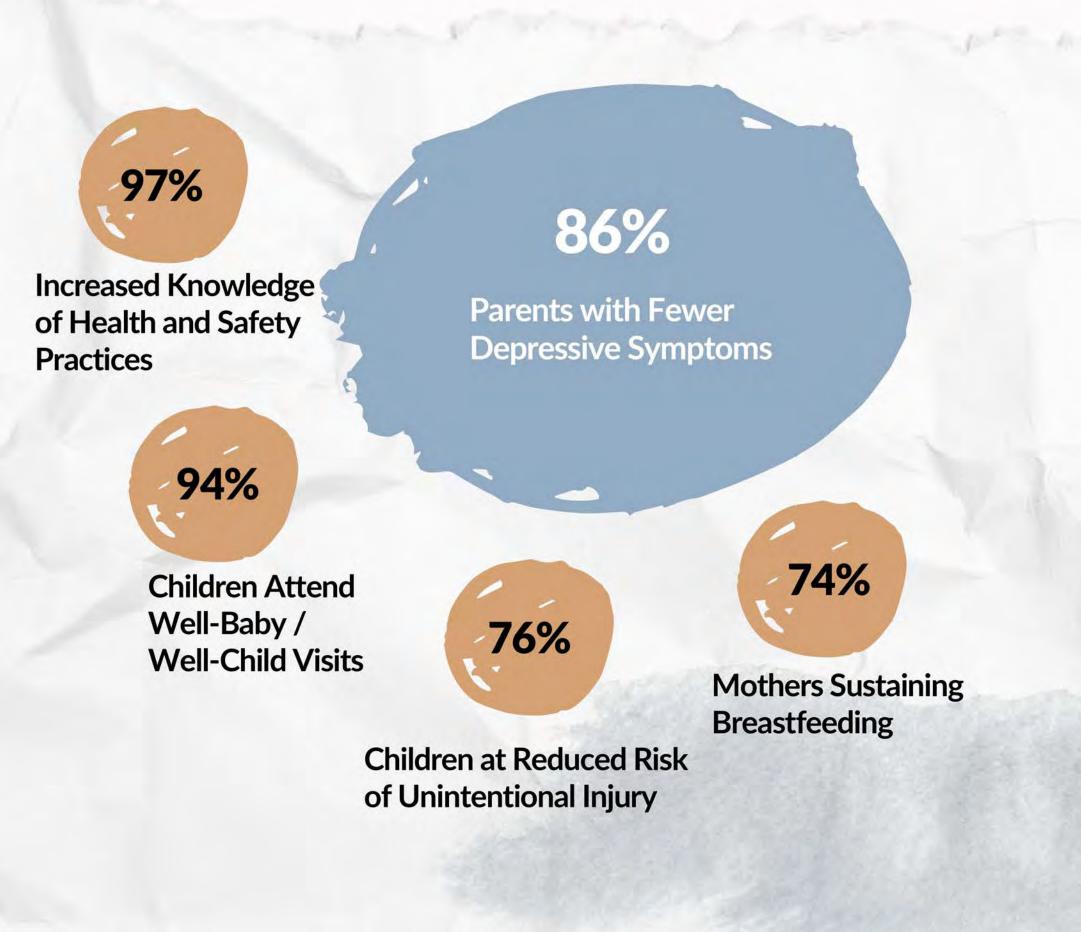
Funded agencies contributed to outcomes

Programs reporting participant data

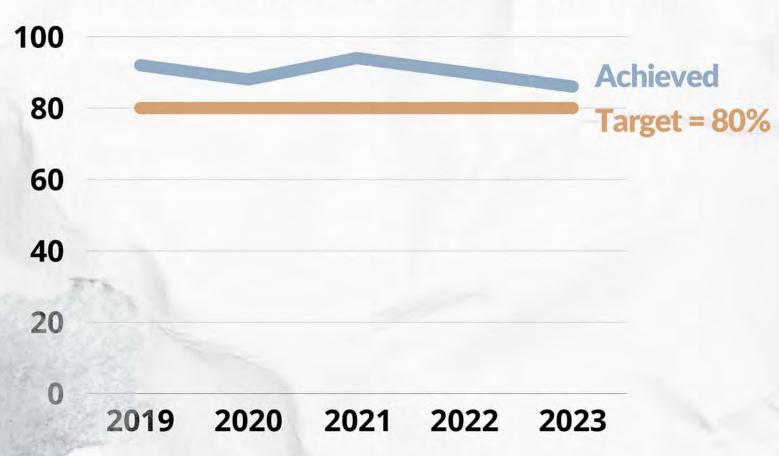
7 4 % OF OUTCOMES AT OR ABOVE BENCHMARK TARGETS







The percentage of parents with fewer depressive symptoms consistently remained above the expected target level and was at the highest level in 2021 with slight decreases shown in the last two years.

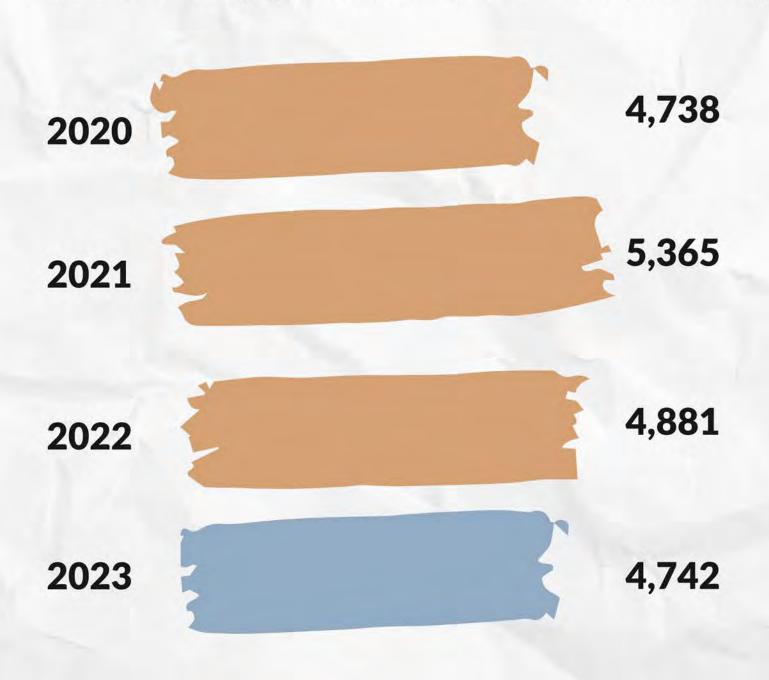


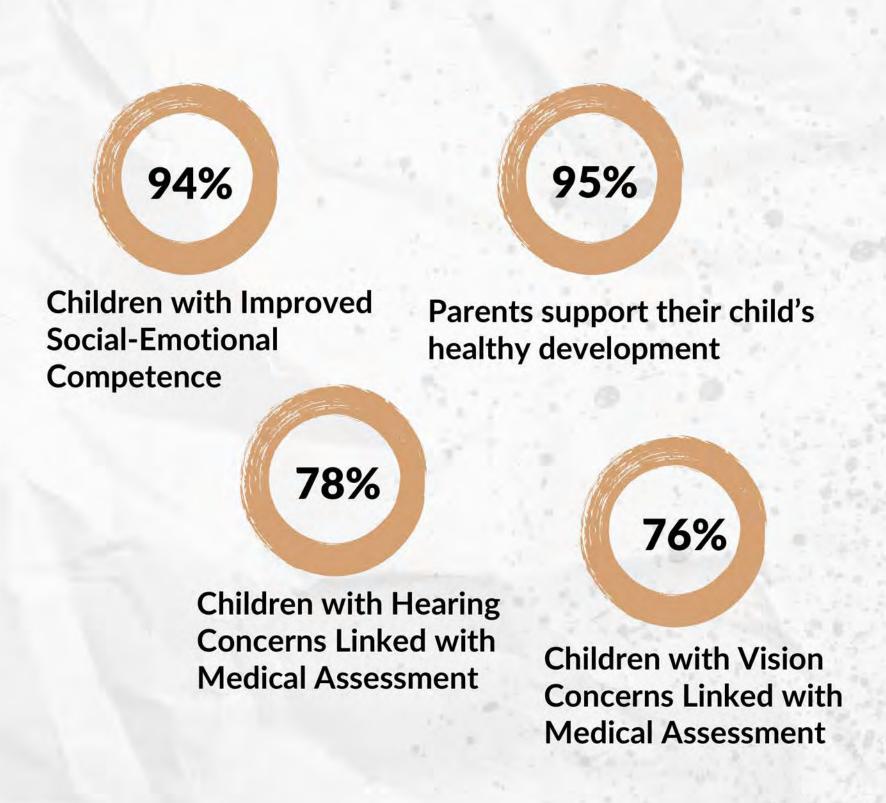
# CHILDREN ARE DEVELOPMENTALLY ON TRACK



### CHILD DEVELOPMENTAL SCREENINGS

The number of developmental screenings provided to children served in our programs has exceeded 4,700 for the past four years. The most screenings occurred in 2021 with a slight downward trend in the past two years.



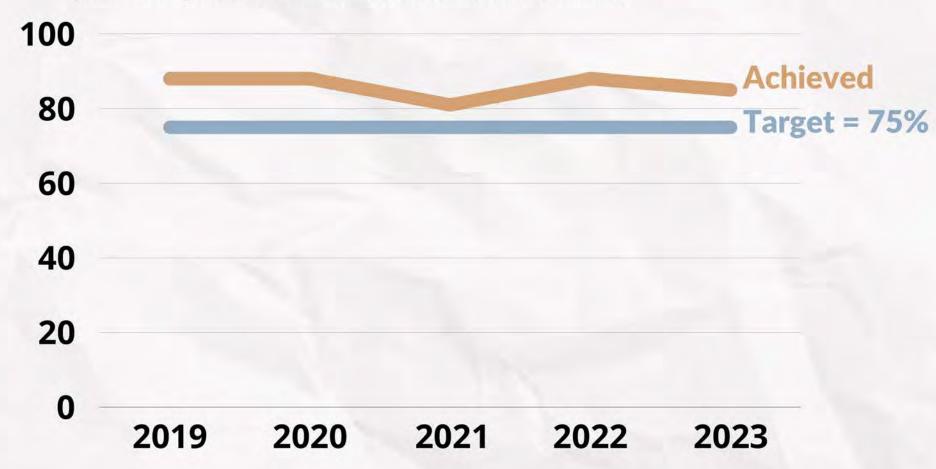




# CHILDREN ARE READY TO LEARN AND SUCCEED

85%
Children with Improved Positive Social Behaviors

The percentage of children with improved positive social behaviors has exceeded the expected target each year despite the decrease shown in 2021.





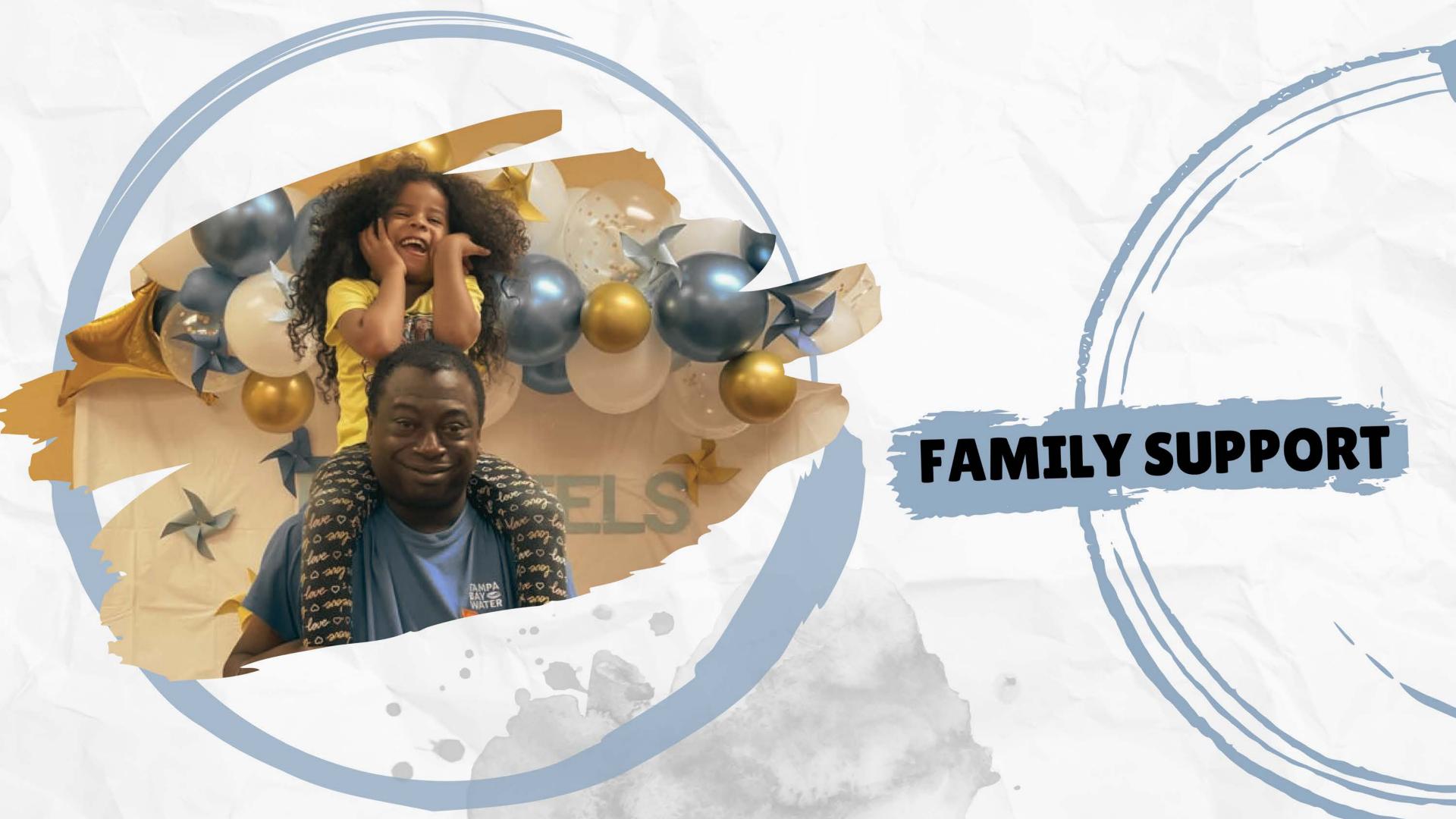
Early educators demonstrate developmentally appropriate practices

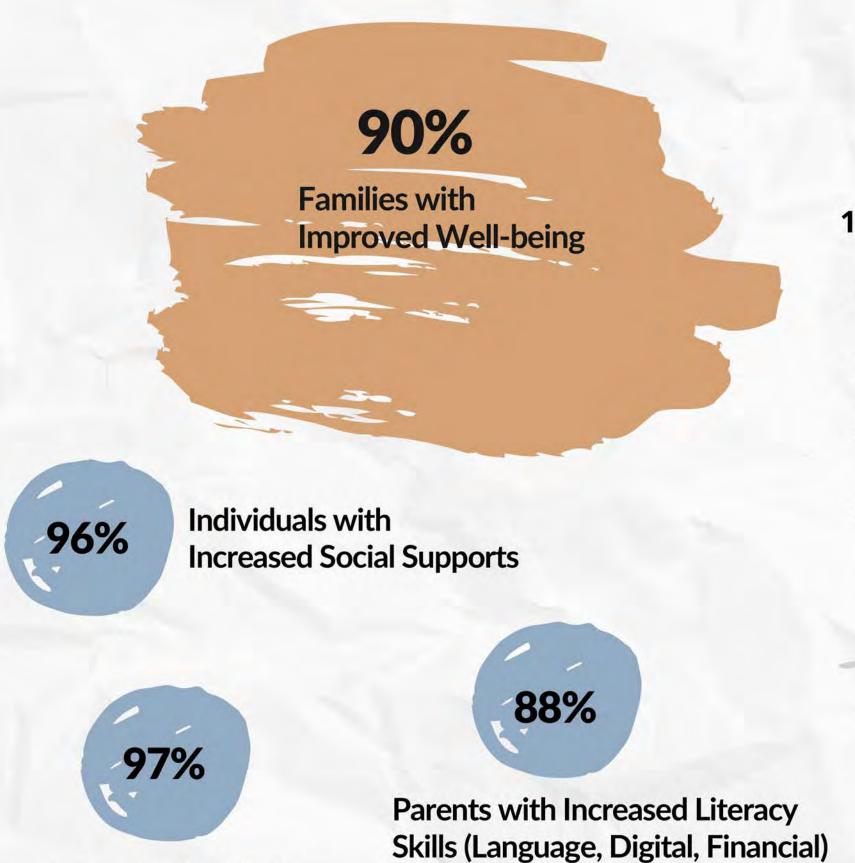


Children with Increased Motivation to Learn Skills



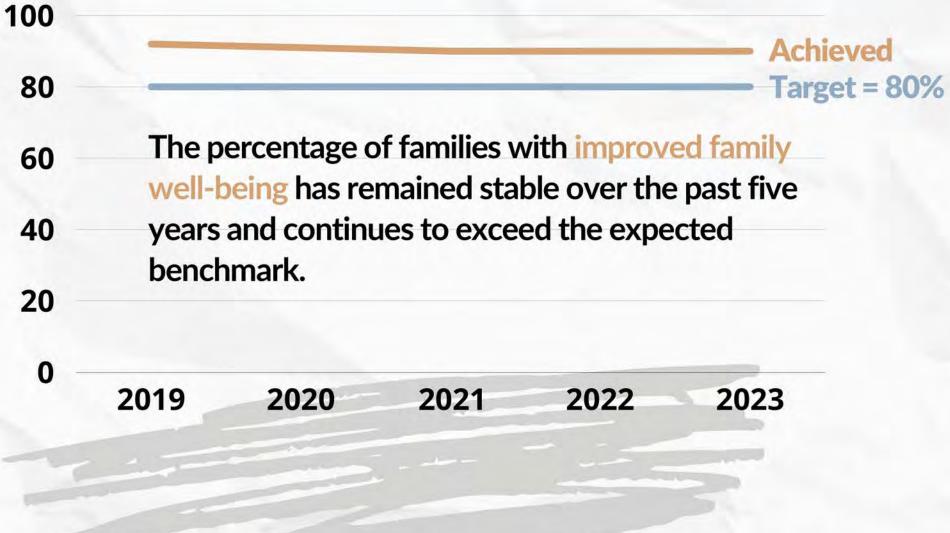
Youth with increased educational aspirations





Parents Involved with their

Child's Development/Education





# PROVIDER PRESENTATION

# EMPOWERING A COMMUNITY WITH HOPE (E.A.C.H.) ONE



94% IMPROVED FAMILY WELL-BEING

99% INCREASED SOCIAL SUPPORTS



### **EMBRACE CREATIVE SOLUTIONS**

- Negotiations with landlords
- Explore increased income opportunities



### **CULTIVATE ENDURING PARTNERSHIPS**

- Nurture positive relationships with families and landlords
- Second chance opportunities



### **TEAM WORK**

- All staff working towards common goals
- Housing team builds relationships
- Collective success



SHAAA

120,700

TOTAL
PARTICIPANTS
SERVED\*

41,575

ADULTS AND CHILDREN

4,345

**PROFESSIONALS** 

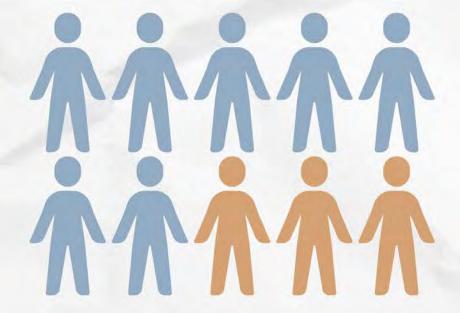
\* Pending additional information

# PARTICIPANT DEMOGRAPHICS

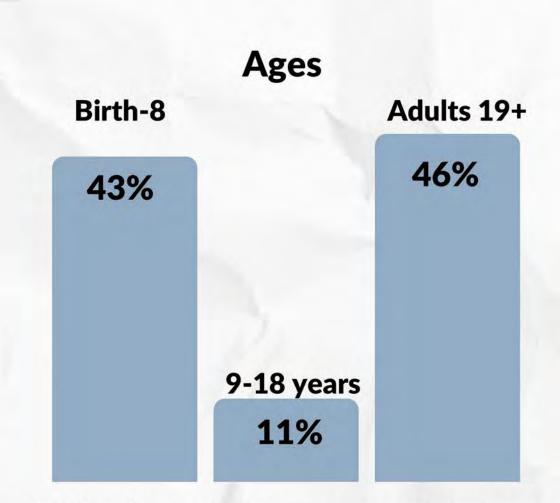
FAMILY PARTICIPANTS
REPORTED WITH DEMOGRAPHICS

41,575

Gender



69% of our program participants are Female



45% of participants are Adults as children are served within the family



# RACE/ETHNICITY

Almost 3/4 of the Hispanic participants served reported White for Race.

Not Hispanic or Latino Hispanic or Latino

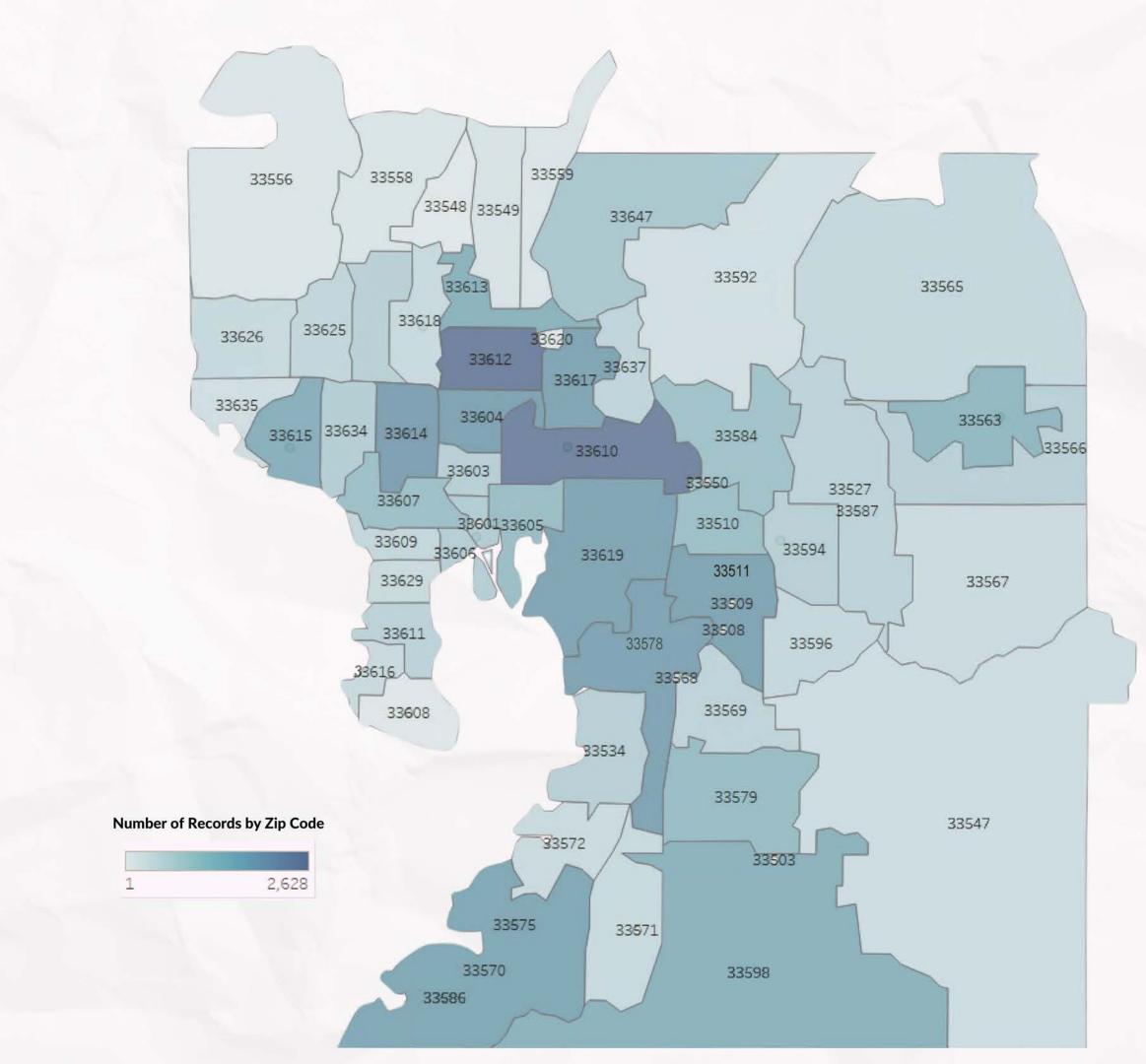
|       | White               | 38% | 71% |
|-------|---------------------|-----|-----|
| Black | or African American | 49% | 6%  |
|       | Two or More Races   | 7%  | 9%  |
|       | Other               | 6%  | 14% |

# PARTICIPANT MAP



Map based on 41,575 children and their family members residing in 80 zip codes in Hillsborough County.

Most frequently reported zip codes include 33612, 33610, 83614, 33604, 33578, and 33511.







# Summary Report Pro 2024-04 Technical Assistance Grants Request for Applications (Safety and Capacity Building) Prepared: December 20, 2023

**September 22, 2023** – <u>Announcement of Technical Assistance Grants</u> was released with posting on CBHC website; email notifications to the CBHC Funding Opportunities mailing list; and legal advertisements.

November 29, 2023 - Fifteen applications were received via SurveyMonkey Apply by the deadline.

**December 14, 2023** – The Community Review team consisted of Rosie Ortiz (16 Point Compass); Sheila Zendegui (Retired Educator), and Latoya Randolph (City of Tampa). They reviewed and scored fifteen applications.

Funding recommendations for thirteen projects as follows:

| Agency  | Amount<br>Requested | Average Score (up to 50) |
|---|---------------------|--------------------------|
| G3 Life Applications Inc.                                 | \$9,981             | 50                       |
| Learn Tampa Bay dba Achieve Plant City                    | \$10,000            | 50                       |
| Oasis Network of New Tampa Inc.                           | \$9,872             | 50                       |
| The Skills Center Inc.                                    | \$10,000            | 49.33                    |
| Community Roots Collective Inc.                           | \$9,999             | 49                       |
| Just Initiative   | \$10,000            | 48.33                    |
| PACE Center for Girls                                     | \$10,000            | 48                       |
| Dana Shores Civic Association, Inc                        | \$7,436             | 47.67                    |
| Florida 1.27 Inc.   | \$9,600             | 47.33                    |
| Salesian Sisters  | \$9,950             | 47                       |
| The Sylvia Thomas Center for Adoptive and Foster Families | \$2,874             | 46.67                    |
| New Life Village Inc.                                     | \$10,000            | 44.67                    |
| Solita's House Inc.                                       | \$8,917             | 42.33                    |
| TOTAL RECOMMENDED FOR FUNDING: (13)                       | \$118,629           |                          |
| Not Recommended after Community Review Team:              |                     |                          |
| Undershepherd Inc.  |                     |                          |
| Born to Care Inc.   |                     |                          |

Based on proposals and funding approved by the Board, staff recommends one-time grant awards to **thirteen** organizations totaling up to **\$118,629**. Contracts will be effective **2-1-2024 to 7-31-2024**.

Two organizations are currently receiving program funding from the CBHC.

Prepared by Shabel Santiago, Programs Procurement Manager

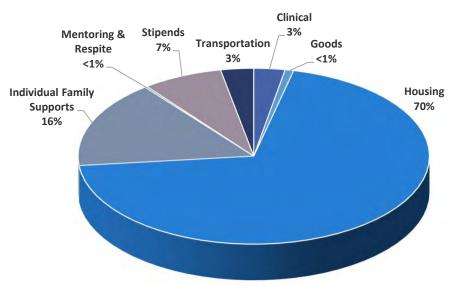
Respectfully Submitted by *Maria Negron*, Director of Programs

### Children's Board ASO - Fiscal Year 2024 Update as of 1-18-2024

|                             |                 |                  | Allocated to |             | Program     | Expenses    | Percent  |
|-----------------------------|-----------------|------------------|--------------|-------------|-------------|-------------|----------|
|                             | Funds Available | Funding Reserves | Programs     | Budgeted    | Reserves    | Paid        | Budgeted |
| Children's Board            | \$3,600,000     | \$1,255,500      | \$2,344,500  | \$1,027,439 | \$1,317,061 | \$849,373   | 29%      |
| BOCC DV                     | \$100,000       | \$0              | \$100,000    | \$35,374    | \$64,626    | \$31,797    | 35%      |
| <b>BOCC Social Services</b> | \$500,000       | \$195,000        | \$305,000    | \$202,878   | \$102,122   | \$186,711   | 41%      |
|                             | \$4,200,000     | \$1,450,500      | \$2,749,500  | \$1,265,691 | \$1,483,809 | \$1,067,882 | 30%      |

| Top Ten Services - All Funding Sources |              |                |  |  |  |
|--|--------------|----------------|--|--|--|
| Service                                | # of Budgets | Funds Budgeted |  |  |  |
| Tutor                                  | 437          | \$162,405      |  |  |  |
| Electric                               | 284          | \$138,117      |  |  |  |
| Rental Assistance                      | 270          | \$390,999      |  |  |  |
| Baby Items                             | 219          | \$47,169       |  |  |  |
| Emergency Shelter                      | 117          | \$78,720       |  |  |  |
| Public Transportation                  | 94           | \$6,240        |  |  |  |
| Security Deposit                       | 79           | \$149,627      |  |  |  |
| Individual Therapy                     | 66           | \$29,540       |  |  |  |
| Food Stipend                           | 62           | \$16,404       |  |  |  |
| Clothing Stipend                       | 57           | \$15,377       |  |  |  |

| Top Ten Services - Children's Board Funds Only |              |                |  |  |  |
|--|--------------|----------------|--|--|--|
| Service  | # of Budgets | Funds Budgeted |  |  |  |
| Tutor  | 437          | \$162,405      |  |  |  |
| Electric                                       | 280          | \$135,848      |  |  |  |
| Baby Items                                     | 218          | \$47,109       |  |  |  |
| Rental Assistance                              | 189          | \$263,407      |  |  |  |
| Emergency Shelter                              | 117          | \$78,720       |  |  |  |
| Public Transportation                          | 71           | \$4,745        |  |  |  |
| Individual Therapy                             | 66           | \$29,540       |  |  |  |
| Food Stipend                                   | 62           | \$16,404       |  |  |  |
| Clothing Stipend                               | 56           | \$15,279       |  |  |  |
| Furniture                                      | 47           | \$37,906       |  |  |  |



**Funds Budgeted by Category - All Funds** 

| Programs                  | 52    |
|---------------------------|-------|
| Case Managers             | 288   |
| <b>Providers Utilized</b> | 375   |
| Providers Added           | 112   |
| Families                  | 1,411 |
| Budgets                   | 2,161 |
| Payments                  | 2,076 |



## Administrative Services Organization

Hillsborough County Board of County Commissioners Social Services Funding

Year End Report – 2023

"The ASO has significantly improved my ability as a case manager to provide a more comprehensive and efficient service to the community. This resource has simplified service coordination, improved access to resources, and allowed for a more outcome-focused approach, which has been a great support in my professional performance and in the lives of the families."

- ASO CASE MANAGER

CHILDREN'S BOARD OF HILLSBOROUGH COUNTY

November 14, 2023 Authored by: Kelly Hickman, Director of the ASO

### **Administrative Services Organization**

Hillsborough County Board of County Commissioners Social Services Funding

### **ADMINISTRATIVE SERVICES ORGANIZATION (ASO) OVERVIEW**

The Administrative Services Organization (ASO) is a program created and operated by the Children's Board of Hillsborough County to manage a dedicated pool of flexible funds. Implemented in 2003 to support family directed care, the ASO promotes a wraparound approach in which families identify their strengths, needs, goals and service providers through a family support plan. As a payment of last resort, flexible funds managed by the ASO can be used to provide supports and services with qualified community providers. In Fiscal Year 2023, ASO flexible funds assisted a variety of target populations including but not limited to pregnant women, young children, children at risk of social-emotional delays, victims of domestic violence, and families facing homelessness.

Trained case managers from participating agencies work with families to develop individualized family support plans and select from a wide range of services and supports for the children and their families. Families can prioritize the most critical services and select a provider of their choosing. Currently, eighty-five (85) different service types are available from a fully credentialed provider network that includes a wide variety of agencies, vendors, individuals, local businesses, and faith-based organizations.

The Children's Board ASO offers funds management, accounts payable services, detailed financial reporting including reports to enrolled families, provider credentialing and network management, and quality assurance. All processes are managed through a custom web-application which increases efficiency and accountability and offers real-time data to participating programs and funders.

### HILLSBOROUGH COUNTY BOARD OF COUNTY COMMISSIONERS (BOCC) SOCIAL SERVICES FUNDS

In November 2017, the Hillsborough County BOCC approved an allocation of \$300,000 to fund housing supports to be administered by the Children's Board ASO through an interlocal agreement. After a successful first year, a new agreement was established to provide \$300,000 for Fiscal Year 2019 and it was renewed again for the past three years. In January 2023, the agreement was modified to include an additional \$200,000. The Children's Board entered into agreements with select ASO partner agencies to provide access to these funds. The goal of the funding is to enhance services to vulnerable families throughout Hillsborough County who are committed to becoming self-sufficient. The funds support the wraparound process and development of family support plans in existing case management programs.

Hillsborough County BOCC Social Services funds were made available for the following ASO services only: rental assistance for families in crisis, first month's rent, and security deposit. These funds were also available for water payments through December 2022. Due to the availability of the Low-Income Household Water Assistance Program (LIHWAP), ASO payments for water are no longer supported by these funds. An inspection by Code Enforcement was required for all rental properties and the Children's Board coordinated the inspection process through Social Services.

### **CASE MANAGEMENT PARTNERS**

Hillsborough County BOCC Social Services funds were made available to sixteen (16) case management programs that were also accessing Children's Board funds through the ASO. All case managers participated in required trainings in the ASO model prior to being allowed system access, as well as training specific to this funding source. Programs were awarded initial allocations and funds were distributed from the reserve to address needs at the program level throughout the year. The programs and their utilization of ASO funds are detailed below. Three (3) programs did not utilize funds and their allocations were transferred to other programs.

| Program  | Allocation | Budgeted  | Actuals   |
|--|------------|-----------|-----------|
| A Path to Prevention [Dawning Family Services, Inc.]                               | \$0        | \$0       | \$0       |
| Bridge to Permanent Housing [Mary & Martha House]                                  | \$0        | \$0       | \$0       |
| EACH One Initiative [Positive Spin, Inc.]  | \$20,871   | \$20,871  | \$20,871  |
| Emergency Shelter [The Spring of Tampa Bay, Inc.]                                  | \$0        | \$0       | \$0       |
| Family Safety from Domestic Violence [The Spring of Tampa Bay, Inc.]               | \$112,020  | \$111,440 | \$111,440 |
| First Hug [Metropolitan Ministries]  | \$14,284   | \$14,284  | \$14,284  |
| Hand Up Assistance Program [Family Promise of Hillsborough County, Inc.]           | \$13,060   | \$13,060  | \$13,060  |
| Healthy Families [Champions for Children]  | \$7,709    | \$7,709   | \$7,709   |
| Healthy Families [The Children's Home D/B/A Children's Home Network]               | \$14,468   | \$14,468  | \$14,468  |
| Healthy Start [Success 4 Kids & Families]  | \$18,848   | \$18,848  | \$18,848  |
| Kinship Care [Family Enrichment Center]  | \$16,005   | \$16,005  | \$16,005  |
| Kinship Care [The Children's Home D/B/A Children's Home Network]                   | \$7,372    | \$7,372   | \$7,372   |
| La Red de Padres Activos/The Network of Active Parents [Hispanic Services Council] | \$74,293   | \$74,293  | \$74,293  |
| School Social Work [Hillsborough County Public Schools]                            | \$51,458   | \$51,458  | \$51,458  |
| Sin-Cera, Inc. Support Services [Sin-Cera, Inc.]                                   | \$138,937  | \$138,937 | \$138,937 |
| Steps for Success [University Area CDC]  | \$10,674   | \$10,674  | \$10,674  |
|  | \$499,999  | \$499,419 | \$499,419 |

### **PARTICIPANTS SERVED**

There were 278 participants enrolled in the ASO by case managers to access Hillsborough County BOCC Social Services funds. Demographic highlights for enrolled participants, as reported by case managers, are as follows:

- GENDER  $\rightarrow$  56% were female and 44% male.
- RACE → 60% were Black or African American, 32% were White, 5% were Two or More Races and the remainder were Asian, Hawaiian or Other Pacific Islander, or Not Available.
- ETHNICITY → 63% were Not Hispanic or Latino, 36% were Hispanic or Latino, and the remainder were Not Available.
- MEDICAID ENROLLED → 51% were reported to be enrolled in Medicaid, 1% not enrolled in Medicaid, and 48% unknown.

Note that most participants enrolled in the ASO represent a child in the family, so the demographics are that of the child.

The breakdown of enrollment by program is shown in the table below. Utilization of ASO funds by program varies based on the population served by that program, the needs presented during the family support planning process, and other resources available to meet those needs.

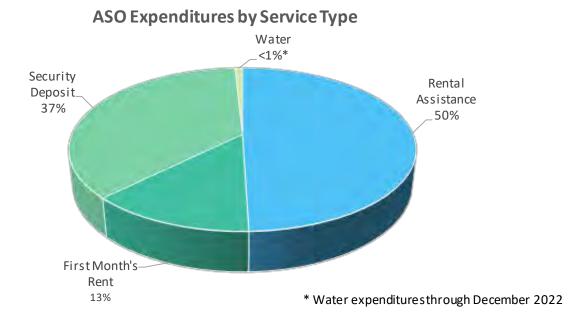
| Program  | Families Served |
|--|-----------------|
| E.A.C.H. One Initiative [Positive Spin, Inc.]                                      | 14              |
| Family Safety from Domestic Violence [The Spring of Tampa Bay, Inc.]               | 73              |
| First Hug [Metropolitan Ministries]  | 11              |
| Hand Up Assistance Program [Family Promise of Hillsborough County, Inc.]           | 6               |
| Healthy Families [Champions for Children]  | 5               |
| Healthy Families [Children's Home Network]   | 9               |
| Healthy Start [Success 4 Kids & Families]  | 13              |
| Kinship Care [Family Enrichment Center]  | 14              |
| Kinship Care [Children's Home Network]   | 5               |
| La RED de Padres Activos/The Network of Active Parents [Hispanic Services Council] | 49              |
| School Social Work [Hillsborough County Public Schools]                            | 23              |
| Sin-Cera, Inc. Support Services [Sin-Cera, Inc.]                                   | 52              |
| Steps for Success [University Area CDC]  | 4               |
|  | 278             |

### **SERVICES PURCHASED**

The table below summarizes the number of payments by service type, as well as the total dollar amount by service, for this funding source.

| Utilization by Service    |                |               |  |  |  |
|---------------------------|----------------|---------------|--|--|--|
| Service Type              | Funds Budgeted | Total Budgets |  |  |  |
| Rental Assistance         | \$247,282      | 169           |  |  |  |
| Rental Assistance – First | \$65,257       | 53            |  |  |  |
| Month                     |                |               |  |  |  |
| Security Deposit          | \$182,721      | 97            |  |  |  |
| Water (through December   | \$4,160        | 15            |  |  |  |
| 2022)                     |                |               |  |  |  |
|                           | \$499,419      | 334           |  |  |  |

The chart below illustrates the distribution of payments by service type using Hillsborough County BOCC Social Services funds.



### **PROVIDERS**

As needs are identified and the eligibility to use ASO funds is determined, providers are selected by families with the assistance of their case manager. The ASO offers a large, diverse provider network from which families may choose, as well as the flexibility to add new providers based on the needs of the children and families enrolled. The ASO database includes more than 4,800 active providers, of which 1,318 are credentialed. Note that while Hillsborough County BOCC Social Services funds pay for three (3) ASO services related to housing supports, participating programs use their primary funding source to pay for other needed services.

The ASO issued 336 payments to 203 unduplicated providers with Hillsborough County BOCC Social Services funds. The number of providers paid by service type were as follows:

| Providers Utilized              |                     |  |  |  |
|---------------------------------|---------------------|--|--|--|
| Service Type                    | # of Providers Paid |  |  |  |
| Rental Assistance               | 135                 |  |  |  |
| Rental Assistance – First Month | 43                  |  |  |  |
| Security Deposit                | 74                  |  |  |  |
| Water (through December 2022)   | 4                   |  |  |  |

Note that some providers were paid for more than one service.

### **MONITORING**

The Children's Board conducts ASO monitoring visits of all programs that access Children's Board and Hillsborough County BOCC funds. The ASO monitoring visit includes an overall assessment of adherence to ASO guidelines as well as a random sample record review of ASO participants. The client record review is conducted to ensure that services purchased by the ASO directly relate to goals that are documented in the family support plans, and that there is evidence the participants received the services.

Most programs utilizing County BOCC Social Services funds performed very well in the monitoring process. Nine (9) programs received a 100% score for the number of services found on family support plans, and all achieved a score of 85% or higher. All fifty-nine (59) of the County Social Services-funded budgets reviewed in monitoring were found in family support plans, for a funding source-specific score of 100%. Furthermore, all County Social Services funded budgets were fully substantiated by proper back-up documentation. The table below summarizes the monitoring results of participating programs.

| Program Name                         | Agency                                | ASO        | Services |
|--------------------------------------|---------------------------------------|------------|----------|
|                                      |                                       | Monitoring | in FSP?  |
|                                      |                                       | Completed  |          |
| E.A.C.H. One Initiative              | Positive Spin, Inc.                   | 4/3/2023   | 100%     |
| Family Safety from Domestic Violence | The Spring of Tampa Bay, Inc.         | 3/28/2023  | 100%     |
| First Hug                            | Metropolitan Ministries               | 5/18/2023  | 100%     |
| Hand Up Assistance Program           | Family Promise of Hillsborough County | 8/1/2023   | 88%      |
| Healthy Families                     | Champions for Children                | 5/24/2023  | 100%     |
| Healthy Families                     | The Children's Home                   | 5/24/2023  | 100%     |
| Healthy Start                        | Success 4 Kids & Families             | 7/12/2023  | 100%     |
| Kinship Care                         | Family Enrichment Center              | 4/5/2023   | 96%      |
| Kinship Care                         | The Children's Home                   | 5/1/2023   | 100%     |
| La Red de Padres Activos/The Network | Hispanic Services Council             | 6/14/2023  | 100%     |
| of Active Parents                    |                                       |            |          |
| School Social Work                   | Hillsborough County Public Schools    | 8/25/2023  | 96%      |
| Sin-Cera, Inc. Support Services      | Sin-Cera, Inc.                        | 5/3/2023   | 96%      |
| Steps for Success                    | University Area CDC                   | 7/18/2023  | 100%     |

### **QUALITY MANAGEMENT**

Family feedback was obtained through a web-based survey for most participating programs in September. The Spring of Tampa Bay administered surveys directly to their participants through their case managers. Fifty-five (55) participants served by the County BOCC Social Services funds responded to the family survey. Based on the number of participants utilizing BOCC Social Services funding (278), surveys were received from twenty percent (20%) of the population served.

The summary of responses for ASO participants who returned surveys is as follows:

- 100% of participants agreed or somewhat agreed that the ASO has helped their family meet their goals.
- 96% of participants agreed or somewhat agreed that they have been given choices about which services their family gets.
- 94% of participants agreed or somewhat agreed that they have been given choices about who provides services for their families.
- 96% of participants reported that they received the service that they needed the most.
- 96% of participants reported that they received the service in a timely manner.

When asked what they liked best about the ASO and services provided, participants responded with positive feedback about their case manager, the ability to have their needs met, and the timeliness of the assistance. A few of their comments are as follows:

- "The services provided, and the human quality of the service provided."
- "How attentive they are to customers."
- "How friendly everyone is and prompt with assistance."
- "They helped us even though we aren't in a more severe situation. There isn't much help for those of us that hit hard times but still have employment."
- "The ease! Getting help wasn't an extra job. Everyone was nice and helpful."

Web-based surveys were also administered to ASO case managers in September. Fifty-eight (58) of the 107 case managers accessing Hillsborough County BOCC Social Services funds responded to the survey, for a fifty-four (54%) response rate. Highlights from their responses are as follows:

- 95% were almost always or often satisfied with the ease of obtaining ASO services.
- 93% were almost always or often satisfied with the process for requesting new providers.
- 91% were almost always or often satisfied with the timeliness of ASO payments.
- 93% were almost always or often satisfied with the customer service received from the ASO.
- 81% agreed that they were more confident in their ability to meet families' needs.

When asked what impact the ASO has on families, the following responses were provided:

- "ASO funding is able to prevent homelessness and provide the financial assistance needed to help with the cost of relocation and other needs the family may have. This impacts families by contributing to their sense of dignity and decreases their level of stress associated with not being able to provide for their families."
- "ASO helps my families provide a safe environment to their children."
- "The impact is invaluable because the aid can be provided to families during emergencies very quickly."
- "ASO gives the families that security when it's most needed and when other resources in the community have denied services for the family."
- "The ASO is the most powerful resource we as case managers can provide to a family."

When asked what difference the ASO makes in their work as a case manager, the following comments were made:

- "It allows me to assist families when there are no other options available."
- "I serve children and families that are sometimes on the brink of homelessness and ASO assistance has prevented many situations going from bad to worse, especially in instances where the families need one thing to improve in order for them to get back on track."
- "ASO allows me to be able to help my clients in a timely matter."
- "It is very helpful to know how many categories of help and services we have available".
- "It's a game changer! Don't know what we would do without the ASO!"

### **SUMMARY**

The following success indicators were included in the agreement between Hillsborough County Social Services and the Children's Board:

- 1. During the reporting period, at least 90% of participating families developed a family support plan, as evidenced by a random sample of case files reviewed by the organization during monitoring visits.
- 2. During reporting period, at least 60% of participating families reported the ASO and partner agencies helped their family meet their family support plan goals.
- 3. During the reporting period, at least 80% of participating families report they received the services needed to promote self-sufficiency.

All three (3) success indicators were met or exceeded, based on monitoring visits and quality management survey responses:

- 1. All families served are required to have a family support plan in which ASO services are documented. Monitoring visits revealed that 100% of the County-funded ASO budgets reviewed included the service in the family support plan.
- 2. 100% of participants agreed or somewhat agreed that the ASO has helped their family meet their goals.
- 3. 96% of participants reported that they received the service that they needed the most.

The partnership between Hillsborough County Social Services and the Children's Board ASO continues to enhance services to vulnerable families throughout Hillsborough County who are committed to becoming self-sufficient. 278 families received services to promote stability and self-sufficiency. This year's funding allocation was increased from \$300,000 to \$500,000 in January 2023, increasing the number of families served. Additionally, all but \$581 of the \$500,000 was utilized in Fiscal Year 2023.

The number of families experiencing financial instability and housing insecurity continues to grow. At the time of report-writing, the ASO has utilized 15% of the Fiscal Year 2024 allocation of \$500,000.



# Administrative Services Organization

# Hillsborough County Board of County Commissioners Funding for Domestic Violence Year End Report – 2023

"ASO allows me to quickly assist families with immediate needs such as transportation and baby items. I am also able to support families with meeting their individual goals through the use of funds and the ability to add new providers."

- ASO CASE MANAGER

### CHILDREN'S BOARD OF HILLSBOROUGH COUNTY

November 14, 2023 Authored by: Kelly Hickman, Director of the ASO

### **Administrative Services Organization**

### Hillsborough County Board of County Commissioners Funding for Domestic Violence

### **ADMINISTRATIVE SERVICES ORGANIZATION (ASO) OVERVIEW**

The Administrative Services Organization (ASO) is a program created and operated by the Children's Board of Hillsborough County to manage a dedicated pool of flexible funds. Implemented in 2003 to support family directed care, the ASO promotes a wraparound approach in which families identify their strengths, needs, goals and service providers through a family support plan. As a payment of last resort, flexible funds managed by the ASO can be used to provide supports and services with qualified community providers. In Fiscal Year 2023, ASO flexible funds assisted a variety of target populations including but not limited to pregnant women, young children, children at risk of social-emotional delays, victims of domestic violence, and families facing homelessness.

Trained case managers from participating agencies work with families to develop individualized family support plans and select from a wide range of services and supports for the children and their families. Families can prioritize the most critical services and select a provider of their choosing. Currently, eighty-five (85) different service types are available from a fully credentialed provider network that includes a wide variety of agencies, vendors, individuals, local businesses, and faith-based organizations.

The Children's Board ASO offers funds management, accounts payable services, detailed financial reporting including reports to enrolled families, provider credentialing and network management, and quality assurance. All processes are managed through a custom web-application which increases efficiency and accountability and offers real-time data to participating programs and funders.

### HILLSBOROUGH COUNTY BOARD OF COUNTY COMMISSIONERS (BOCC) FUNDS

In December 2013, the Hillsborough County BOCC approved an allocation of \$100,000 to the ASO to fund supports and services for victims of domestic violence (DV). Based on community feedback from the agencies serving victims of domestic violence and the primary service needs of families, ASO funds were allocated to key case management programs serving this population in Fiscal Year 2014. Since that time, Hillsborough County BOCC has renewed the agreement with the Children's Board annually.

### **CASE MANAGEMENT PARTNERS**

In Fiscal Year 2023, Hillsborough County BOCC DV ASO funds were accessed by two (2) case management programs that serve victims of domestic violence. Fourteen (14) case managers from these programs were trained and authorized to access ASO funds at year end.

The programs are as follows:

- Emergency Shelter [The Spring of Tampa Bay, Inc.] Their 128-bed residential facility is in a secure location and provides temporary shelter for individuals and families who may be in danger due to domestic violence. While in shelter, participants are assigned an advocate who helps them create a service plan based on their individual needs and connects them to the appropriate community services.
- Family Safety from Domestic Violence (Outreach) [The Spring of Tampa Bay, Inc.] Advocates assist with safety planning, information, referrals, advocacy, link to shelter, supportive counseling, and other resources on the survivor's behalf in the community. Outreach also offers multiple support groups and proactively reaches out to underserved populations.

The allocation and utilization of Hillsborough County BOCC DV ASO funds by program is detailed below. Family Safety from Domestic Violence (Outreach) [The Spring of Tampa Bay, Inc.] also utilized additional ASO funds for housing supports through the partnership with Hillsborough County Social Services.

| Program  | Allocation Amount | Unbudgeted | Budgeted | Actuals  |
|--|-------------------|------------|----------|----------|
| Emergency Shelter [The Spring of Tampa Bay, Inc.]                    | \$50,401          | \$2,034    | \$48,367 | \$48,367 |
| Family Safety from Domestic Violence [The Spring of Tampa Bay, Inc.] | \$49,599          | \$0        | \$49,599 | \$49,599 |
|  | \$100,000         | \$2,034    | \$97,966 | \$97,966 |

### **PARTICIPANTS SERVED**

There were 193 participants enrolled in the ASO by case managers to access Hillsborough County BOCC DV funds. The breakdown of enrollment by program is shown below.

| Program  | Participants Enrolled |
|--|-----------------------|
| Emergency Shelter [The Spring of Tampa Bay, Inc.]                    | 130                   |
| Family Safety from Domestic Violence [The Spring of Tampa Bay, Inc.] | 63                    |
|  | 193                   |

Demographic highlights for enrolled participants as reported by case managers are as follows:

- GENDER → 75% were Female and 25% Male. \*
- RACE → 55% were Black or African American, 34% were White, 8% were Two or More Races, and the remainder were Asian or Not Available.
- ETHNICITY → 73% were Not Hispanic or Latino, 25% were Hispanic or Latino, and the remainder were Not Available.
- MEDICAID ENROLLED → 46% were reported to be enrolled in Medicaid, 13% not enrolled in Medicaid, and 41% unknown.

<sup>\*</sup> Note that some participants enrolled in ASO represent a child in the family and some represent the adult victim.

### **SERVICES PURCHASED**

The services and supports purchased by the ASO assist families in a variety of ways and must be directly related to a goal in the family's support plan. Once other resources are exhausted and the decision is made to utilize ASO funds, the intent is to provide what families need in an individualized and timely manner, from a provider of their choosing.

Eighty-five (85) different services and supports are available for purchase through the ASO in the categories of clinical services, housing, goods, respite, mentoring, individual family supports, stipends, and transportation. Of the available services, thirty-one (31) service codes were utilized for participants and 343 individual payments were issued through this funding source. The most utilized ASO services for Hillsborough County BOCC DV funds were public transportation, vehicle fuel, rental assistance, furniture, moving/storage, electric, clothing stipends, identification documents, baby items, application fees for housing, and security doorbells/cameras.

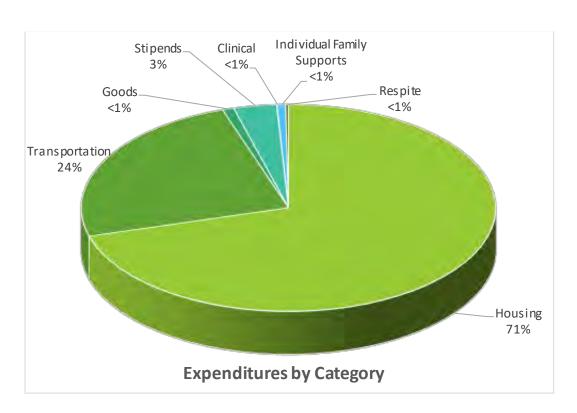
The table below summarizes the number of payments by service type, as well as the total dollar amount by service, for this funding source. There was an increase in the utilization of funds for rental assistance, security deposits, and furniture. There was a decrease in emergency shelter and electric requests for this funding source.

One hundred and ninety-three (193) families received assistance with 335 concrete supports, primarily in the areas of housing supports, transportation, and stipends. Some families received assistance with more than one support. Fewer participants were served again this year; however, the funding was almost fully utilized. This is due to changes in the type of services purchased as well as an increase in the cost of services, especially for housing supports.

| Service                          | # of Families | # of Payments | Total Payments   |
|----------------------------------|---------------|---------------|------------------|
| Adult Education Course           | 2             | 2             | \$351            |
| Agency Respite                   | 1             | 1             | \$225            |
| Assistive Technology             | 1             | 1             | \$69             |
| Baby Items                       | 10            | 10            | \$1,408          |
| Childcare Support                | 2             | 2             | \$647            |
| Clothing Stipend                 | 13            | 16            | \$948            |
| Developmental Equipment/Supplies | 1             | 1             | \$35             |
| Educational Equipment/Supplies   | 2             | 3             | \$765            |
| Electric                         | 16            | 16            | \$4,235          |
| Food Stipend                     | 1             | 1             | \$100            |
| Furniture                        | 12            | 23            | \$ <b>7,</b> 091 |
| Home Maintenance                 | 1             | 1             | \$110            |
| Household Supplies               | 7             | 8             | \$3,483          |
| Housing Specialist               | 6             | 7             | \$1,160          |
| Housing: OTHER                   | 9             | 9             | \$1,266          |
| Identification Documents         | 12            | 12            | \$482            |

| Service                         | # of Families | # of Payments | Total Payments    |
|---------------------------------|---------------|---------------|-------------------|
| Medical Supplies                | 1             | 1             | \$25              |
| Moving/Storage                  | 15            | 18            | \$3,328           |
| Phone                           | 1             | 1             | \$30              |
| Public Transportation           | 87            | 110           | \$ <b>7,</b> 150  |
| Rental Assistance               | 27            | 27            | \$28 <i>,</i> 752 |
| Rental Assistance - First Month | 5             | 5             | \$5,092           |
| Security Deposit                | 8             | 8             | \$1 <i>4,</i> 528 |
| Transportation Fees             | 1             | 1             | \$56              |
| Transportation: OTHER           | 2             | 2             | \$193             |
| Travel Expenses                 | 2             | 2             | \$427             |
| Vehicle Fuel                    | 31            | 34            | \$2,077           |
| Vehicle Insurance               | 6             | 6             | \$2,386           |
| Vehicle Payment Assistance      | 5             | 5             | \$4,688           |
| Vehicle Repair                  | 9             | 9             | \$6,825           |
| Water                           | 1             | 1             | \$35              |
| Total                           |               | 343           | \$97,966          |

The chart below illustrates the distribution of payments by service category using Hillsborough County BOCC DV funds. There were no expenditures in the category of mentoring.



### **PROVIDERS AND VENDORS**

As needs are identified and the decision to use ASO funds is made, providers and vendors are selected by families with the assistance of their case manager. The ASO offers a large, diverse provider network from which families can choose, as well as the flexibility to add new providers and vendors based on the needs of the children and families enrolled. The ASO database includes more than 4,800 active vendors, of which 1,318 are credentialed service providers.

The ASO issued payments to eighty-five (85) unduplicated providers and vendors with Hillsborough County BOCC DV funds. Sixty (60) of the providers were in the category of housing supports and included various apartment complexes and landlords. Requests for first month's rent and security deposits required a housing inspection prior to payment.

### **MONITORING**

The Children's Board conducts monitoring visits of all programs that access Children's Board and Hillsborough County BOCC DV ASO funds. The ASO monitoring visit includes an overall assessment of adherence to ASO guidelines as well as a random-sample record review of ASO participants. The client record review is conducted to ensure that services purchased by the ASO directly relate to goals that are documented in the family support plans, and that there is evidence that the participants received the services.

Both programs utilizing Hillsborough County BOCC DV funds performed well in the monitoring process. One program received a 100% score for the percentage of time that ASO services were found in the family support plan, and the other program scored a 97%. All service budgets except one (1) were fully substantiated by proper back-up documentation and receipts. One budget from Emergency Shelter resulted in \$7.31 in funds returned due to a balance remaining on a prepaid Uber card. Hillsborough County residency and domestic violence status were verified for all clients reviewed during the monitoring visits.

| Program Name       | Agency              | ASO Monitoring | % of Time        | Funds    |
|--------------------|---------------------|----------------|------------------|----------|
|                    |                     | Date           | Services in Plan | Returned |
| Emergency Shelter  | The Spring of Tampa |                |                  |          |
|                    | Bay, Inc.           | 7/10/2023      | 97%              | \$7.31   |
| Family Safety from | The Spring of Tampa |                |                  |          |
| Domestic Violence  | Bay, Inc.           | 3/28/2023      | 100%             | none     |

### **QUALITY MANAGEMENT**

As in previous years, family surveys were administered directly to participants by the case managers during the year. Sixteen (16) participants served by the Hillsborough County BOCC DV funds responded to the survey. Programs did not report how many surveys were handed out by case managers; therefore, the exact response rate is unknown. Based on the number of participants served by this funding (193), surveys were received from eight percent (8%).

The summary of responses for ASO participants who returned surveys is as follows:

- 100% of participants agreed or somewhat agreed that the ASO has helped their family meet their goals.
- 94% of participants agreed or somewhat agreed that they have been given choices about which services their family gets.
- 93% of participants agreed or somewhat agreed that they have been given choices about who provides services for their families.
- 100% of participants reported that they received the service that they needed the most.
- 88% of participants reported that they received the service in a timely manner.

Participants were asked which services they needed the most and most responses were related to housing supports, transportation, employment, or services for their children. Responses included:

- "Job search, mental support"
- "Bus pass, toiletries, etc."
- "Rental assistance"
- "Rent and electricity"
- "Help with personal things"

When asked what they liked best about the ASO and services provided, participants responded with the following comments:

- "They were timely and offered other resources."
- "They care about your emergencies to make sure you can stay afloat with your children."
- "They always help me, and my Case Manager guides me."
- "Assistance given to make myself more independent."
- "Service was provided in a timely matter."

Web-based surveys were also administered to ASO case managers. Seven (7) of the fourteen (14) case managers accessing Hillsborough County BOCC DV funds responded to the survey, for a 50% response rate. Highlights from their responses are as follows:

- 86% were almost always or often satisfied with the ease of obtaining ASO services.
- 86% were almost always or often satisfied with the process for requesting new providers.
- 86% were almost always or often satisfied with the timeliness of ASO payments.
- 71% were almost always or often satisfied with the customer service received from the ASO.
- 71% agreed that they were more confident in their ability to meet families' needs.

When asked what impact the ASO has on families, the following responses were provided:

- "ASO assists in keeping the family unit intact during the most trying times. Most families are at
  wits end by the time they make it to our offices. ASO's assistance restores hope to the families in
  need."
- "It made, and keeps making, big impacts in families. Helping with rent assistance, utility bills, car repairs, etc."
- "ASO helps empower families to become self-sufficient and meet their immediate needs."
- "They are able to reestablish or stabilize themselves."
- "Positive Influence, a sense of security."

When asked what difference the ASO makes in their work as a case manager, the following comments were made:

- "ASO gives me a true feeling of being able to assist our clients. Which gives the clients more hope to press forward."
- "ASO allows me to quickly assist families with immediate needs such as transportation and baby items. I am also able to support families with meeting their individual goals through the use of funds and the ability to add new providers."
- "Being able to provide survivors with financial assistance for unique situations."

### **SUMMARY**

Hillsborough County BOCC's allocation of \$100,000 to the ASO is a vital contribution to the local service system for victims of domestic violence. Case managers working with this population report that ASO funds are often the only way to meet needs in a timely manner.

In Fiscal Year 2023, 193 participants and their families were assisted with the services and supports they needed. The following success indicators were included in the agreement between the County and the Children's Board:

- 1. At least 150 families (Victims of Domestic Violence and their Children) each fiscal year will receive concrete supports to facilitate stability, safety, and other family/program goals.
- 2. 100% of these 150 clients will receive a concrete support that contributes to the achievement of at least one of their Family Plan goals to facilitate their stability and safety consistent with their Family Plan.
- 3. 85% of case managers submitting payment requests on behalf of individuals/families will report that they are satisfied with the timeliness of ASO payments.
- 4. At least 80% of participants report that the ASO has helped their family meet their goals.

Four out of four success indicators were met or exceeded based on service data, monitoring, and quality management survey responses:

- 1. 193 families (Victims of Domestic Violence and their Children) received concrete supports to facilitate stability, safety, and other family/program goals.
- 2. 100% of 193 clients received at least one concrete support that contributed to the achievement of at least one of their Family Plan goals to facilitate their stability and safety consistent with their Family Plan. A random sample of ASO requests was monitored to ensure that the services paid for were documented in the Family Support Plan.
- 3. 86% of case managers were almost always or often satisfied with the timeliness of ASO payments.
- 4. 100% of participants agreed or somewhat agreed that the ASO has helped their family meet their goals.

Hillsborough County renewed the agreement with the Children's Board ASO for Fiscal Year 2024. Two (2) case management programs continue to access this funding source.

This funding provides critical supports for Hillsborough County residents affected by domestic violence and participating case management agencies rely on this partnership to swiftly implement safety plans. At the time of report-writing, fourteen percent (14%) of the Fiscal Year 2024 allocation has been utilized and it is likely that the funds will be exhausted well before year-end.

# Contract Signature Log ASO ONLY FY 2024

| Entity/Agency                             | Contract     | Brief Description     | Contract    | Contract    | Board    | Signed By          | Date Signed |  |
|---|--------------|-----------------------|-------------|-------------|----------|--------------------|-------------|--|
|   | Type         |                       | Period      | Amount      | Approved |                    |             |  |
| Jill Lorice Lamb                          | ASO Provider | Tutoring              | 11/15/2023- | Varies      | No       | Rebecca Bacon      | 11/15/2023  |  |
|   |              |                       | ongoing     |             |          |                    |             |  |
| Vanessa M Facchinei ASO Provider Tutoring |              | Tutoring              | 11/17/2023- | Varies      | No       | Rebecca Bacon      | 11/17/2023  |  |
|   |              |                       | ongoing     |             |          |                    |             |  |
| Manifestations Worldwide                  | MOU          | MOU for allocation of | 11/21/2023- | \$20,000.00 | No       | Paula Scott        | 11/27/2023  |  |
|   |              | ASO funds             | 9/30/2024   |             |          |                    |             |  |
| Nalanis Transportation LLC                | ASO Provider | Tutoring              | 11/21/2023- | Varies      | No       | Rebecca Bacon      | 11/22/2023  |  |
| dba Nalanis Tutoring                      |              |                       | ongoing     |             |          |                    |             |  |
|   |              |                       |             |             |          |                    |             |  |
| Steven S Minter dba Seven                 | ASO Provider | Individual Therapy    | 11/21/2023- | Varies      | No       | Paula Scott        | 11/22/2023  |  |
| S Minter PsyD LLC                         |              |                       | ongoing     |             |          |                    |             |  |
|   |              |                       |             |             |          |                    |             |  |
| Katelynn Williams                         | ASO Provider | Tutoring              | 12/1/2023-  | Varies      | No       | Rebecca Bacon      | 12/1/2023   |  |
|   |              |                       | ongoing     |             |          |                    |             |  |
| Lorimar Del Carmen                        | ASO Provider | Tutoring              | 12/6/2023   | Varies      | No       | Rebecca Bacon      | 12/6/2023   |  |
| Guadalupe Camunas                         |              |                       |             |             |          |                    |             |  |
| Kimberly E Wiggins Kenner                 | ASO Provider | Tutoring              | 12/11/2023  | Varies      | No       | Rebecca Bacon      | 12/12/2023  |  |
|   |              |                       |             |             |          |                    |             |  |
| Jennifer Clarissa Selver                  | ASO Provider | Tutoring              | 12/14/2023  | Varies      | No       | Tonia Williams for | 12/15/2023  |  |
|   |              |                       |             |             |          | Rebecca            |             |  |
|   |              |                       |             |             |          |                    |             |  |
| Sound Mind Wellness                       | ASO Provider | Individual Therapy    | 12/29/2023  | Varies      | No       | Rebecca Bacon      | 1/3/2024    |  |
| Services                                  |              |                       |             |             |          |                    |             |  |

# Contract Signature Log Programs ONLY FY 2024

| Entity/Agency  | Contract Type            | Brief Description   | Contract Period     | Contract<br>Amount | Board<br>Approved | Signed By     | Date Signed |
|--|--------------------------|---|---------------------|--------------------|-------------------|---------------|-------------|
| Lightning Foundation                                     | Independent              | Lightning Fall Camp   | 11/20/23 - 1/5/24   | \$16,200.00        | Yes               | Rebecca Bacon | 11/8/2023   |
| University of South Florida                              | Investment               | Program-Wide Positive<br>Behavior Support   | 10/1/23-9/30/24     | \$805,972.00       | Yes               | Rebecca Bacon | 11/28/2023  |
| University of South Florida                              | Investment               | Hillsborough HIPPY Parent<br>Involvement Project  | 10/1/23-9/30/24     | \$1,503,909.00     | Yes               | Rebecca Bacon | 11/28/2023  |
| University of South Florida                              | Investment               | Developing our Children's Skills<br>Programs (HOT DOCS & DOCS K-<br>5)                                      |                     | \$348,388.00       | Yes               | Rebecca Bacon | 11/28/2023  |
| Tampa Kiwanis Foundation                                 | Emerging Need            | Storywalk   | 10/1/23-9/30/24     | \$73,232.00        | Yes               | Rebecca Bacon | 11/28/2023  |
| Rooted in Play Corp                                      | Leading                  | FY 2023 Budget Modification -<br>PopUp Adventure Playground<br>Project One time Award                       | 10/1/23 - 9/30/24   | \$40,669.00        | N/A               | Rebecca Bacon | 12/4/2023   |
| Florida State University                                 | Investment               | Successful Start Amendment<br>One-Audit Extension   | 11/30/23 - 9/30/24  | N/A                | N/A               | Rebecca Bacon | 12/20/2023  |
| Dawning Family Services, Inc.                            | Uniting                  | Housing for Success -<br>Amendment 1 Executed letter<br>matrix revisions                                    | 11/17/23 - 9/30/24  | N/A                | N/A               | Rebecca Bacon | 12/20/2023  |
| St. Joseph's Hospital Women's                            | One-time Award<br>Letter | FY2023 Pediatric Echo Lab and<br>Intensive Care Unit<br>amendment 1-Effective date<br>extension to 12/30/23 | 5/15/23-12/31/23    | N/A                | N/A               | Rebecca Bacon | 1/8/2024    |
| Gulf Coast Jewish Family and<br>Community Services, Inc. | Uniting                  | Good Afternoon Friends and<br>Amigos amendment 1/budget<br>modification                                     | 10/1/2023-9/30/2024 | \$444,708.00       | Yes               | Rebecca Bacon | 1/8/2024    |

# Contract Signature Log Vendors ONLY FY 2024

| Entity/Agency              | Contract<br>Type | Brief Description                                 | Contract Period      | Contract Amount | Board<br>Approved | Signed By      | Date Signed |  |
|----------------------------|------------------|---|----------------------|-----------------|-------------------|----------------|-------------|--|
| MidFlorida Tree Service    | Vendor           | Annual Tree trimming at HQ                        | 11/13/23 - 12/30/23  | \$5,400.00      | No                | Rebecca Bacon  | 11/15/2023  |  |
| ISSA Corp.                 | Vendor           | 308 W. Robertson St. Brandon<br>Property Purchase | 11/21/2023 - 2/15/24 | \$1,437,000.00  | YES               | Rebecca Bacon  | 11/17/2023  |  |
| Levacloud                  | Vendor           | Microsoft Intune setup and<br>Deployment          | 12/5/2023            | \$5,000.00      | No                | Rebecca Bacon  | 12/7/2023   |  |
| Terracon Consultants, Inc. | Vendor           | Environmental Survey for Brandon Robertson st.    | Varied               | \$7,200.00      | No                | Tonia Williams | 12/14/2023  |  |
| McCall                     | Vendor           | Rodent remediation Service - Ruskin               | Varied               | \$1,200.00      | No                | Tonia Williams | 12/15/2023  |  |
| SoftChoice                 | Vendor           | Azure Monthly Consumables                         | 10/1/23 - 9/30/24    | \$28,173.36     | No                | Rebecca Bacon  | 12/20/2023  |  |
| Office Worx                | Vendor           | Executive Desk                                    | 12/20/2023           | \$2,053.34      | No                | Rebecca Bacon  | 12/20/2023  |  |
| ThoughtCloud Inc.          | Vendor           | Sharepoint Architecture                           | 1/3/24 - 2/2/24      | \$4,950.00      | No                | Rebecca Bacon  | 1/4/2024    |  |



Fiscal Year 2023 - 2024

Monthly Financial Report

#### December 2023

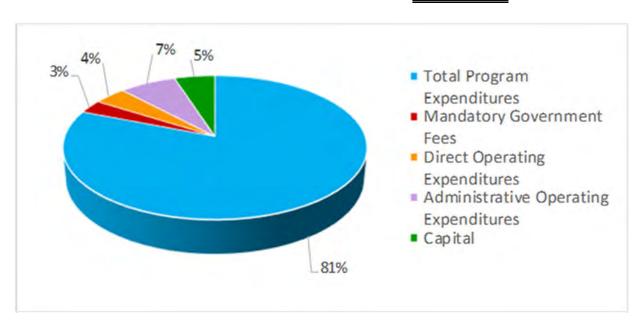
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- 8. Five Year Projections
- 9. New Program Funding Report
- 10. New Program Funding Detail

# Fiscal Year 2023-2024 Budget

|  | FY 2023-2024 |
|--|--------------|
|  | Original     |
|  | Budget       |
| Revenues                                     |              |
| Ad-Valorem Taxes                             | 69,295,183   |
| Investment Income                            | 2,220,000    |
| Administrative Services Organization Funding | 600,000      |
| Other Community Partner Funding              | 410,000      |
| Miscellaneous Income                         | 11,000       |
| Total Revenues                               | 72,536,183   |
| Expenditures                                 |              |
| Program Expenditures:                        |              |
| Program Funding (Continuation Grants)        | 51,321,375   |
| New Program Funding (unallocated)            | 9,560,000    |
| Total Program Expenditures:                  | 60,881,375   |
| Operating                                    |              |
| Employee Salaries and Benefits               | 6,009,787    |
| Contracted Professional Services             | 619,784      |
| CBHC FRC Occupancy Expenditures              | 501,949      |
| Facility Expenditures                        | 348,431      |
| Other Operating                              | 581,704      |
| Total Operating                              | 8,061,655    |
| Capital Expenditures                         | 4,000,000    |
| Mandatory Government Fees                    | 1,988,523    |
| Total Expenditures                           | 74,931,553   |
| Net Spend Down of Fund Balance               | (2,395,370)  |



## Financial Statement Category Definitions

#### Revenue

- **Ad-Valorem Taxes** includes current and delinquent ad-valorem tax revenue and excess fees returned to the Children's Board originally paid to the County based on the tax revenue.
- Investment Income includes revenue from various interest-bearing accounts.
- Administrative Services Organization (ASO) funding represents contributions from other funders specifically designated for use by providers in the community, managed by the Children's Board ASO staff. These dollars are also included in the program expenditure line. An example is the Hillsborough County Board of County Commissioners (BOCC).
- Other Community Partner funding represents funds contributed from community partners
  that are added to our provider contract amounts and included in the program funding line,
  for example, the School District of Hillsborough County and Hillsborough County BOCC.
- **Miscellaneous Income** consists of match revenue from the insurance company, cash back from the credit card, and any other miscellaneous revenue received during the year.

#### Expenditures

- Program Funding (Continuation Grants) represents provider contracts funded by Children's Board, property tax revenue and funds contributed from our community partners. This amount also includes the dollars managed through the ASO to provide support to participants of case management programs.
- New Program Funding (unallocated) includes dollars budgeted for new program contracts and one-time funding that will be released and awarded by a competitive or application process.
- Employee Salaries and Benefits include wages paid to all non-contractor employees.

  Benefits represent costs provided for salaried and hourly wage employees including Federal Insurance Contributions Act (FICA), life and health insurance, short-term and long-term disability insurance, unemployment, and retirement benefits.
- Contracted Professional Services represents amounts budgeted for contracted information technology services, legal, media buys, auditing, and other professional services.
- **Facility Expenditures** represents necessary costs to operate the Children's Board offices, conference center, and seven (7) CBHC Family Resource Centers (CB FRC) occupancy expenditures, including utilities, information technology, maintenance, and repairs.
- Other Operating contains staff training, conference and meeting travel, postage, insurance, promotional activities, printing, supplies, advertising for Truth In Millage (TRIM), budget ads and other public notices, memberships, and subscriptions. Also included are support activities with provider agencies and community organizations for training and events.
- Capital Expenditures include the budget for building expenditures.
- Mandatory Government Fees include Tax Collector's fee, Property Appraiser's fee as well
  as the City Storm Water fee.

# Statement of Revenues and Expenditures

# December-2023

|  | FY 2023-   | FY 2023-   | FY 2023-    | FY 2023-   |
|--|------------|------------|-------------|------------|
|  | 2024       | 2024       | 2024        | 2024       |
|  | YTD Budget | YTD Actual | Variance \$ | Variance % |
| Revenues                                     |            |            |             |            |
| Ad-Valorem Taxes                             | 58,446,706 | 60,247,221 | 1,800,515   | 3%         |
| Investment Income                            | 555,000    | 1,406,614  | 851,614     | 153%       |
| Administrative Services Organization Funding | 150,000    | 170,309    | 20,309      | 14%        |
| Other Community Partner Funding              | 0          | 0          | 0           | 0%         |
| Miscellaneous Income                         | 2,750      | 2,140      | (610)       | -22%       |
| Total Revenues                               | 59,154,456 | 61,826,284 | 2,671,828   | 5%         |
| Expenditures                                 |            |            |             |            |
| Program Expenditures:                        |            |            |             |            |
| Program Funding (Including Unallocated)      | 7,805,954  | 5,389,603  | 2,416,351   | 31%        |
| Total Program Expenditures:                  | 7,805,954  | 5,389,603  | 2,416,351   | 31%        |
| Operating Expenditures                       |            |            |             |            |
| Employee Salaries and Benefits               | 1,502,446  | 1,422,092  | 80,354      | 5%         |
| Contracted Professional Services             | 163,813    | 53,602     | 110,211     | 67%        |
| CBHC FRC Occupancy Expenditures              | 125,487    | 120,275    | 5,212       | 4%         |
| Facility Expenditures                        | 87,108     | 72,413     | 14,695      | 17%        |
| Other Operating                              | 239,367    | 259,009    | (19,642)    | -8%        |
| Total Operating                              | 2,118,221  | 1,927,391  | 190,830     | 9%         |
| Capital Expenditures                         | 727,600    | 50,000     | 677,600     | 93%        |
| Mandatory Government Fees                    | 1,340,043  | 1,304,318  | 35,725      | 3%         |
| Total Expenditures                           | 11,991,818 | 8,671,312  | 3,320,506   |            |
| Net Cash Flow                                | 47,162,638 | 53,154,972 | 5,992,334   |            |

#### **Revenue Variance Analysis**

## Statement of Revenues and Expenditures

#### December-2023

|  | FY 2023-<br>2024 | FY 2023-<br>2024 | FY 2023-<br>2024 | FY 2023-<br>2024 |
|--|------------------|------------------|------------------|------------------|
|  | YTD Budget       | YTD Actual       | Variance \$      | Variance %       |
| Revenues                                     |                  |                  |                  |                  |
| Ad-Valorem Taxes                             | 58,446,706       | 60,247,221       | 1,800,515        | 3%               |
| Investment Income                            | 555,000          | 1,406,614        | 851,614          | 153%             |
| Administrative Services Organization Funding | 150,000          | 170,309          | 20,309           | 14%              |
| Other Community Partner Funding              | 0                | 0                | 0                | 0%               |
| Miscellaneous Income                         | 2,750            | 2,140            | (610)            | -22%             |
| Total Revenues                               | 59,154,456       | 61,826,284       | 2,671,828        | 5%               |

#### Ad-Valorem Taxes

 This line is over the YTD budget by \$1,800,515; 87% of the tax revenue budgeted has been received to date.

#### Investment Income

 The interest received year to date is over the YTD budget because interest rates have increased. This was budgeted at 2% and the current interest rate is 5.60% for LGIP and 1.08% for Wells Fargo.

#### Administrative Services Organization

 ASO Funding revenue was slightly over budget because ASO actual expenditures were over budget (primarily BOCC-Social Services Homeless Prevention funds).

#### • Other Community Partner Funding

o Funding in this line will be received later in the year.

#### • Miscellaneous Income

 This line is under budget due to timing of receiving matching funds from the insurance company, as well as 1.5% cash back from the CBHC credit card.

## **Expenditure Variance Analysis**

#### Statement of Expenditures

| December-2023                           | FY 2023-<br>2024<br>YTD Budget | FY 2023-<br>2024<br>YTD Actual | FY 2023-<br>2024<br>Variance \$ | FY 2023-<br>2024<br>Variance % |
|---|--------------------------------|--------------------------------|---------------------------------|--------------------------------|
| Expenditures                            |                                |                                |                                 |                                |
| Program Expenditures:                   |                                |                                |                                 |                                |
| Program Funding (Including Unallocated) | 7,805,954                      | 5,389,603                      | 2,416,351                       | 31%                            |
| Total Program Expenditures:             | 7,805,954                      | 5,389,603                      | 2,416,351                       | 31%                            |
| Operating                               |                                |                                |                                 |                                |
| Employee Salaries and Benefits          | 1,502,446                      | 1,422,092                      | 80,354                          | 5%                             |
| Contracted Professional Services        | 163,813                        | 53,602                         | 110,211                         | 67%                            |
| CBHC FRC Occupancy Expenditures         | 125,487                        | 120,275                        | 5,212                           | 4%                             |
| Facility Expenditures                   | 87,108                         | 72,413                         | 14,695                          | 17%                            |
| Other Operating                         | 239,367                        | 259,009                        | (19,642)                        | -8%                            |
| Total Operating                         | 2,118,221                      | 1,927,391                      | 190,830                         | 9%                             |
| Capital Expenditures                    | 727,600                        | 50,000                         | 677,600                         | 93%                            |
| Mandatory Government Fees               | 1,340,043                      | 1,304,318                      | 35,725                          | 3%                             |
| Total Expenditures                      | 11,991,818                     | 8,671,312                      | 3,320,506                       |                                |

#### Program Expenditures

- Continuation Grants are under budget because certain providers are not current on invoicing the Children's Board (Champions for Children, Healthy Start Coalition, Lutheran Services Florida, HCC). Also, a significant portion of new program funding has yet to be allocated.
- o Leveraged Investments are over budget.

#### • Employee Salaries and Benefits

o This line is slightly under budget due to four positions being vacant at various points during the first quarter.

#### Contracted Professional Services

This line item is under budget due to the timing of legal services, audit fees, county IT services and
 Community Education & Awareness spending. Some of these items are billed in full in later quarters.

#### • CBHC FRC Occupancy Expenditures

This line item is slightly under budget due to the timing of spending, primarily in building repairs/maintenance.

#### Facility Expenditures

 This line item is under budget due to the timing of spending. Building repairs/maintenance, electric service, and water/sewer utility service are under budget but are expected to return to budgeted levels during the spring and summer months in subsequent quarters.

#### Other Operating

 This line item is over budget due to the timing of spending in professional development, making various insurance payments, purchasing office furniture and computer supplies, and renewing various large memberships/dues, all of which occurred in the first quarter.

#### Capital Expenditures

This line item is under budget due to the timing of the planned purchase and build out of property for an additional CBHC Family Resource Center in Brandon. The purchase is expected to be finalized by the end of the second quarter, with the build out occurring in the months following.

#### Mandatory Government Fees

This line item is slightly under budget due to the timing of paying the property appraiser's fees, but this is expected to return to budgeted levels in subsequent quarters.

# Children's Board Of Hillsborough County Investments Statement

# December-2023

| Investment Instrument | Financial Institution                 | Balance     | Maturity | Yield |
|-----------------------|---------------------------------------|-------------|----------|-------|
| Checking              | Wells Fargo Government<br>Advantage   | 1,906,866   | 1 day    | 1.08% |
| LGIP                  | Florida State Board of Administration | 140,233,080 | N/A      | 5.60% |
|                       |                                       | 142,139,946 |          |       |

# CHILDREN'S BOARD OF HILLSBOROUGH COUNTY PROJECTIONS

FY 2022 - 2023 to FY 2027 - 2028 Millage Rate .4589



|  | FY 2022 -    | FY 2022 -    |              |              |              |              |              |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|  | 2023         | 2023         | FY 2023 -    | FY 2024 -    | FY 2025 -    | FY 2026 -    | FY 2027 -    |
|  | Amended      | Estimated    | 2024         | 2025         | 2026         | 2027         | 2028         |
|  | Budget       | Actual       | Budget       | Budget       | Budget       | Budget       | Budget       |
| MILLAGE RATE   | 0.4589       | 0.4589       | 0.4589       | 0.4589       | 0.4589       | 0.4589       | 0.4589       |
| Projected Tax Revenue (millage rate @ .4589 w/ 12.25% inc. in tax base |              |              |              |              |              |              |              |
| in FY 2024, 4.9% inc. in FY 2025, 7.4% inc. in FY 2026, 7% inc. in FY  |              |              |              |              |              |              |              |
| 2027, 6.5% inc. in FY 2028)  | 61,929,405   | 62,515,000   | 69,295,183   | 72,664,187   | 78,001,377   | 83,423,673   | 88,811,112   |
| Investment Income  | 892,000      | 4,419,000    | 2,220,000    | 2,090,613    | 1,802,889    | 1,537,931    | 1,326,125    |
| Administrative Services Organization and Other Community Partner       | 1,010,000    | 805,000      | 1,010,000    | 1,010,000    | 1,010,000    | 1,010,000    | 1,010,000    |
| Miscellaneous Income   | 11,000       | 10,000       | 11,000       | 11,000       | 11,000       | 11,000       | 11,000       |
| Total Revenue Available  | 63,842,405   | 67,749,000   | 72,536,183   | 75,775,800   | 80,825,266   | 85,982,604   | 91,158,237   |
| Operating Expenditures   | 7,502,083    | 7,091,822    | 8,061,655    | 8,406,955    | 8,768,378    | 9,160,607    | 9,580,108    |
| Mandatory Government Fees  | 1,754,648    | 1,629,858    | 1,988,523    | 2,074,540    | 2,226,650    | 2,381,184    | 2,534,726    |
| Building and Capital Reserve Expenditures                              | 4,000,000    | 2,047,513    | 4,000,000    | 4,000,000    | 4,000,000    | -            | -            |
| Program Funding (Continuation Grants)                                  | 40,628,582   | 38,879,279   | 51,321,375   | 61,593,202   | 77,787,902   | 84,126,390   | 88,846,418   |
| New Program Funding (Unallocated)                                      | 12,825,000   | 5,143,142    | 9,560,000    | 15,050,000   | 4,850,000    | 3,150,000    | 1,850,000    |
| Total Expenditures   | 66,710,314   | 54,791,614   | 74,931,553   | 91,124,697   | 97,632,930   | 98,818,181   | 102,811,252  |
| Net Income (Spend Down)  | (2,867,909)  | 12,957,386   | (2,395,370)  | (15,348,897) | (16,807,664) | (12,835,577) | (11,653,015) |
| Fund Balance   |              |              |              |              |              |              |              |
| Total Fund Balance Beginning of Year                                   | 64,908,268   | 67,371,722   | 80,329,108   | 77,933,738   | 62,584,841   | 45,777,176   | 32,941,599   |
| Net Income (Spend Down of Fund Balance)                                | (2,867,909)  | 12,957,386   | (2,395,370)  | (15,348,897) | (16,807,664) | (12,835,577) | (11,653,015) |
| Total Fund Balance End of Year after Spend Down                        | 62,040,359   | 80,329,108   | 77,933,738   | 62,584,841   | 45,777,176   | 32,941,599   | 21,288,584   |
| Less Non-Spendable Fund Balance Reserve                                | (19,732)     | (19,732)     | (19,732)     | (19,732)     | (19,732)     | (19,732)     | (19,732)     |
| Less Committed Fund Balance Reserve (Operating Reserve)                | (3,332,167)  | (3,332,167)  | (3,754,071)  | (4,565,347)  | (4,891,410)  | (4,950,791)  | (5,150,844)  |
| Less Committed Fund Balance Reserve (Building & Capital Reserve)       | (981,627)    | (981,627)    | (1,281,627)  | (1,581,627)  | (1,881,627)  | (2,181,627)  | (2,481,627)  |
| Less Assigned Fund Balance Reserve                                     | (44,439,928) | (59,040,525) | (56,645,154) | (41,296,257) | (24,488,593) | (11,653,015) |              |
| Unassigned Fund Balance  | 13,266,905   | 16,955,058   | 16,233,154   | 15,121,878   | 14,495,815   | 14,136,434   | 13,636,381   |
| Definitions:   |              |              |              |              |              |              |              |

#### **Definitions:**

Non-Spendable Fund Balance Reserve includes pre-paid expenditures.

<u>Committed Fund Balance Reserve</u> includes the building/capital reserve and operational reserve of 5.01% of the budgeted expenditures for the year.

Assigned Fund Balance Reserve consists of the future commitments included in the future projections that spend down from the fund balance.

<u>Unassigned Fund Balance</u> represents the difference between the total fund balance and all reserves above.

The reserve amounts above are determined and approved by the Board each year during the budgeting process.

# FY 2023-2024 NEW PROGRAM FUNDING (UNALLOCATED) REPORT Regular Board Meeting - January 25, 2024

|   | Beginning<br>Budget | YTD Amount<br>Approved | YTD<br>Uncommitted<br>Funds Available | Current<br>Funding<br>Requests | Uncommitted<br>Funds<br>Available |
|---|---------------------|------------------------|---------------------------------------|--------------------------------|-----------------------------------|
| Technical Assistance                            |                     |                        |                                       |                                |                                   |
| Funding (Agencies Not Currently Funded by CBHC) | 155,000             | 98,629                 | 56,371                                |                                | 56,371                            |
| Technical Assistance                            |                     |                        |                                       |                                |                                   |
| Funding (Agencies                               |                     |                        |                                       |                                |                                   |
| Currently Funded by CBHC)                       | 70,000              | 20,000                 | 50,000                                |                                | 50,000                            |
| Spring & Summer Passports                       | 225,000             | -                      | 225,000                               |                                | 225,000                           |
| Leading Grants (Summer Funding)                 | 310,000             | -                      | 310,000                               |                                | 310,000                           |
| Emerging Needs Funding                          | 300,000             | 105,932                | 194,068                               |                                | 194,068                           |
| Emergency Funding                               | 400,000             | -                      | 400,000                               |                                | 400,000                           |
| Match   | 300,000             | -                      | 300,000                               |                                | 300,000                           |
| Leading Grants - Support New Programs           | 600,000             | 337,410                | 262,590                               |                                | 262,590                           |
| Uniting Grants -<br>Support New Programs        | 3,000,000           | 941,742                | 2,058,258                             |                                | 2,058,258                         |
| Investment Grants -<br>Support New Programs     | 3,600,000           | · ·                    | 3,600,000                             | 2,728,640                      | 871,360                           |
| Investment Grants -                             | 0,000,000           |                        | 0,000,000                             | 2,720,040                      | 071,000                           |
| Strategic Initiatives                           | 600,000             | -                      | 600,000                               |                                | 600,000                           |
| Totals  | 9,560,000           | 1,503,713              | 8,056,287                             | 2,728,640                      | 5,327,647                         |

| Net Additional \$\$ Available                      | 597,534      |
|--|--------------|
| St. Joseph's Pediatric Extension                   | (36,053)     |
| Additional Amt Available from Continuation Funding | 633,587      |
| Actual Contract Amount Negotiated                  | (50,687,788) |
| Original Continuation Funding Budget               | 51,321,375   |

|             |                |                                     | Technical Assistanc e Funding (Agencies Not Currently | Technical<br>Assistanc<br>e Funding<br>(Agencies<br>Currently | Spring &  | Leading<br>Grants | Emerging |           |       | Leading<br>Grants - | Uniting<br>Grants -<br>Support | Investment<br>Grants - | Investment<br>Grants - |
|-------------|----------------|-------------------------------------|---|---|-----------|-------------------|----------|-----------|-------|---------------------|--------------------------------|------------------------|------------------------|
|             |                |                                     | Funded by   |   |           | Summer            | Needs    | Emergency |       | Support New         | New                            | Support New            | Strategic              |
| Agency      | Program        | Funding Description                 | CBHC)   | CBHC)   | Passports | Funding           | Funding  | Funding   | Match | Programs            | Programs                       | Programs               | Initiatives            |
|             |                | Offer (2) sessions of camp for      |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | kids to participate in playing ball |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | hockey and other sports.            |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | Engage with different               |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | arts/crafts, board games,           |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | puzzles, and we spend some          |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | time outside each day doing         |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | different team building             |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | activities. Each child is provided  |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | with a t-shirt and swag bag at      |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | the end of the week. We also        |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | provide kids with one snack and     |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | lunch throughout the day. We        |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | have been honored to work with      |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | the Childrens Board over the        |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | last few years to host Summer       |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | Camps at the Training Center.       |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | However, we see a need to           |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | pilot additional camps at other     |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | times of the year. We want to       |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | help families not stress about      |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | where their child will go by        |   |   |           |                   |          |           |       |                     |                                |                        |                        |
|             |                | providing camps during              |   |   |           |                   |          |           |       |                     |                                |                        |                        |
| l           |                | Thanksgiving Camp for children      |   |   |           |                   |          |           |       |                     |                                |                        |                        |
| Lightning   |                | with Special Needs, Length: 3       |   |   |           |                   |          |           |       |                     |                                |                        |                        |
| Foundation, | Lightning Fall | days and Winter Camp, Length: 4     |   |   |           |                   |          |           |       |                     |                                |                        |                        |
| Inc.        | Camp           | days.                               |   |   |           |                   | 16,200   |           |       |                     |                                |                        |                        |

|   |  |   |   | <br> |  |                              |                      |  |   |   |  |
|---|--|---|---|------|--|------------------------------|----------------------|--|---|---|--|
| Agency  | Program  | Funding Description   | Technical Assistanc e Funding (Agencies Not Currently Funded by CBHC) |      | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New<br>Programs | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|   |  |   |   |      |  |                              |                      |  |   |   |  |
| Tampa<br>Kiwanis                                |  | The StoryWalk project would increase access to literacy in a fun way for school readiness. Kiwanis will collaborate with Hillsborough County Park and Recreation as well as City of Tampa for park access at Ruskin Community Park, Seffner/Mango Community Park, Carrollwood Village Park (Tampa), and Rowlett Park (Sulphur Springs). Stories will rotated and be |   |      |  |                              |                      |  |   |   |  |
| Foundation,<br>Inc.                             | StoryWalk  | available in English and Spanish.   |   |      |  | 73,232                       |                      |  |   |   |  |
|   | Healthy and<br>Safe Kids                         | Provide health and safety education to children and parent/caregivers, through a "Week of Wellness" at 25 preschools to develop healthy lifestyle habits and reduce the risk of unintentional injuries for young children.  |   |      |  | ,                            |                      | 98,983   |   |   |  |
| Tampa<br>Heights<br>Junior Civic<br>Association | THJCA's<br>Garden and Art<br>Wellness<br>Program | Serve kindergarten to fifth grade children to support their academic and self-esteem development, and provide their parents/caregivers with the community resources and practical applications.   |   |      |  |                              |                      | 85,769   |   |   |  |

|                   |            | <u> </u>   | Technical              |           |            |                  |                   |           |       | I                       | <u> </u> | I                       | <del> </del> |
|-------------------|------------|--|------------------------|-----------|------------|------------------|-------------------|-----------|-------|-------------------------|----------|-------------------------|--------------|
|                   |            |  | Assistanc              | Technical |            |                  |                   |           |       |                         |          |                         |              |
|                   |            |  | e Funding              | Assistanc |            |                  |                   |           |       |                         |          |                         |              |
|                   |            |  |                        | e Funding |            |                  |                   |           |       |                         | Uniting  |                         |              |
|                   |            |  | Not                    | (Agencies |            | Leading          |                   |           |       | Leading                 | Grants - | Investment              | Investment   |
|                   |            |  | Currently<br>Funded by | Currently |            | Grants<br>Summer | Emerging<br>Needs | Emergency |       | Grants -<br>Support New |          | Grants -<br>Support New | Grants -     |
| Agency            | Program    | Funding Description                              | CBHC)                  |           | Passports  |                  | Funding           | Funding   |       | Programs                |          | Programs                | Initiatives  |
| Tigotioy          | 110914     | i unumg 2000 ipuon                               | 02.10,                 | 020,      | - acoporto | . unumg          | - unung           | . anamg   | maton | rogramo                 | rogramo  | rogiumo                 | - Intercent  |
|                   |            |  |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | Provide in depth holistic                        |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | support in the areas of                          |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | academics, social/emotional                      |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | competence, health/safety                        |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | knowledge, socialization,                        |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | connection to basic needs                        |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | and enriching resources for                      |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | children experiencing                            |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | homelessness or poverty.                         |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | This happens through group                       |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | activities, one on one, individual education     |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | advocacy, and guiding                            |                        |           |            |                  |                   |           |       |                         |          |                         |              |
| Just Initiative   |            | parents to resources.                            |                        |           |            |                  |                   |           |       | 100,000                 |          |                         |              |
| odot ii ii dai vo | 1110 20110 |  |                        |           |            |                  |                   |           |       | 100,000                 |          |                         |              |
|                   |            | Provide wrap around social services to establish |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | sustainable housing stability                    |                        |           |            |                  |                   |           |       |                         |          |                         |              |
|                   |            | through holistic assistance                      |                        |           |            |                  |                   |           |       |                         |          |                         |              |
| Bay Area          |            | to stabilize children's homes,                   |                        |           |            |                  |                   |           |       |                         |          |                         |              |
| Legal             |            | contributing to their healthy                    |                        |           |            |                  |                   |           |       |                         |          |                         |              |
| Services, Inc.    |            | development.                                     |                        |           |            |                  |                   |           |       | 51,938                  |          |                         |              |

| Agency  | Program                                   | Funding Description   |  | Spring & | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New<br>Programs | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|---|---|---|--|----------|--|------------------------------|----------------------|--|---|---|--|
|   | Healthy, Safe,<br>and Sound<br>Initiative | The purpose of the Healthy, Safe, and Sound Elementary Initiative is to 1) provide necessary after-school and summer academic and enrichment support for elementary school students to develop nurturing and healthy habits and 2) provide parents/guardians with resources and support to strengthen stability and overall wellness by hosting and/or facilitating parent events and/or workshops. |  |          |  |                              |                      |  | 278,650   |   |  |
| Housing<br>Authority of<br>the City of<br>Tampa | Youth Success                             | Youth Success will serve<br>100 elementary school<br>children from low to<br>moderate income families<br>living on or near the THA<br>properties with year-round<br>afterschool and summer<br>programming.  |  |          |  |                              |                      |  | 238,330   |   |  |

|            | - THE THOUSE | THE TOTAL CONTRACTOR OF THE CO | •                      |           |           |         |          | -         |       |             |          |             |             |
|------------|--------------|--|------------------------|-----------|-----------|---------|----------|-----------|-------|-------------|----------|-------------|-------------|
|            |              |  | Technical<br>Assistanc | Technical |           |         |          |           |       |             |          |             |             |
|            |              |  |                        |           |           |         |          |           |       |             |          |             |             |
| !          |              |  | (Agencies              |           |           |         |          |           |       |             | Uniting  |             | 1           |
| 1          |              |  | Not                    | (Agencies |           | Leading |          |           |       | Leading     | Grants - | Investment  | Investment  |
| !          |              |  | Currently              | Currently |           | Grants  | Emerging |           |       | Grants -    | Support  |             | Grants -    |
|            | _            |  | Funded by              |           |           | Summer  | Needs    | Emergency |       | Support New | New      | Support New |             |
| Agency     | Program      | Funding Description  | CBHC)                  | CBHC)     | Passports | Funding | Funding  | Funding   | Match | Programs    | Programs | Programs    | Initiatives |
|            |              |  |                        |           |           |         |          |           |       |             |          |             |             |
| <br>       |              | FEF CodeMasters provides   |                        |           |           |         |          |           |       |             |          | '           |             |
|            |              | HOST and Tampa Parks   |                        |           |           |         |          |           |       |             |          |             |             |
|            |              | after school and summer  |                        |           |           |         |          |           |       |             |          |             |             |
|            |              | children hands-on  |                        |           |           |         |          |           |       |             |          | '           |             |
| ,          |              | opportunities to learn to  |                        |           |           |         |          |           |       |             |          |             |             |
|            |              | code and create with   |                        |           |           |         |          |           |       |             |          | '           | 1           |
|            |              | technology, to develop skills  |                        |           |           |         |          |           |       |             |          | '           | 1           |
|            |              | need to pursue and succeed   |                        |           |           |         |          |           |       |             |          | '           | 1           |
|            |              | in the jobs of the future, and   |                        |           |           |         |          |           |       |             |          | '           |             |
|            |              | to explore exciting science,   |                        |           |           |         |          |           |       |             |          | ļ '         | 1           |
| Florida    |              | technology, engineering, art,  |                        |           |           |         |          |           |       |             |          | '           |             |
|            | FEF          | and mathematics (STEAM)  |                        |           |           |         |          |           |       |             |          | '           | 1           |
| Fund, Inc. | CodeMasters  | careers.   |                        | <u> </u>  | ļ!        |         |          |           |       |             | 216,657  | <u> </u> '  |             |
| 1          |              | Readers in Motion improves   |                        |           |           |         |          |           |       |             |          |             |             |
| 1          |              | literacy, resiliency, character  |                        |           |           |         |          |           |       |             |          |             | 1           |
| 1          |              | and life skills, and   |                        |           |           |         |          |           |       |             |          |             | 1           |
| !          |              | parent/caregiver   |                        |           |           |         |          |           |       |             |          | '           | 1           |
| 1          |              | involvement for  |                        |           |           |         |          |           |       |             |          |             | 1           |
| 1          |              | economically   |                        |           |           |         |          |           |       |             |          |             | 1           |
| !          |              | disadvantaged, minority  |                        |           |           |         |          |           |       |             |          | '           | 1           |
| !          |              | children ages 5-8 in   |                        |           |           |         |          |           |       |             |          | '           | 1           |
| 1          |              | kindergarten through 3rd   |                        |           |           |         |          |           |       |             |          |             | 1           |
| 1          |              | grade by providing intensive   |                        |           |           |         |          |           |       |             |          |             | 1           |
| !          |              | tutoring from trained,   |                        |           |           |         |          |           |       |             |          | '           | 1           |
| 1          |              | culturally relevant, aged 55+  |                        |           |           |         |          |           |       |             |          |             | 1           |
| Seniors in |              | volunteers and family  |                        |           |           |         |          |           |       |             |          | '           | 1           |
| Service of |              | engagement activities so   |                        |           |           |         |          |           |       |             |          |             | 1           |
| Tampa Bay, | Readers in   | they can succeed in school   |                        |           |           |         |          |           |       |             |          |             |             |
| Inc.       | Motion 2     | and in life.   |                        |           |           |         |          |           |       |             | 208,105  |             |             |

| 1 1 2023-2024  | ·                           | WI FUNDING (UNALLOCATE   |   | <u> </u> |  |                              |                      |                                    |   |   |  |
|--|-----------------------------|--|---|----------|--|------------------------------|----------------------|------------------------------------|---|---|--|
| Agency   | Program                     | Funding Description  | Technical Assistanc e Funding (Agencies Not Currently Funded by CBHC) |          | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
| Nonprofit<br>Leadership<br>Center of<br>Tampa Bay,<br>Inc. | Certificate I<br>Leadership | 30 Nonprofit professionals working in Hillsborough County (CBHC funded and non CBHC funded organizations) that have a total operating budget of \$3 million or less.   |   |          |  | 16,500                       |                      |                                    |   |   |  |
|  | Capacity<br>Building        | G3 Life Applications, Inc. is a 501 © 3 non-profit holistic mentoring organization that focuses on training, motivating, and empowering our youth by cultivating the Spiritual, Mental, and Physical attributes and qualities of All of our participants.  | 9,981   |          |  |                              |                      |                                    |   |   |  |
|  | Capacity<br>Building        | Achieve Plant City provides early childhood classes to children ages 2 to 5, offers reading and homework assistance to children in elementary grades, provides developmental screenings to children birth to 60 months, works with parents of the children served by providing adult literacy classes and parenting education. |   | 10,000   |  |                              |                      |                                    |   |   |  |

| Agency                                   | Program              | Funding Description  |        | Technical Assistanc e Funding (Agencies Currently Funded by | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New<br>Programs | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|--|----------------------|--|--------|---|--|------------------------------|----------------------|--|---|---|--|
| Oasis<br>Network of<br>New Tampa<br>Inc. | Capacity<br>Building | OASIS provides clothing and hygiene items to students in all 250 schools in Hillsborough County. OASIS request technology to improve our data collection and communication for staff/volunteers in four clothing sites around the county and five programs. OASIS requests two metal clothing bins to collect donated clothing for students. |        |   |  |                              |                      |  |   |   |  |
| The Skills<br>Center Inc.                | Capacity<br>Building | The Skills Center uses the power of sports to level the playing field for children, youth, and young adults in education, health, and workforce training. The Skills Center provides sportsbased youth development to help participants reach their full potential.  | 10,000 |   |  |                              |                      |  |   |   |  |

| F 1 2023-2024                            | NEW PROGRA           | AW FUNDING (UNALLOCATE   | D) KEPOK  | 1                                   |  |                              |                      |       |                                    |   |   |  |
|--|----------------------|--|---|-------------------------------------|--|------------------------------|----------------------|-------|------------------------------------|---|---|--|
| Agency                                   | Program              | Funding Description  | Technical Assistanc e Funding (Agencies Not Currently Funded by CBHC) | (Agencies<br>Currently<br>Funded by | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Match | Leading<br>Grants -<br>Support New | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
| Community<br>Roots<br>Collective<br>Inc. | Capacity<br>Building | Empowering families through education, resources, and love. Join us for support groups, educational classes, and workshops, fostering a community that sustains and uplifts every family. Together, let's navigate the challenges of parenting and build a foundation for a thriving future.                     | 9,999   |                                     |  |                              |                      |       |                                    |   |   |  |
| Just Initiative                          | Capacity<br>Building | Capacity Building for Just is going to impact all of the areas of our agency to strengthen us and improve efficiency with the training and technology improvements and fundraising support. In turn, this will improve our capacity and ability to serve families well in Hillsborough County for years to come. |   | 10,000                              |  |                              |                      |       |                                    |   |   |  |
| PACE Center                              |                      | Build capacity in marketing and fund development in order to launch a capitol campaign. This includes engaging the services of consultants to lay the foundation for fundraising and assist with the marketing phase.  | 10,000  |                                     |  |                              |                      |       |                                    |   |   |  |

| Agency                                      | Program              | Funding Description   |       | Technical Assistanc e Funding (Agencies Currently Funded by | Spring & | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New<br>Programs | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|---|----------------------|---|-------|---|----------|--|------------------------------|----------------------|--|---|---|--|
| Dana Shores<br>Civic<br>Association,<br>Inc | Capacity<br>Building | Skyway Park Children's Playground Music Enhancement will allow children of all ages and capabilities to experience the joy of playing music at one of Hillsborough County's most frequented parks.  | 7,436 |   |          |  |                              |                      |  |   |   |  |
| Florida 1.27                                | Canasity             | Florida 1.27 connects, encourage, and equip churches, organizations, families, and individuals to serve vulnerable children in crisis. This proposed program is an improved marketing strategy and assistance with its execution to help secure new funding opportunities from individual donors and cultivate existing donor relations towards |       |   |          |  |                              |                      |  |   |   |  |
|   | Capacity<br>Building | growth.   | 9,600 |   |          |  |                              |                      |  |   |   |  |

| Agency | Program              | Funding Description   | Technical Assistanc e Funding (Agencies Not Currently Funded by CBHC) |  | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New<br>Programs | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|--------|----------------------|---|---|--|--|------------------------------|----------------------|--|---|---|--|
|        | Capacity<br>Building | The SYC is an after school and summer program for ages 5 – 18 years old that keeps kids off the streets and in programs like tutoring, sports programs, homework assistance, etc. Partnering with Boys & Girls Club, they provide staff and the Salesian Sisters of Tampa provides everything else. | 9,950   |  |  |                              |                      |  |   |   |  |
|        | Capacity<br>Building | The purpose of this request is to develop an Educational Toolkit for Adoptive Families that will help guide adoptive parents in seeking the most appropriate services and supports for their children throughout their educational careers.   | 2,874   |  |  |                              |                      |  |   |   |  |
|        | Capacity<br>Building | This proposal would support the secure storage of resident documentation.   | 10,000  |  |  |                              |                      |  |   |   |  |

|            |           | AW I ONDING (ONALLOCATE       |           | •         |           |         | _        | <b>.</b>  |       |             |          |             |             |
|------------|-----------|-------------------------------|-----------|-----------|-----------|---------|----------|-----------|-------|-------------|----------|-------------|-------------|
|            |           |                               | Technical |           |           |         |          |           |       |             |          |             |             |
|            |           |                               | Assistanc | Technical |           |         |          |           |       |             |          |             |             |
|            |           |                               | e Funding | Assistanc |           |         |          |           |       |             |          |             |             |
|            |           |                               | (Agencies |           |           |         |          |           |       | l           | Uniting  | <u>.</u>    |             |
|            |           |                               | Not       | (Agencies |           | Leading |          |           |       | Leading     | Grants - | Investment  | Investment  |
|            |           |                               | Currently | Currently |           | Grants  | Emerging |           |       | Grants -    | Support  | Grants -    | Grants -    |
|            | B         |                               | Funded by |           |           | Summer  | Needs    | Emergency |       | Support New | New      | Support New | _           |
| Agency     | Program   | Funding Description           | CBHC)     | CBHC)     | Passports | Funding | Funding  | Funding   | Match | Programs    | Programs | Programs    | Initiatives |
|            |           | Solita's House, Inc. (SHI) is |           |           |           |         |          |           |       |             |          |             |             |
|            |           | nonprofit 501©(3)             |           |           |           |         |          |           |       |             |          |             |             |
|            |           | organization whose mission    |           |           |           |         |          |           |       |             |          |             |             |
|            |           | is to promote personal and    |           |           |           |         |          |           |       |             |          |             |             |
|            |           | community development by      |           |           |           |         |          |           |       |             |          |             |             |
|            |           |                               |           |           |           |         |          |           |       |             |          |             |             |
|            |           | providing access to           |           |           |           |         |          |           |       |             |          |             |             |
|            |           | affordable financial products |           |           |           |         |          |           |       |             |          |             |             |
|            |           | and development services to   |           |           |           |         |          |           |       |             |          |             |             |
|            |           | low-income persons so that    |           |           |           |         |          |           |       |             |          |             |             |
|            |           | they can achieve financial    |           |           |           |         |          |           |       |             |          |             |             |
| Solita's   | Capacity  | health and wealth in all      |           |           |           |         |          |           |       |             |          |             |             |
| House Inc. | Building  | areas of their lives.         | 8,917     |           |           |         |          |           |       |             |          |             |             |
|            |           | The Ashironal and a second    |           |           |           |         |          |           |       |             |          |             |             |
|            |           | The Achiever's program        |           |           |           |         |          |           |       |             |          |             |             |
|            |           | offers parenting classes and  |           |           |           |         |          |           |       |             |          |             |             |
|            |           | personalized training for     |           |           |           |         |          |           |       |             |          |             |             |
|            |           | students in grades (3 to 8),  |           |           |           |         |          |           |       |             |          |             |             |
|            |           | enhancing social behavior     |           |           |           |         |          |           |       |             |          |             |             |
|            |           | and academic skills. Parents  |           |           |           |         |          |           |       |             |          |             |             |
|            |           | and students learn stress     |           |           |           |         |          |           |       |             |          |             |             |
|            |           | management, conflict          |           |           |           |         |          |           |       |             |          |             |             |
|            |           | resolution, and family        |           |           |           |         |          |           |       |             |          |             |             |
|            |           | communication techniques.     |           |           |           |         |          |           |       |             |          |             |             |
|            |           | Includes case management,     |           |           |           |         |          |           |       |             |          |             |             |
|            |           | creating an educational       |           |           |           |         |          |           |       |             |          |             |             |
|            |           | family support plan,          |           |           |           |         |          |           |       |             |          |             |             |
|            |           | providing referrals, services |           |           |           |         |          |           |       |             |          |             |             |
| Joshua Way |           | and monitoring academic       |           |           |           |         |          |           |       |             |          |             |             |
| of Hope    | Achievers | progress.                     |           |           |           |         |          |           |       |             |          | 900,000     |             |

|             | 1             | 1                                 | •                   |           | ı          |         |          | 1         |       | 1           |          | 1          | · · · · · · · · · · · · · · · · · · · |
|-------------|---------------|-----------------------------------|---------------------|-----------|------------|---------|----------|-----------|-------|-------------|----------|------------|---------------------------------------|
|             |               |                                   | Technical           | Taabalaal |            |         |          |           |       |             |          |            |                                       |
|             |               |                                   | Assistanc e Funding | Technical |            |         |          |           |       |             |          |            |                                       |
|             |               |                                   |                     | e Funding |            |         |          |           |       |             | Uniting  |            |                                       |
|             |               |                                   | Not                 | (Agencies |            | Leading |          |           |       | Leading     | Grants - | Investment | Investment                            |
|             |               |                                   | Currently           | Currently | Spring &   | Grants  | Emerging |           |       | Grants -    | Support  | Grants -   | Grants -                              |
|             |               |                                   | Funded by           |           |            | Summer  | Needs    | Emergency |       | Support New | New      |            | Strategic                             |
| Agency      | Program       | Funding Description               | CBHC)               |           | Passports  | Funding | Funding  | Funding   | Match | Programs    |          | Programs   | Initiatives                           |
| 7.90.109    | 1109.4        | i analig 2000 i pilon             | 020,                | 0207      | - ucoporto | · unung | - unung  | . anang   | maton | . rogiumo   | rogramo  | rogramo    |                                       |
|             |               |                                   |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | CSS will provide clinical and     |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | wraparound family support         |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | to caregivers and their           |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | families to help prevent child    |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | abuse and neglect through         |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | "respite" (short-term) in-        |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | home services and will serve      |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | children between the ages of      |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | 0-13 who have physical            |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | disabilities, socials-            |                     |           |            |         |          |           |       |             |          |            |                                       |
|             | Caregiver     | emotional challenges, or          |                     |           |            |         |          |           |       |             |          |            |                                       |
|             | Support       | developmental                     |                     |           |            |         |          |           |       |             |          |            |                                       |
| Children's  | Services of   | delays/disabilities and their     |                     |           |            |         |          |           |       |             |          |            |                                       |
| Home        | Hillsborough  | caregivers experiencing           |                     |           |            |         |          |           |       |             |          |            |                                       |
| Network     | County        | serious situational stressors.    |                     |           |            |         |          |           |       |             |          | 670,320    |                                       |
|             |               |                                   |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | Middle School Youth               |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | Opportunity (YO) will provide     |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | middle school youth with          |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | sports-based youth                |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | development to support            |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | academic success, build           |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | durable skills, and improve       |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | physical and mental well-         |                     |           |            |         |          |           |       |             |          |            |                                       |
|             |               | being. Parents/caregivers         |                     |           |            |         |          |           |       |             |          |            |                                       |
|             | Middle School | will participate in activities to |                     |           |            |         |          |           |       |             |          |            |                                       |
| The Skills  | Youth         | support their youth's             |                     |           |            |         |          |           |       |             |          |            |                                       |
| Center Inc. | Opportunity   | development.                      |                     |           |            |         |          |           |       |             |          | 529,399    |                                       |

| Agency         | Program  | Funding Description   | Technical Assistanc e Funding (Agencies Not Currently Funded by CBHC) | Spring & | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding | Leading<br>Grants -<br>Support New<br>Programs | Uniting<br>Grants -<br>Support<br>New<br>Programs | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|----------------|--|---|---|----------|--|------------------------------|----------------------|--|---|---|--|
| Girls Clubs of | After Zone<br>Initiative at<br>Giunta Middle<br>School | The After Zone Initiative at Giunta Middle School will provide necessary before, during, and after-school and summer academic and enrichment support for middle school student who are struggling with learning loss, area at-risk of failing a class, and/or will not be promoted to the next grade.   |   |          |  |                              |                      |  |   | 244,593   |  |
| World          | Multilingual<br>Citizens<br>Program<br>(MCP)           | Multilingual Citizens Program (MCP) provides free language classes for Hillsborough County parents/caregivers, children ages 5-11, youth 12-14 and professionals serving families learn Arabic, English, Mandarin or Spanish for 8-12 weeks at several community centers and schools across the county. |   |          |  |                              |                      |  |   | 384,328   |  |

| Agency                                    | Program               | Funding Description  | Technical Assistanc e Funding (Agencies Not Currently Funded by CBHC) | Assistanc<br>e Funding<br>(Agencies<br>Currently<br>Funded by | Spring & | Leading<br>Grants<br>Summer<br>Funding | Emerging<br>Needs<br>Funding | Emergency<br>Funding |        | Leading<br>Grants -<br>Support New | Support<br>New | Investment<br>Grants -<br>Support New<br>Programs | Investment<br>Grants -<br>Strategic<br>Initiatives |
|---|-----------------------|--|---|---|----------|--|------------------------------|----------------------|--------|------------------------------------|----------------|---|--|
| ReDefiners<br>World<br>Languages,<br>Inc. | Academic<br>Achievers | This program is designed to support literacy development among K-5 students who are below grade level, currently serving children at Mort Elementary, within the community at ReDefiners' center and those served at the Family Enrichment Center. |   |   |          |  |                              |                      | 55,521 |                                    |                |   |  |
|   |                       |  |   |   |          |  |                              |                      |        |                                    |                |   |  |
| TOTAL                                     |                       |  | 98,629  | 20,000  | -        | -                                      | 105,932                      | -                    | 55,521 | 336,690                            | 941,742        | 2,728,640   | -  |

| Total Approved         | 1,558,514 |
|------------------------|-----------|
| Total Current Requests | 2,728,640 |

# **Good News**

from our funded partners

Regular Board Meeting January | 2024



# Healthy Start Coalition of Hillsborough County

# **HealthySteps Hillsborough**

#### **Testimonial**

HealthySteps Hillsborough is a nationally recognized early childhood program that partners with the USF Health Department of Pediatrics. HealthySteps meets with families during well-child visits to share information on developmental milestones, positive parenting, and community resources, while providing support to families who want the best possible future for their children.

Testimonial from HealthySteps family from the University of South Florida Healthpark Pediatrics:

"Seeing you guys is my favorite part of the appointment. I always have so many questions and you take the time to answer them. Thank you for everything!"- Taylor J.



# **Hispanic Services Council**

# La Red de Padres Activos/ Network of Active Parents



The end of 2023 was an active time for the Hispanic Services Council (HSC). HSC strives to impact our community through education and resources, and we have accomplished this in the last year through our various projects and programs. In December, HSC participated in two mentorship graduations, community toy and food drives, and celebrated the holidays as a team--learning ways we can continue helping our Hispanic community grow and prosper in 2024.

In the past few months, HSC mentored 18 students in middle and high school and created a pathway to higher education with our Escalando Nuestro Futuro and La Red Mas mentorship programs. Through our HSC mentorship programs, we pair a young middle or high school student with a college student and have them meet throughout the school semester for several weeks. During this time, students covered topics such as going to college, careers, how to pay for their education, and how to prepare to apply to and attend a higher education institution. These programs are made possible by the Childrens Board of Hillsborough County and United Way. Upon completion of the program students were surprised with a very generous donation from E-smart Recycling, in which each student was given a personal computer at graduation to help them on their path to learning.

This holiday season, with the help of our community partners and friends such as the Tampa Bay Rays, Tampa Bay Rowdies, Univision, and Good Greek Moving, HSC was able to distribute toys to over 250 families in our Wimauma community. Our North Tampa Community made the holiday joyful for families with the help of the Carrollwood Day School and Fresco y Mas, who contributed toys, gift cards, and a food drive to help the families in North Tampa. We are grateful to all these partners who make our communities thrive during this time of year and look forward to continuing our strong relationships with them in 2024.

The HSC mission is to increase access and opportunities for Hispanics and influence the systems that serve them is one we hope to continue growing in the next year. This year at our holiday lunch, we used the opportunity to have everyone at HSC learn more about our team's diversity and brainstorm ideas on how we can help our communities grow in the new year. We look forward to using the ideas inspired by our unity and diversity to help make HSC a place to increase opportunities for Hispanics in our community.

# Early Childhood Council of Hillsborough County (ECC)

# **Inclusion Support Services**

A family of nine, including two parents were assigned to Jessica Cruz and FSC II back in November. Contact was made with the family, and a meeting was scheduled with mom to get the Child Find process started and get a better idea of their status having just moved to Tampa. Most importantly, we gathered more information on the child and the family to meet their prioritized needs. Mom reported that she, spouse, and their children recently moved from Puerto Rico due to having limited access to services for the children's developmental needs. They were struggling to get by. Mom had been promised a place to stay with family but that turned out not to be the case resulting in the family having to seek shelter at various motels until the dad found employment at the motel. They were able to keep their room as compensation for his work. This FSC II had a conversation with mom regarding their needs to which mom reported that the children did not have clothing as they packed very light during their move and currently were unable to provide necessary clothing.

Mom also reported that she did not have car seats for the younger children. This FSC II submitted an ASO request for St. Joe's Safety Store and was approved. Food was also hard to come by with dad even panhandling for money on the street.

Mom reported that she has applied for medical and food assistance through the Department of Children and Families. She was approved and received her first food stamps on November 23rd. Medicaid cards were also mailed out. This FSC II was able to submit a referral for clothing for all the school aged children through the Clothes to Kids program and each child was provided with at least two to three uniform pieces along with daily clothing plus personal hygiene items. This FSC II picked up all items once they were ready for pick-up and delivered to mom.



(Continues on next page)

# Early Childhood Council of Hillsborough County (ECC)

# **Inclusion Support Services**

FSC II submitted an ASO request for a \$150.00 pre-paid card to Wal-Mart for groceries which was approved and picked-up and dropped off to mom. Supervisor suggested we discuss the family at our staff meeting to see if ECC would sponsor the family for the Holidays--Mom did not meet eligibility criteria for holiday registration at Metro Min. FSC II provided information on Feeding Tampa Bay, Tampa Housing Authority, and Dawning Family Services for mom to work on while FSC II researched agencies that may be able to assist and prepare items for the family. ECC leadership and staff agreed to adopt the Echevarria-Santiago family for the holidays. We wrapped gifts for all children and parents based on their needs.

The family received gift cards for Publix, Wawa, cash, toys, clothing, and shoes for the children including the identified child. They also received an air fryer to cook food, and a small tree with decorations on it. FSC II delivered the items on the 15th of December to which mom began to cry and was extremely thankful. FSC II continues to follow up with the Echevarria-Santiago family as they will continue to have needs for the foreseeable future especially food and housing.



# **Seniors in Service of Tampa Bay**

#### Readers in Motion



Get ready for an exhilarating journey with Readers in Motion as we dive into monthly Reading Challenges! Each month, Readers in Motion creates a Monthly Reading Challenge and posts it on myON, a wonderful literacy partner with an online library used widely in Hillsborough County Public Schools. All

students in our service site (K-2nd classrooms at Oak Grove Elementary) see the Monthly Reading Challenge when they log in to their myON profile. From here, students must read five of the 15 books in the challenge to receive a prize – a new book for their home libraries!

Wait now, there's more! Readers in Motion does not only celebrate individual triumphs, but we've raised the stakes to celebrate the two classrooms with the highest percentage of Monthly Reading Challenges victors! The winning classrooms are awarded educational materials needed for their class, and the items are up to them! It's not just a reading challenge; it's a rollercoaster of triumphs, celebrations, and well-earned rewards!

October marked the kickoff for 2023, and a tight battle emerged as students competed for the top spot! Teachers, both seasoned pros and enthusiastic newcomers, capitalized on the literary competition to encourage all their students to read! Brace yourselves for the incredible results - not one, not two, but three classrooms tied with 100% of the class completing the Monthly Reading Challenge! A staggering 92 mighty Oak Grove students emerged victorious in total!

November took our Monthly Reading Challenge to new heights! An incredible 103 challenge-conquerors arose, turning the reading battleground into a roaring success! If you thought one tie was exciting, you'll be thrilled to learn we had another three-way showdown among our phenomenal students! That is over 500 books read!

Our Monthly Reading Challenges aren't just a sideshow; they're the beating heart of Readers in Motion. They offer students and families a captivating way to stay engaged in literacy and learning - both in and out of the classroom. By partnering with myON, a platform already incorporated into the daily schedule of Hillsborough District classrooms, Readers in Motion brings that special something that gets children excited. We work with our partner teachers and parents to select titles that will be both exciting to students and relevant to their current curriculum, while bringing together all factors that help students learn and love to read. Thank you for your generous funding, Children's Board of Hillsborough County!

# **Just Initiative**

# Woven Empowerment - We Program



In November we had a gathering of 20 people from the WE Program to celebrate Thanksgiving together.

In December, we had a Christmas
Party for all of the families connected
to Just Initiative and the Woven
Empowerment (WE) Program.
The turnout was larger than expected
with about 90 people present. There
were so many people in the
community that stepped up to
volunteer and provide food, toys, gifts
for moms, and financial donations
towards the party that it was a very

large success. It was a great time for parents and children to come together and have fun, while connecting with each other and enjoying the Christmas season.

Most importantly, in November and December we assisted four families in exiting homelessness and moving into their own stable apartment or home. One of these families had been sleeping in their car for months before they came into the WE Program. We assisted four additional families avoid eviction/homelessness during that time and ended the year with three other families in our shelter and another family in emergency housing in a hotel. This is a total of 12 families and 28 children that had a safe and warm place to live and sleep in November and December due to our work alongside the families in the Woven Empowerment Program.





# University Area Community Development Corporation (UACDC)

Get Moving! Mind, Body, & Soul

The Get Moving program held its annual Christmas Toy Drive distribution on December 21, 2023, for the children at University Area CDC. The program provided toys and bikes to the children who participated in its activities. The event was made possible through generous donations from multiple organizations and businesses, including Smoothie King at Hyde Park, Moffit Cancer Center, OnBike Inc., and UACDC staff. The gifts included Lego sets, gift cards, Barbies, action figures, soccer and basketballs, books, board games, and puzzles. In addition, thirty turkey and ham meals were provided for the families, which were donated by Publix Supermarket.

The program has been organizing this event for the past seven years and delivering it to the University Area children has been a pleasure. The children and parents of the Get Moving! program were thrilled again this year, and their faces lit up once they saw the wide range of toys. The Deputy Director and Master Montesino awarded three karate kids with brand new bikes for their upbeat attitude, hard work, and teamwork in karate class.

To add to all the smiles of the evening and the happy occasion, three notable karate student participants were gifted new bikes for their hard work, dedication, positive attitude, and teamwork. Overall, it was a successful event that brought joy and happiness to the children and families of the University Area CDC.





# **Girl Scouts of West Central Florida**

# **Girl Scout Troop Program**



Eleven Girl Scouts of West Central Florida
Kindergarten through fifth grade troops in
Hillsborough County, supported by the
Children's Board of Hillsborough County, came
together to celebrate their accomplishments and
commitment to the new program year with an
investiture ceremony. The event was attended
by many local organizations, including Jackson
Heights NFL Yet Center, Woodland Terrace,
Emmanuel P. Johnson, Kenly Park, Wellswood
Community Center, R.I.C.H House Robles Park,
Oaks at Riverview Center, Williams Park,
Rowlett Park, Grant Park, Fair Oaks Park, and
Springhill Park. This ceremony serves as a

welcoming occasion for both new and returning Girl Scouts. Each girl was presented with a certificate of membership and their uniform sash adorned with their council and troop number, where they will proudly display all the badges they earn. The celebration concluded with Girl Scouts and their families enjoying a variety of food trays, cookies, and drinks.

In addition to the investiture ceremony, the troops celebrated earning their "My Best Self" badge, an esteemed addition to their uniforms signifying the culmination of the year's achievements. To earn this badge, girls participated in sessions focusing on movement, life skills, and happiness through skills such as exploring emotions, understanding and managing feelings, meditation, and exercise. These sessions included activities such as

creating life-size representations of each other, creating an alphabet book centered on happiness and practicing meditation, learning to monitor their pulse and understanding how different activities impact their heart rate. This comprehensive journey equipped them with valuable life skills and experiences that they now proudly display on their uniforms signifying their accomplishment.



# ReDefiners World Languages, Inc.

# **Multilingual Citizens Program (MCP)**

In Hillsborough County, ReDefiners World Languages, in partnership with the Children's Board Family Resource Centers, remains a beacon of transformative education. As we delve into the latest chapter of our journey, let's explore the remarkable experiences and stories that unfolded in our classes.

Venturing into South Tampa, our educators sparked the flames of creativity in young minds. The challenge this time was to create a fantastical city. The children enthusiastically envisioned bustling streets with cafes and libraries, showcasing their boundless imaginations.

This imaginative endeavor not only fostered creativity but also honed critical thinking skills. ReDefiners World Languages stands firm in its commitment to innovative teaching, where learning becomes a joyous adventure.



# **Preserve Vision Florida**

# **Children's Vision Health and Safety Services**



Preserve Vision Florida has been hard at work filling our screening schedule since the holiday break. As we head into Florida "winter", we want to spread the word not just about vision screenings for children and their parents, but also about eye health and safety.

In the summer, it's assumed that sunglasses are a must-have. We know that ultraviolet (UV) rays radiate directly from the sun, but there are many other surfaces that reflect the rays such as water, sand and other bright surfaces. No matter the season, we should always be vigilant about protecting our eyes. This also goes for our children. It's never too early to start good eye care habits for our little ones. Just make sure they wear UV-blocking sunglasses and hats when out in the sun. This goes for teens and young adults, as well.

As these two fashion-forward twins show at a recent preschool screening, sunglasses are a must-have all year accessory!

# **Success 4 Kids and Families**

## **Successful Families**



Mrs. Alcantara expresses her appreciation to Successful Families for providing her family with tickets to see The Grinch. The tickets were donated by Tampa Theater. Mrs. Alcantara and her family enjoyed the event very much because it was an opportunity to spend time together. Jaden, her son, was super happy and excited since the Grinch is his favorite character.

The three mothers pictured, and their families received an abundance of Christmas presents. Successful Families provided gifts to many families in need this Holiday season, while offering case management services, therapy, and parenting groups to families in east and south counties.





"I am so thankful and grateful for my Promotora and the Successful Families program. I can't wait to see my kid's faces on Christmas morning. My kids are my life, without your help, my kids would not be so fortunate this Christmas. We are blessed. Thank you."



# **Big Brothers Big Sisters of Tampa Bay**

1-to-1 Mentoring (Elementary)

Big Sister Christa and Little Sister Essence have been matched for over five years! Essence's mother, Susie, enrolled Essence into the program to provide Essence the opportunity to get out of the house and be in new environments. Susie knew she wanted to partner with a Big Sister to help provide enriching and safe experiences outside of her daughter's neighborhood.

Big Sister Christa and Little Essence were both excited to meet each other and be matched, even though Little Sister Essence was very shy at first. Little Sister Essence loves doing arts and crafts and being active. So, Christa has incorporated these into the match outings through making slime, painting pottery, riding bikes, playing games, attending plays and shows, attending Big Brother Big Sister outdoor events, baking cookies, and even going to the strawberry festival together. The Strawberry Festival has even become a yearly tradition for the pair. Because of these outings, Essence has started to come out of her shell and let her personality and talents shine!

Over the past few years Big Sister Christa has shown herself to be a reliable and caring Big Sister to Little Sister Essence and to the family. Essense's mom, Susie, considers Christa to be a "ray of sunshine" for their family. For example, when Essence had trouble in school due to talking out of turn or too much with friends, Susie reached out to Big Sister Christa to talk to Little Sister Essence. Christa helped Essence learn tools to manage heavier emotions like anger. Since then, Essence has been using the calming techniques her Big

Sister taught her to help avoid getting into trouble at school. Big Sister Christa goes above and beyond to help Essence study for tests and complete schoolwork. So Little Sister Essence was happy to report she brought her History grade up to a B this year. Christa plans to be with Essence all the way to graduation and beyond.





# **Outreach Calendar of Events**

The Children's Board will have a presence at the following community events. Contact Dexter Lewis, Director of Public Relations, at <a href="mailto:lewisbd@childrensboard.org">lewisbd@childrensboard.org</a> for more information about a particular event.

# **February**

| 02.02.24 | <b>Keeping Our Kids Safe</b> |
|----------|------------------------------|
|----------|------------------------------|

Barkdale Community Center 1801 North Lincoln Avenue, Tampa 5:00 pm - 10:00 pm

#### 02.03.24 Children's Board Free Family Day

Tampa Museum of Arts 120 West Gasparilla Plaza, Tampa 11:00 am-4:00 pm

#### 02.06.24 Children's Board Free Tuesday

Glazer Children's Museum 110 West Gasparilla Plaza, Tampa 10:00 am-5:00 pm

#### 02.24.24 **77**<sup>TH</sup> Annual Fiesta Day

Ybor City Chamber of Commerce 7<sup>th</sup> Avenue, Tampa 11:00 am - 6:00 pm

#### March

#### 03.05.24 Children's Board Free Family Day

Tampa Museum of Arts 120 West Gasparilla Plaza, Tampa 11:00 am-4:00 pm